City of Cody City Council AGENDA

Tuesday, March 15, 2022 – 7:00 p.m. (Pre-Meeting to begin at 6:45 p.m.) Meeting Place: City of Cody Council Chambers – 1338 Rumsey Avenue, Cody, WY

Meeting Called to Order
Pledge of Allegiance
Moment of Silence
Roll Call
Mayor's Recognitions and Announcements

1. Consent Calendar

All items under the consent calendar will be acted upon in one motion unless a Councilmember or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes: Regular Minutes from March 1, 2022, March 8, 2022
- b. Approve Vouchers and payroll in the amount of \$1,523,450.22.
- c. Appoint Council Member Rasmussen to the Contractors' Board for a term ending December 2024, appoint Council Member Ballard to the YCAN Board for a term ending April 2024, Appoint Council Member Swett to the Shoshone Recreation Board for a term ending December 2024 and to the Park County Travel Council for a term ending February 2025.
- d. Appoint Council Member Fritz to the Urban System & Traffic Committee for a term ending December 2024, appoint Council member Baily to the Urban System & Traffic Committee for a term ending December 2022 and appoint Phillip Bowman, Public Works Director and Rob Kramer, Street Superintendent to the Urban System & Traffic Committee for a term ending December 2024.
- e. Authorize the Mayor to enter into and sign a contract with Division of Criminal Investigation (DCI) and the City of Cody Police Department to assign one (1) Cody Police Officer to the DCI Drug Task Force.
- f. Authorize the Mayor to sign the Easement documents that hereby grant, convey and warrant unto the owners of Lots 1 through 55 of the Landing Subdivision, according to the plat recorded as Document Number 2020-8122, in Plat Cabinet P at page 78, in the County of Park, State of Wyoming, and their successors and a perpetual easement to lay, erect, construct, install, operate, maintain, inspect, alter, repair, replace, change the size of and remove water pipelines and related appurtenances, on, over, under, across and through those certain strips of land owned by the city of Cody.
- 2. <u>Public Comments:</u> The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The

Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.

3. Public Hearing

4. Conduct of Business

- a. Consider approving the Use of Bob Moore Parking Lot on Saturdays –
 May through October from 9 AM to noon for Famers Market/Festival.

 Staff Reference: Cindy Baker, Administrative Services Office
 Spokesperson: Shirley Bentley
- Resolution 2022-06
 A resolution adopting the Wyoming Region 6 Hazard Mitigation Plan
- c. Approve Ordinance 2022-03 –2nd Reading
 An Ordinance Amending Title 3, Chapter 3, Section 3-3-9(b) of the
 City of Cody Code. Taxi License: Driver's
 Staff Reference: Cindy Baker, Administrative Services Officer
- 5. Tabled Items
- 6. Ordinance 2022-02 First Reading
 An Ordinance to Amend Cody City Code 10-16-2.
 Staff Reference: Todd Stowell, City Planner
- 7. Matters from Staff Members
- 8. Matters from Council Members
- 9. Adjournment

Upcoming Meetings:

March 22, 2022 – Tuesday – Work Session – 5:30 p.m. April 5, 2022 – Tuesday – Regular Council Meeting 7:00 p.m.

City of Cody Council Proceedings Tuesday, March 1, 2022

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, February 15, 2022 at 7:00 p.m.

Present: Mayor Matt Hall, Council Members Andrew Quick, Emily Swett, Heidi Rasmussen, Diane Ballard Justin Baily and Jerry Fritz, City Attorney Scott Kolpitcke, and Administrative Services Officer, Cindy Baker

Absent: City Administrator Barry Cook

Mayor Matt Hall called the meeting to order at 7:00 p.m.

Council Member Ballard made a motion seconded by Council Member Baily to approve the agenda as presented including the Consent Calendar including Regular Minutes from February 15, 2022. And minutes from Leadership Summit dated February 11, 2022; approve Vouchers and payroll in the amount of \$702,569.89; and nominate Michele Richlin, Clerk/Treasurer, Town of Deaver, Penny Robbins, Clerk/Treasurer, Town of Mountain View and Cindy Baker, Administrative Services Officer, City of Cody to the WAM-JPIC Board of Directors for a three-year term (May 1, 2022 – April 30, 2025). Vote was unanimous.

Council Member Rasmussen made a motion seconded by Council Member Swett to approve a request from Frank Forshee to reduce the amount owed to the City of Cody for the repair of damaged electrical equipment during an excavation. Vote was unanimous.

Ordinance 2022-03 - First Reading

An Ordinance Amending Title 3, Chapter 3, Section 3-3-9(b) of the City of Cody Code. Taxi License: Driver's. Council Member Fritz made a motion seconded by Council Member Rasmussen to approve Ordinance 2022-03 on First Reading. Vote was unanimous.

Ordinance 2022-01 – Third and Final Reading

An Ordinance Amending Title 9, Chapter 2, Section 1 of the City of Cody Code. Council Member Quick made a motion seconded by Council Member Baily to approve Ordinance 2022-01 on Third and Final Reading. Vote was unanimous.

Todd Stowell, City Planner provided the Governing Body with information relating to a request granting Easements across City Property and Authorize use of Public Right of Way for Installation of an Irrigation Pipeline as Requested by Kip Thiel. The Easement Documents will be presented at a future meeting for Council action.

Council Member Ballard made a motion seconded by Council Member Baily to approve Change Orders No. 9 and No. 10 for the Wastewater Treatment Facility – Phase 2 Treatment Process Upgrade Project, and authorize the mayor to sign and execute all associated documents. Vote was unanimous

Ordinance 2022-02 -First Reading

An Ordinance to Amend Cody City Code 10-16-2. Council Member Fritz made a motion seconded by Council Member Rasmussen to remove this item from the table. Vote was unanimous. No discussion was held. Council Member Swett made a motion seconded by Council Member Quick to table this item till a future meeting. Vote was unanimous

| Mayor Hall adjourned the meeting at 7:45 p.m. | |
|---|--|
| Mayor Matt Hall | Cindy Baker, Administrative Services Officer |

City of Cody Council Proceedings Tuesday, March 8, 2022

A special meeting of the Cody City Council was held in Council Chambers of Cody City Hall on Tuesday, March 8, 2022 at 5:30 p.m.

Present: Mayor Matt Hall, Council Members Diane Ballard, Emily Swett, Andrew Quick

Justin Baily, Jerry Fritz, and Heidi Rasmussen, City Administrator, Barry Cook

(Via phone) and Administrative Service Officer, Cindy Baker.

Absent: Council Member Emily Swett

Mayor Hall called the meeting to order at 5:30 p.m.

The Governing Body discussed Kick 'n It In Cody – Harley Owners Group (HOG) presented by Ryan Hauck, Park County Travel Council & Deanna Thompson, HOG Representative (Via phone). Staff was directed to continue to work with the organizers on the logistics of this event and bring to a future meeting for consideration of approval.

Cindy Baker Administrative Services Officer, discussed Mobile Vendor Resolutions that were passed in 2021 and was provided direction to continue the pilot program for 2022 and will report to the Governing Body at a later meeting.

Todd Stowell, City Planner discussed Lease Request of City Land – Meade & Andrea Dominick. Staff was directed to prepare a lease document and bring to a future meeting for consideration of approval.

Chief Baker discussed Task Force Officer request, the Chief was directed to prepare documents relating to this request and bring to a future meeting for consideration of approval.

Phillip Bowman, Public Works Director, discussed the Park County Landfill Contract and other options relating to this subject. Staff was directed to set up a meeting with the Mayor, a Council Member, County staff and Chair of County Commissioners for further discussion.

Phillip Bowman, Public Works Director, discussed an update on Urban Systems Committee and agreement. Staff was directed to include in a future meeting the appointments for this committee for approval and work on the agreement for consideration of approval at a future meeting.

Staff Reference: Phillip Bowman, Public Works Director

| Mayor Hall adjourned the Work Session a | t 7:28 p.m. | |
|---|-------------|--|
| | | |
| Cynthia D Baker | Matt Hall | |
| Administrative Services Officer | Mayor | |

CITY OF CODY ACCOUNTS PAYABLE Invoice Register - Payment Approval Report Input Dates: 3/1/2022 - 3/31/2022 Page: 1 Mar 09, 2022 10:57AM

Report Criteria:

Invoice Detail.Input date = 03/08/2022 Invoice.Batch = {NOT LIKE} "1"

| Secondary Name | Invoice | Description In | voice Date | Total Cost |
|-----------------------------------|--------------------|--------------------------------|--------------------------|------------------|
| CKER ELECTRIC INC (270) | | | | |
| | 61738 | V.V PUMPHOUSE TROUBLESHOT | 01/03/2022 | 97.50 |
| | 61739 | PTB BUILDING HEATER (| 01/05/2022 | 65.00 |
| | 61740 | SHOP EXTERIOR LIGHTS | 01/26/2022 | 2,229.00 |
| | 61741 | EAST CODY ENTRANCE SIGN | 12/10/2021 - | 105.00 |
| Total : | | | _ | 2,496.50 |
| Total ACKER ELECTRIC INC (270): | | | - | 2,496.50 |
| MERICAN FAMILY LIFE ASSUR (550) | | | | |
| | 3422 | AFLAC PREMIUM (| 03/04/2022 | 2,140.59 |
| Total : | | | - | 2,140.59 |
| Total AMERICAN FAMILY LIFE ASSU | IR (550): | | - | 2,140.59 |
| MERICAN LEGAL (132624) | 45050 | CODIENTIA DEDITOR | 20/00/0000 | 750.40 |
| TERLING CODIFIERS LLC | 15050 | CODIFYING SERVICES |)2/23/2022 - | 759.16 |
| Total : | | | _ | 759.16 |
| Total AMERICAN LEGAL (132624): | | | _ | 759.16 |
| MERICAN WELDING & GAS, INC. (1285 | 92) | | | |
| | 8366041 | CARBON DIOXIDE/CYLINDER RENTAL |)2/28/2022 - | 35.75 |
| Total : | | | _ | 35.75 |
| Total AMERICAN WELDING & GAS, | INC. (128592): | | _ | 35.75 |
| NIXTER INC (130622) | | | | |
| | 5143625-00 | LIGHTING ARRESTORS |)2/23/2022 - | 324.42 |
| Total : | | | = | 324.42 |
| Total ANIXTER INC (130622): | | | - | 324.42 |
| AILEY ENTERPRISES INCORPORATED | | | | |
| | 5971253 | | 03/07/2022 | 71.90 |
| | 5971253 | | 03/07/2022 | 1,007.26 |
| | 5971253 | | 03/07/2022 | 207.64 |
| | 5971253 | | 03/07/2022 | 69.21 |
| | 5971253 5971253 | | 03/07/2022 | 2,872.36 |
| | 5971253 5971253 | | 03/07/2022 03/07/2022 | 207.64 103.82 |
| | 5971253 | | 03/07/2022 | 42.33 |
| | 5971253 | | 03/07/2022 | 328.71 |
| | 5971253 | | 03/07/2022 | 321.49 |
| | 5971253 | | 03/07/2022 | 142.43 |
| | 5971253 | | 03/07/2022 | 6.51 |
| | 5971253 | | 03/07/2022 | 251.72 |
| | 331 1233 | | 0.0112022 | |
| | 5971253 | Fuel | 03/07/2022 | 96.13 |

Page: 2

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| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|-------------------------------------|-------------------|--------------------------------|--------------|------------|
| | 5971253 | Euol | 03/07/2022 | 129.06 |
| | 5971253 | | 03/07/2022 | 44.50 |
| | 5971253 | Fuel | 03/07/2022 | 1,289.32 |
| | 5971253 | Fuel | 03/07/2022 | 128.09 |
| | 5971253 | Fuel | 03/07/2022 | 602.09 |
| | 5971253 | Fuel | 03/07/2022 | 672.58 |
| | 5971253 | | 03/07/2022 | 14.87 |
| | 5971253 | Fuel | 03/07/2022 | 3.72 |
| | 5971253 | Fuel | 03/07/2022 | 7.44 |
| | 5971253 | Fuel | 03/07/2022 | 11.15 |
| | 5971253 | | 03/07/2022 | 3,959.62 |
| | 5971253 | | 03/07/2022 | 1,284.17 |
| | 5971253 | Fuel | 03/07/2022 | 93.45 |
| | 5971253 | Fuel | 03/07/2022 | 134.48 |
| | 5971253 | Fuel | 03/07/2022 | 122.84 |
| | 5971253 | | 03/07/2022 | 476.34 |
| | 5971253 | | 03/07/2022 | 265.51 |
| | 5971253 | Fuel | 03/07/2022 | 441.74 |
| | 5971253 | Fuel | 03/07/2022 | 142.08 |
| | 5971253 | Fuel | 03/07/2022 | 364.01 |
| | 5971253 | Fuel | 03/07/2022 | 18.16 |
| | 5971253 | | 03/07/2022 | 972.29 |
| | 5971253 | ruei | 03/07/2022 | 972.29 |
| Total: | | | | 16,928.91 |
| Total BAILEY ENTERPRISES INCORF | PORATED (130546): | | | 16,928.91 |
| BLACK HILLS GAS HOLDINGS, LLC (1328 | 866) | | | |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 890.60 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 2,189.57 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 1,666.55 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 1,829.95 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 4,863.55 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 4,863.55 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 1,064.13 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 220.48 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 1,074.04 |
| BLACK HILLS ENERGY | 030722 | UTILITIES - BLACK HILLS ENERGY | 03/07/2022 | 939.56 |
| Total : | | | | 19,601.98 |
| Total BLACK HILLS GAS HOLDINGS, | LLC (132866): | | | 19,601.98 |
| CBE GROUP INC (132894) | | | | |
| | 3322 | GARNISHMENT - WG2108102 | 03/03/2022 | 181.43 |
| Total : | | | | 181.43 |
| Total CBE GROUP INC (132894): | | | | 181.43 |
| CITY OF POWELL (2280) | | | | |
| () | 627 | ELECTRICAL INSPECTION CONTRACT | 03/01/2022 | 1,282.61 |
| Total: | | | | 1,282.61 |
| Total CITY OF POWELL (2280): | | | | 1,282.61 |
| | | | • | |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|-----------------------------------|-----------------------|---|--------------|------------|
| COPENHAVER KATH KITCHEN KOLPITCK | E LLC (3140) | | | |
| | 43813 | Legal Services | 03/03/2022 | 2,987.98 |
| | 43813 | Legal Services | 03/03/2022 | 304.90 |
| | 43813 | Legal Services | 03/03/2022 | 670.77 |
| | 43813 | Legal Services | 03/03/2022 | 670.77 |
| | 43813 | Legal Services | 03/03/2022 | 731.75 |
| | 43813 | Legal Services | 03/03/2022 | 731.75 |
| Total: | | | _ | 6,097.92 |
| Total COPENHAVER KATH KITCHEN | KOLPITCKE LLC (3140): | | _ | 6,097.92 |
| USTOM DELIVERY SERVICE INC (3343) | | | | |
| | 298024 | PLOW HYD FITTINGS DELIVERY | 02/22/2022 | 25.00 |
| | 308045 | WASTEWATER SAMPLING SHIPPING | 02/16/2022 | 36.00 |
| | 308047 | SAMPLE SHIPPING | 02/23/2022 | 36.00 |
| Total : | | | _ | 97.00 |
| Total CUSTOM DELIVERY SERVICE I | NC (3343): | | _ | 97.00 |
| ANA KEPNER COMPANY (3410) | | | | |
| | 2233081-02 | METER REGISTERS | 02/28/2022 | 750.00 |
| Total : | | | _ | 750.00 |
| Total DANA KEPNER COMPANY (341) | 0): | | = | 750.00 |
| UNN, SUSAN (130970) | | | | |
| | 13.0680.47 | REFUND UTILITY DEPOSIT | 02/28/2022 | 21.59 |
| Total : | | | | 21.59 |
| Total DUNN, SUSAN (130970): | | | _ | 21.59 |
| LECTRO TEST AND MAINTENANCE, INC | . (4060) | | _ | |
| | | TEMP GAUGE FOR SUB TRANSFORMER | 02/14/2022 | 1,850.68 |
| Total : | | | _ | 1,850.68 |
| iotai . | | | _ | 1,000.00 |
| Total ELECTRO TEST AND MAINTEN | ANCE, INC. (4060): | | _ | 1,850.68 |
| NERGY LABORATORIES, INC (4120) | | | | |
| EPARTMENT 6250 | | COLIFORM TESTING | 02/27/2022 | 160.00 |
| EPARTMENT 6250 | 456776 | HARDNESS TEST | 03/01/2022 | 52.00 |
| Total : | | | _ | 212.00 |
| Total ENERGY LABORATORIES, INC | (4120): | | _ | 212.00 |
| NGINEERING ASSOCIATES (4140) | | | | |
| | 4202004 | PROJECT 14111-04 WWTF PHASE 2 | 02/16/2022 | 215.60 |
| | 4202004 | PROJECT 14111-04 WWTF PHASE 2 | 02/16/2022 | 65.88 |
| | 4202004 | PROJECT 14111-04 WWTF PHASE 2 | 02/16/2022 | 17.97 |
| | 4202004 | PROJECT 14111-04 WWTF PHASE 2 | 02/16/2022 | 299.45 |
| | 4202005 | SURVEYING - GLENDALE SUB SWITCH | 02/16/2022 | 2,808.09 |
| | 4202005 | SURVEYING - DRAW ST SOUTH CONV | 02/16/2022 | 1,466.20 |
| | 4202006 | ENGINEERING SERVICES - AUDITORIUM FIRE SUPPRESSION SYSTEM | 02/16/2022 | 3,477.23 |

| ACCOUNTS FATABLE | | input Dates. 3/ 1/2022 - 3/3 1/2022 | | IVIAI 09, 2022 10.31 |
|---|--|---|--|--|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| Total : | | | | 8,350.42 |
| Total ENGINEERING ASSOCIATES (414 | 40): | | | 8,350.42 |
| ENNIST III, ROBERT F (131798) BIG HORN FOOD SERVICES | 48038 | RESTROOM SUPPLIES | 02/28/2022 | 832.41 |
| Total : | | | | 832.41 |
| Total ENNIST III, ROBERT F (131798): | | | | 832.41 |
| FERGUSON, KATHERYN (132903) | 2.0630.16 | REFUND UTILITY DEPOSIT | 02/18/2022 | 192.00 |
| Total : | | | | 192.00 |
| Total FERGUSON, KATHERYN (132903 |): | | | 192.00 |
| FREMAREK INC (132905) MID-AMERICAN RESEARCH CHEMICA | 0755396-IN | ENZYME BLOCK | 02/25/2022 | 177.00 |
| Total : | | | | 177.00 |
| Total FREMAREK INC (132905): | | | | 177.00 |
| HARRIS TRUCKING AND CONSTRUCTION (| CO. (4780) | | | |
| | BHWT PAY APP 19 BHWT PAY APP 19 BHWT PAY APP 19 BHWT PAY APP 19 | BHWT PAY APP 19 BHWT PAY APP 19 BHWT RET 19 BHWT RET 19 | 02/15/2022 02/15/2022 02/15/2022 02/15/2022 | 74,131.57 36,512.56 3,901.66 1,921.71 |
| Total: | | | | 116,467.50 |
| Total HARRIS TRUCKING AND CONST | RUCTION CO. (4780): | | | 116,467.50 |
| HEBRLEE, TRENT STEVEN (131832) HOTLINE ELECTRICAL SALES & SERV | 28734 | BI-DIRECTIONAL 2S METERS | 03/11/2022 | 1,360.00 |
| Total : | | | | 1,360.00 |
| Total HEBRLEE, TRENT STEVEN (1318 | 332): | | | 1,360.00 |
| HUBER, CHRIS (132904) | 14.1900.27 | REFUND UTILTIY DEPOSIT | 02/28/2022 | 276.54 |
| Total : | | | | 276.54 |
| Total HUBER, CHRIS (132904): | | | | 276.54 |
| HUME, ADAM (132825) | 2282022 | MILEAGE REIMBURSEMENT | 03/04/2022 | 15.85 |
| Total : | | | | 15.85 |
| Total HUME, ADAM (132825): | | | | 15.85 |
| | | | | |

| ACCOUNTS PAYABLE | | Input Dates: 3/1/2022 - 3/31/2022 | | Mar 09, 2022 10:5 |
|---|------------|-----------------------------------|--------------|-------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| KITCHEN, SCOTT (129803) | | | | |
| | 022822 | MILEAGE REIMBURSEMENT | 02/28/2022 | 10.11 |
| Total : | | | | 10.11 |
| Total KITCHEN, SCOTT (129803): | | | | 10.11 |
| LEISURE IN MONTANA INC (131545) | | | | |
| | SAL20315-1 | POOL CHEMICALS | 02/28/2022 | 75.64 |
| Total : | | | | 75.64 |
| Total LEISURE IN MONTANA INC (131545 |): | | | 75.64 |
| LIEBERMAN, MICHELLE (132902) | 00005000 | DEG OFFITED DEFINIT | 00/00/0000 | 07.50 |
| | 36005680 | REC CENTER REFUND | 02/23/2022 | 27.50 |
| Total : | | | | 27.50 |
| Total LIEBERMAN, MICHELLE (132902): | | | | 27.50 |
| MOUNTAIN STATES LIGHTING (128210) | 11539 | LIGHT BASE COVER REPLACEMENTS | 02/25/2022 | 2,750.00 |
| Total : | | | | 2,750.00 |
| Total MOUNTAIN STATES LIGHTING (128. | 210): | | | 2,750.00 |
| MYERS, JEFFREY DAVID (10830) | , | | | <u> </u> |
| WYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 7.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 224.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 7.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 18.00 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 104.00 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 35.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 276.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 251.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 66.50 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 66.50 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 129.00 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 533.00 |
| YOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 21.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 303.00 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 151.50 |
| VYOMING FIRE SAFETY, LC | 30422 | Fire Extinguisher Maintenance | 03/04/2022 | 151.50 |
| Total : | | | | 2,344.00 |
| Total MYERS, JEFFREY DAVID (10830): | | | | 2,344.00 |
| NCL OF WISCONSIN INC (7320) NORTH CENTRAL LABS | 16670F | WASTEWATER LABE SUPPLIES | 02/21/2022 | 492.63 |
| | 400793 | THE TENNIER ENDE OUT LIEU | 02/21/2022 | |
| Total : | | | | 492.63 |
| Total NCL OF WISCONSIN INC (7320): | | | | 492.63 |
| | | | | |

| ACCOUNTS PATABLE | | iliput Dates. 3/ 1/2022 - 3/3 1/2022 | | Wai 09, 2022 10.5 |
|--|----------|---|--------------|-------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| NCPERS GROUP LIFE INS (125412) C/O MEMBER BENEFITS | 3422 | PREMIUM | 03/04/2022 | 432.00 |
| Total: | 0422 | T. KEMICIN | 00/04/2022 | 432.00 |
| iotai : | | | | 432.00 |
| Total NCPERS GROUP LIFE INS (125412): | | | | 432.00 |
| NORCO, INC. (128948) | 34359282 | CYLINDER RENT | 02/28/2022 | 35.28 |
| Total : | 0.000202 | | 02/20/2022 | 35.28 |
| Total NORCO, INC. (128948): | | | | 35.28 |
| , , | | | | |
| PARK COUNTY (7670) | 7213 | LEC CONTRACT - DISPATCH | 03/01/2022 | 223.56 |
| | | LEC CONTRACT - DISPATCH | 03/01/2022 | 3,800.53 |
| | 7213 | LEC CONTRACT - DISPATCH | 03/01/2022 | 670.68 |
| | | LEC CONTRACT - DISPATCH | 03/01/2022 | 17,661.27 |
| | | LEC CONTRACT - CAPITOL EQUIPMENT | 03/01/2022 | 4,520.00 |
| | | LEC CONTRACT - MAINTENANCE | 03/01/2022 | 1,807.46 |
| | | LEC CONTRACT - CONSOLE | 03/01/2022 | 39.16 |
| | | | | |
| | | LEC CONTRACT - CONSOLE | 03/01/2022 | 665.61 |
| | | LEC CONTRACT - CONSOLE | 03/01/2022 | 117.46 |
| | 7213 | LEC CONTRACT - CONSOLE | 03/01/2022 | 3,093.14 |
| | 7213 | LEC CONTRACT - UTILITIES | 03/01/2022 | 1,466.73 |
| | 7213 | ADJ FOR INITIAL NETWORK SEGRAGATION CHANGES | 03/01/2022 | 204.52- |
| | 7213 | ANTI VIRUS CLIENT CREDIT | 03/01/2022 | 34.79- |
| Total : | | | | 33,826.29 |
| Total PARK COUNTY (7670): | | | | 33,826.29 |
| PARK COUNTY ANIMAL SHELTER (5120) | | | | |
| | 30122 | ANIMAL SERVICE CONTRACT - MARCH 2022 | 03/01/2022 | 4,166.67 |
| Total : | | | | 4,166.67 |
| Total PARK COUNTY ANIMAL SHELTER (512 | 0): | | | 4,166.67 |
| PARK COUNTY LANDFILL (129053) | | | | |
| | 022822 | BULK ITEM REMOVAL FEES - FEB 2022 | 02/28/2022 | 137.64 |
| | 022822 | LANDFILL CHARGES - FEB 2022 | 02/28/2022 | 43,591.58 |
| Total : | | | | 43,729.22 |
| Total PARK COUNTY LANDFILL (129053): | | | | 43,729.22 |
| PARK COUNTY WEED AND PEST (7770) | | | | |
| | 20220020 | CODY PORTION OF VEOLIA BILL | 02/28/2022 | 8,958.88 |
| Total : | | | | 8,958.88 |
| Total PARK COUNTY WEED AND PEST (7770 |)): | | | 8,958.88 |
| PARK DISTRICT COURT (132610) | | | | |
| | 3322 | GARNISHMENT Civil #29877 | 03/03/2022 | 196.97 |
| | | | | |

| ACCOUNTS PATABLE | | input Dates. 3/1/2022 - 3/31/2022 | | Mai 09, 2022 10. |
|---|---------------|--|--------------------------|------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| Total : | | | | 196.97 |
| Total PARK DISTRICT COURT (132610): | | | | 196.97 |
| AVEMENT MAINTENANCE INC (7825) | 00.44 | 00177407 0101/175101/11 | 00/47/0000 | 4.050.00 |
| | 22-11 | CONTRACT SNOW REMOVAL | 02/17/2022 | 1,050.00 |
| Total : | | | | 1,050.00 |
| Total PAVEMENT MAINTENANCE INC (7825 | 5): | | | 1,050.00 |
| ROVIDENT LIFE & ACCIDENT INS (128033) | 2420 | PDEMILIMO | 00/04/0000 | 00.40 |
| | 3422 | PREMIUMS | 03/04/2022 | 23.40 |
| Total : | | | | 23.40 |
| Total PROVIDENT LIFE & ACCIDENT INS (| 128033): | | | 23.40 |
| IRCELL TIRE AND RUBBER COMPANY (13283 BA: PURCELL TIRE AND SERVICE C | - | TIRES PT06 | 02/22/2022 | 2 576 08 |
| Total: | 31200070 | TIRES F100 | 02/22/2022 | 2,576.98 |
| Total PURCELL TIRE AND RUBBER COMPA | .NV (132837)· | | | 2,576.98 |
| | | | | 2,570.96 |
| /ER OAKS COMMUINICATIONS CORP (13118 | | TCT FRANCHISE AGREEMENT | 02/28/2022 | 2,596.00 |
| Total: | | | | 2,596.00 |
| Total RIVER OAKS COMMUINICATIONS CO | RP (131184): | | | 2,596.00 |
| ABER PEST CONTROLL LLC (131183) | | | | |
| | | PEST CONTROL - AUDITORIUM PEST CONTROL - CITY HALL | 02/24/2022 02/24/2022 | 80.00 60.00 |
| | | PEST CONTROL - ELECTRIC | 03/01/2022 | 80.00 |
| | | PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2022 | 50.00 |
| | | PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2022 | 25.00 |
| | | PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2022 | 25.00 |
| | | PEST CONTROL - RECYCLING/SANITATION | 03/01/2022 | 60.00 |
| | | PEST CONTROL - WASTEWATER DEPT | 03/01/2022 | 85.00 |
| Total: | | | | 465.00 |
| Total SABER PEST CONTROLL LLC (13118 | 3): | | | 465.00 |
| HOSHONE MUNICIPAL PIPELINE (9130) | | | | |
| | 030122 | SMP WATER PURCHASE - FEB 2022 | 03/01/2022 | 107,931.94 |
| Total: | | | | 107,931.94 |
| Total SHOSHONE MUNICIPAL PIPELINE (9 | 130): | | | 107,931.94 |
| STEMS GRAPHICS INC (129162) | :- | OUTSOURCE BULG | 00/00/0055 | 2.22 |
| OVANCED INFO SYSTEMS | | OUTSOURCE BILLS | 02/22/2022 | 6.39 |
| OVANCED INFO SYSTEMS | | OUTSOURCE BILLS | 02/22/2022 | 39.50 |
| DVANCED INFO SYSTEMS | 15745 | OUTSOURCE BILLS | 02/22/2022 | 36.16 |

| ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): THE OFFICE SHOP INC (7440) | 15745 15746 15746 15746 15746 | OUTSOURCE BILLS | 02/22/2022 02/22/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 | 35.9 44.6 15.6 96.5 88.4 87.8 109.1 |
|--|---|---|--|---|
| ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): | 15746 15746 15746 15746 | OUTSOURCE BILLS OUTSOURCE BILLS OUTSOURCE BILLS OUTSOURCE BILLS | 02/25/2022 02/25/2022 02/25/2022 02/25/2022 | 15.6 96.5 88.4 87.8 |
| ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): | 15746 15746 15746 | OUTSOURCE BILLS OUTSOURCE BILLS OUTSOURCE BILLS | 02/25/2022 02/25/2022 02/25/2022 | 96.£ 88.4 87.£ |
| ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): | 15746 15746 | OUTSOURCE BILLS OUTSOURCE BILLS | 02/25/2022 02/25/2022 | 88.4 87.8 |
| ADVANCED INFO SYSTEMS ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): | 15746 | OUTSOURCE BILLS | 02/25/2022 | 87. |
| ADVANCED INFO SYSTEMS Total: Total SYSTEMS GRAPHICS INC (129162): | | | | |
| Total : Total SYSTEMS GRAPHICS INC (129162): | 15746 | OUTSOURCE BILLS | 02/25/2022 - | 109. |
| Total SYSTEMS GRAPHICS INC (129162): | | | | |
| | | | - | 560.0 |
| HE OFFICE SHOP INC (7440) | | | - | 560.0 |
| | | | | |
| | | COPIER CONTRACT - COMMUNITY DEVELOPMENT | 02/25/2022 | 86. |
| | | COPIER CONTRACT - COMMUNITY DEVELOPMENT | 02/25/2022 | 86.9 |
| | | COPIER CONTRACT - COMMUNITY DEVELOPMENT | 02/25/2022 | 89. |
| | | COPIER CONTRACT - SHOP | 02/25/2022 | 8.4 |
| | | COPIER CONTRACT SHOP | 02/25/2022 | 8. |
| | | COPIER CONTRACT - SHOP | 02/25/2022 | 7.4 8.4 |
| | | COPIER CONTRACT - SHOP COPIER CONTRACT - SHOP | 02/25/2022 02/25/2022 | 8.4 |
| | | COPIER CONTRACT - SHOP | 02/25/2022 | 8.4 |
| | | COPIER CONTRACT - POLICE DEPARTMENT | 03/04/2022 | 764.4 |
| Total : | | | - | 1,077. |
| Total THE OFFICE SHOP INC (7440): | | | - | 1,077. |
| S POST OFFICE (10050) | | | - | |
| (, | BR022022 | BRM PERMIT #1000 | 02/20/2022 | 265. |
| | BRM022022 | BRM ANNUAL MAINTENANCE - permit #1001 | 02/20/2022 | 800. |
| Total : | | | _ | 1,065. |
| Total U S POST OFFICE (10050): | | | _ | 1,065. |
| NUM LIFE INSURANCE - LIFE (127935) | | | | |
| | 3422 | PREMIUM | 03/04/2022 | 951. |
| Total: | | | - | 951. |
| Total UNUM LIFE INSURANCE - LIFE (127935): | : | | - | 951. |
| VELLS FARGO COMMERICAL CARD (132565) | | | | |
| | | credit for goods not received | 02/23/2022 | 119. |
| | | Red Cross Certification | 02/23/2022 | 35. |
| | | first aid cpr classes | 02/23/2022 | 140. |
| | 022322-1 | american red cross classes | 02/23/2022 | 455. |
| | | office supplies | 02/23/2022 | 23. |
| | | first aid supplies | 02/23/2022 | 23. 102. |
| | 022322-1 022322-1 | babysitting class supplies pool chemicals | 02/23/2022 02/23/2022 | 253. |
| | 022322-1 | pool chemicals pool chemicals | 02/23/2022 | 253 |
| | 022322-1 | • | 02/23/2022 | 253 247 |
| | 022322-1 | float tube for lifeguards lifeguard tubes | 02/23/2022 | 324 |
| | 022322-1 | babysitting materials | 02/23/2022 | 483 |
| | | Red Cross license agreement | 02/23/2022 | 650. |

| Secondary Name | Invoice | Description | Invoice Date | Total Cos |
|------------------------------|----------------------|---|--------------------------|-----------|
| Total Aquatics: | | | | 2,871 |
| | 022322-1 | ping pong balls | 02/23/2022 | 19 |
| | 022322-1 | | 02/23/2022 | 33 |
| Total Athletics: | | | | 53 |
| | 022322-1 | gas for lift in Auditorium | 02/23/2022 | 75 |
| | 022322-1 | Wrong credit card | 02/23/2022 | |
| | 022322-1 | | 02/23/2022 | 2 |
| | | screwdriver set | 02/23/2022 | 1 |
| | 022322-1 | | 02/23/2022 | |
| | | repairs to family shower valve | 02/23/2022 | 29 |
| | 022322-1 | , | 02/23/2022 | 29 |
| | 022322-1 | 1 | 02/23/2022 | 10 |
| | 022322-1 | | 02/23/2022 02/23/2022 | 7 |
| | 022322-1 022322-1 | vice grip tool air deoderizer | 02/23/2022 | 1 3 |
| Total City Facilities: | | | • | 93 |
| | 022322-1 | ICC renewals / certifications | 02/23/2022 | 10 |
| | 022322-1 | Membership Renewal | 02/23/2022 | 3 |
| Total Community Development: | | | | 13 |
| | 022322 | POLE SAW | 02/23/2022 | 56 |
| | 022322 | BAR OIL | 02/23/2022 | 18 |
| | 022322 | POTO EYE | 02/23/2022 | 4 |
| | 022322-1 | FR Jacket | 02/23/2022 | 25 |
| | 022322-1 | 14" saw bars | 02/23/2022 | 6 |
| | 022322-1 | saw chain | 02/23/2022 | 1 |
| | | PLEXY GLASS FR CLOTHES, BOOTS | 02/23/2022 02/23/2022 | 6 32 |
| Total Electric: | 022022 . | | - | 1,53 |
| | | | | |
| | | Expanding file folders | 02/23/2022 | 1 |
| | | Utilities - City of Cody Utilities - City of Cody | 02/23/2022 02/23/2022 | 32 2 |
| | | Toner cartridges | 02/23/2022 | 39 |
| | 022322-1 | 5 | 02/23/2022 | 5 |
| | 022322-1 | | 02/23/2022 | 5 |
| | 022322-1 | | 02/23/2022 | 5 |
| | 022322-1 | <u> </u> | 02/23/2022 | 5 |
| | 022322-1 | • | 02/23/2022 | 5 |
| | 022322-1 | 5 | 02/23/2022 | 31 |
| | 022322-1 | | 02/23/2022 | 7 |
| | | Security Contract | 02/23/2022 | 13 |
| | 022322-1 | | 02/23/2022 | 6 |
| | 022322-1 | Security Contract | 02/23/2022 | 6 |
| | 022322-1 | Plastic cups, plates, paper napkins | 02/23/2022 | 4 |
| | 022322-1 | tape | 02/23/2022 | 1 |
| | 022322-1 | random drug test | 02/23/2022 | 3 |
| | 022322-1 | toner - meter reader station | 02/23/2022 | 22 |
| | 022322-1 | software - | 02/23/2022 | 3 |
| | | | | 43 |

| Secondary Name | Invoice | Description ———————————————————————————————————— | Invoice Date | Total Cost |
|----------------|----------|--|--|------------|
| | 022322-1 | electronics | 02/23/2022 | 27.9 |
| | 022322-1 | Grant application postage | 02/23/2022 | 28.3 |
| | 022322-1 | random drug testing program | 02/23/2022 | 90.0 |
| | 022322-1 | random drug testing program | 02/23/2022 | 45.0 |
| | 022322-1 | random drug testing program | 02/23/2022 | 9.0 |
| | 022322-1 | random drug testing program | 02/23/2022 | 40.5 |
| | 022322-1 | random drug testing program | 02/23/2022 | 27.0 |
| | 022322-1 | random drug testing program | 02/23/2022 | 13.5 |
| | 022322-1 | | 02/23/2022 | 36.0 |
| | 022322-1 | | 02/23/2022 | 20.4 |
| | 022322-1 | | 02/23/2022 | 4.9 |
| | | storage bags | 02/23/2022 | 4.3 |
| | 022322-1 | | 02/23/2022 | 24.2 |
| | 022322-1 | | 02/23/2022 | 17.9 |
| | 022322-1 | | 02/23/2022 | 18.8 |
| | 022322-1 | | 02/23/2022 | 4.9 |
| | 022322-1 | • | 02/23/2022 | 279.8 |
| | | | | |
| | 022322-1 | | 02/23/2022 | 8. |
| | 022322-1 | | 02/23/2022 | 5. |
| | 022322-1 | • | 02/23/2022 | 9. |
| | 022322-1 | 111 7 0 0 | 02/23/2022 | 2. |
| | | cleaning gloves, cleaning spray, duster | 02/23/2022 | 9. |
| | 022322-1 | | 02/23/2022 | 386. |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 902. |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 12,122. |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 82. |
| | 022322-1 | Ink pad | 02/23/2022 | 7. |
| | 022322-1 | credit for flight cancelled | 02/23/2022 | 639. |
| | 022322-1 | Risk assessments | 02/23/2022 | 204. |
| | 022322-1 | Batteries for Crossing Lights | 02/23/2022 | 1,838. |
| | 022322-1 | Printer return credit | 02/23/2022 | 699. |
| | 022322-1 | Toner return credit | 02/23/2022 | 383. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 297. |
| | 022322-1 | | 02/23/2022 | 165. |
| | | Utilities - Verizon | 02/23/2022 | 265. |
| | | Utilities - Verizon | 02/23/2022 | 41. |
| | | Utilities - Verizon | 02/23/2022 | 41. |
| | | Utilities - Verizon | 02/23/2022 | 96. |
| | 022322-1 | | 02/23/2022 | 533. |
| | | Utilities - Verizon | | 233. |
| | | | 02/23/2022 | |
| | 022322-1 | | 02/23/2022 | 35. |
| | 022322-1 | | 02/23/2022 | 36. |
| | 022322-1 | | 02/23/2022 | 63. |
| | 022322-1 | | 02/23/2022 | 122. |
| | | Utilities - Verizon | 02/23/2022 | 89. |
| | 022322-1 | | 02/23/2022 | 106. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 63 |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 96 |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 36. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 32. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 132. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 13. |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 52. |
| | | Utilities - Verizon | 02/23/2022 | 135. |
| | 022322-1 | | 02/23/2022 | 137. |
| | | | · ·· · · · · · · · · · · · · · · · · · | |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|----------------|----------------------|--|--------------------------|----------------------|
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 46.49 |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 40.01 |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 40.01 |
| | 022322-1 | Utilities - Verizon | 02/23/2022 | 40.01 |
| | 022322-1 | refund on returned item | 02/23/2022 | 104.28- |
| | 022322-1 | bearings and seals | 02/23/2022 | 41.88 |
| | 022322-1 | marketing ads | 02/23/2022 | 32.40 |
| | 022322-1 | marketing ads | 02/23/2022 | 73.20 |
| | 022322-1 | marketing ads | 02/23/2022 | 157.60 |
| | 022322-1 | marketing ads | 02/23/2022 | 315.00 |
| | 022322-1 | marketing ads | 02/23/2022 | 90.25 |
| | 022322-1 | marketing ads | 02/23/2022 | 1,928.70 |
| | 022322-1 | marketing ads | 02/23/2022 | 250.00 |
| | 022322-1 | marketing advertising | 02/23/2022 | 250.00 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 87.16 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 1,449.67 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 56.45 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 191.45 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 529.84 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 529.64 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 87.16 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 191.45 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 197.26 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 88.66 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 56.45 |
| | 022322-1 | Utilities - TCT | 02/23/2022 | 159.01 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 64.83 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 9.40 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 38.85 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 182.59 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 4.50 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 366.94 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 13.99 |
| | | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 33.48 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 4.70 |
| | 022322-1 | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 252.24 |
| | | filters, oil, wipers, bulbs, batteries, fuses, thermostats, blades | 02/23/2022 | 4.70 |
| | 022322-1 | advertising vacancy - admin, police and PW | 02/23/2022 | 40.00 |
| | 022322-1 | advertising vacancy - admin, police and PW | 02/23/2022 | 42.75 |
| | 022322-1 | advertising vacancy - admin, police and PW | 02/23/2022 | 197.00 |
| | 022322-1 | laminator and sheets | 02/23/2022 | 16.16 |
| | 022322-1 | laminator and sheets | 02/23/2022 | 16.16 |
| | 022322-1 | laminator and sheets | 02/23/2022 | 16.17 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 2,556.31 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 2,545.72 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 441.00 |
| | 022322-1 | , , | 02/23/2022 | 599.73 677.28 |
| | 022322-1 022322-1 | | 02/23/2022 | |
| | 022322-1 | Utilities - City of Cody Utilities - City of Cody | 02/23/2022 | 3,065.23 1,715.54 |
| | 022322-1 | Utilities - City of Cody Utilities - City of Cody | 02/23/2022 02/23/2022 | 1,715.54 1.32 |
| | | Utilities - City of Cody Utilities - City of Cody | 02/23/2022 | 4,963.82 |
| | 022322-1 | Samuel Only of Gody | 02/20/2022 | ÷,900.02 |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|---------------------------|----------|---|--------------|------------|
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 4,941.77 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 15.88 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 790.90 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 1,197.97 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 1,197.97 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 667.36 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 631.44 |
| | | , , | 02/23/2022 | 42.15 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 11.00 |
| | 022322-1 | Utilities - City of Cody | 02/23/2022 | 26.37 |
| | | Utilities - City of Cody | 02/23/2022 | 14.12 |
| | | credit airline ticket | 02/23/2022 | 89.00 |
| | 022322-1 | Multi function printer | 02/23/2022 | 699.00 |
| | | credit airline ticket | 02/23/2022 | 89.00 |
| | 022322-1 | tissues | 02/23/2022 | 29.82 |
| | | mouse pad | 02/23/2022 | 4.88 |
| | 022322-1 | • | 02/23/2022 | 9.97 |
| | | ink for postage machine | 02/23/2022 | 104.96 |
| | 022322-1 | ink for postage machine | 02/23/2022 | 104.96 |
| | 022322-1 | Printer Toner | 02/23/2022 | 74.37 |
| Total General Government: | | | - | 54,087.85 |
| | 022322 | Soccer goals | 02/23/2022 | 529.15 |
| | 022322-1 | Shop supplies | 02/23/2022 | 4.08 |
| | 022322-1 | Flags | 02/23/2022 | 387.80 |
| | 022322-1 | Tire repair | 02/23/2022 | 24.04 |
| | 022322-1 | Greenhouse cooler cells/sprocket | 02/23/2022 | 2,518.45 |
| | 022322-1 | Tools | 02/23/2022 | 147.49 |
| | 022322-1 | Industrial supplies | 02/23/2022 | 38.04 |
| | 022322-1 | Shop supplies | 02/23/2022 | 27.99 |
| | 022322-1 | July 4 rolloff City Park | 02/23/2022 | 190.16 |
| | 022322-1 | Nuts & Bolts | 02/23/2022 | 21.00 |
| | 022322-1 | Field Paint | 02/23/2022 | 478.38 |
| | 022322-1 | Tailgate handle | 02/23/2022 | 12.18 |
| | 022322-1 | Stain | 02/23/2022 | 21.89 |
| | 022322-1 | Tools | 02/23/2022 | 50.40 |
| | | Shop supplies | 02/23/2022 | 18.99 |
| | 022322-1 | Shop supplies | 02/23/2022 | 59.97 |
| | 022322-1 | Shop supplies | 02/23/2022 | 25.33 |
| | | Office supplies | 02/23/2022 | 16.17 |
| | 022322-1 | Shop supplies | 02/23/2022 | 26.21 |
| Total Parks: | | | - | 4,597.72 |
| | 022322 | | 02/23/2022 | 123.20 |
| | | labels for short term evidence printer | 02/23/2022 | 59.90 |
| | | flash drives | 02/23/2022 | 704.75 |
| | | C04 Car Wash | 02/23/2022 | 9.00 |
| | | C08 Car Wash | 02/23/2022 | 9.00 |
| | | Custom vest carrier C10 | 02/23/2022 | 310.00 |
| | | Fuel to/from SLC to drop off mobiles and radars C06 | 02/23/2022 | 43.89 |
| | | C07 Car Wash | 02/23/2022 | 9.00 |
| | | External hard drive for phone dump | 02/23/2022 | 49.97 |
| | | Embroidery expense for ballcaps | 02/23/2022 | 433.00 |
| | | Uniform pants C03 | 02/23/2022 | 189.99 |
| | 022322-1 | Flip pad for presentation easel | 02/23/2022 | 69.99 |
| | | Car wash C07 | 02/23/2022 | 9.00 |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|----------------|----------|--------------------------------------|--------------------------|------------|
| | 022322-1 | Pocket law books | 02/23/2022 | 731 |
| | 022322-1 | Car wash C10 | 02/23/2022 | 9 |
| | 022322-1 | UA/Evidence | 02/23/2022 | 7 |
| | 022322-1 | UA/Evidence | 02/23/2022 | 7 |
| | 022322-1 | | 02/23/2022 | 9 |
| | 022322-1 | | 02/23/2022 | 409 |
| | 022322-1 | | 02/23/2022 | 9 |
| | | Car wash C21 | 02/23/2022 | 9 |
| | 022322-1 | | 02/23/2022 | 50 |
| | 022322-1 | | 02/23/2022 | 15 |
| | 022322-1 | | 02/23/2022 | 198 |
| | 022322-1 | | 02/23/2022 | 9 |
| | 022322-1 | | | 68 |
| | | | 02/23/2022 | |
| | 022322-1 | | 02/23/2022 | 9 |
| | 022322-1 | | 02/23/2022 | 9 |
| | | Car wash C11 | 02/23/2022 | 3 |
| | 022322-1 | | 02/23/2022 | 9 |
| | | Car wash C06 | 02/23/2022 | 9 |
| | | Cardstock, laminating pouches | 02/23/2022 | 113. |
| | 022322-1 | | 02/23/2022 | 9 |
| | | Wire and teflon for heat sealer | 02/23/2022 | 10 |
| | | FTO Program Checkup virtual training | 02/23/2022 | 125 |
| | | Viper front mounts for tac team | 02/23/2022 | 553 |
| | 022322-1 | UA/Evidence to Lab | 02/23/2022 | 8 |
| | 022322-1 | Class A shirts C10 C17 | 02/23/2022 | 135 |
| | 022322-1 | Car wash C21 | 02/23/2022 | 9 |
| | 022322-1 | Pens | 02/23/2022 | 21 |
| | 022322-1 | Car Wash | 02/23/2022 | 9 |
| | 022322-1 | Duty boots C01 | 02/23/2022 | 114. |
| | 022322-1 | coffee | 02/23/2022 | 8 |
| | 022322-1 | Car wash C10 | 02/23/2022 | 9 |
| | 022322-1 | Lapel light C21 | 02/23/2022 | 22 |
| | 022322-1 | Label tape, coin envelopes, pens | 02/23/2022 | 79 |
| | 022322-1 | Less Lethal Instructor Recert C09 | 02/23/2022 | 895 |
| | 022322-1 | Car wash C07 | 02/23/2022 | 9 |
| | 022322-1 | intoximeter paper | 02/23/2022 | 48 |
| | 022322-1 | Duty boots resoled C15 | 02/23/2022 | 95 |
| | 022322-1 | uniform ballcap, flash drives | 02/23/2022 | 17 |
| | | uniform ballcap, flash drives | 02/23/2022 | 377 |
| | | Uniform embroidery C13 | 02/23/2022 | 16 |
| | | Uniform embroidery C14 | 02/23/2022 | 64 |
| | | Uniform embroidery bike patrol | 02/23/2022 | 32 |
| | 022322-1 | | 02/23/2022 | 10 |
| | | coffee, utensils, plates | 02/23/2022 | 280 |
| | | Headlight replacement C21 | 02/23/2022 | 35 |
| | | Duty ballcap C19 | 02/23/2022 | 16 |
| | | Car wash C17 | | 9 |
| | | Car wash C12 | 02/23/2022 02/23/2022 | 9 |
| | 022022 | Gai Wasii 6 12 | 02/20/2022 | |
| Total Police: | | | | 6,109 |
| | 022322 | brine parts | 02/23/2022 | 6 |
| | | uniforms | 02/23/2022 | 159 |
| | | Brine parts | 02/23/2022 | 203 |
| | | Turbo parts | 02/23/2022 | 1,761 |
| | | Credit T2 class | 02/23/2022 | 1,761 |
| | | | 02/23/2022 | |
| | 022322-1 | B13 diagnostic | 02/23/2022 | 219 149 |
| | 022322-1 | 2140041 | 02/23/2022 | 149 |

| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | T2 class brine motor repair Shop supplies Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 27.10 33.34 285.00 21.20 62.90 144.90 108.00 97.40 104.90 385.11 374.90 1,057.60 15.00 114.80 59.10 |
|---------------------|--|---|--|---|
| | 022322-1 | brine motor repair T2 class brine motor repair Shop supplies Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 33.3 285.00 21.20 62.99 144.93 108.00 97.40 104.93 385.11 374.90 1,057.60 114.88 59.18 |
| | 022322-1 | T2 class brine motor repair Shop supplies Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 285.00 21.20 62.99 144.93 108.00 97.44 104.93 385.11 374.90 1,057.60 15.00 114.88 59.18 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Shop supplies Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 21.20 62.90 144.90 108.00 97.40 104.90 385.11 374.90 1,057.60 15.00 114.88 59.10 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Shop supplies Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 62.94 144.93 108.00 97.44 104.93 385.11 374.96 1,057.62 15.00 114.88 59.18 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Hand tools uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 108.00 97.46 104.97 385.11 374.96 1,057.62 15.00 114.88 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | uniforms Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 108.00 97.46 104.97 385.11 374.96 1,057.62 15.00 114.88 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Supplies Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 97.44 104.91 385.11 374.96 1,057.62 15.09 114.88 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Hand tools H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 104.9' 385.1' 374.9(1,057.6; 15.0! 114.88 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | H02 & H03 switches A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 385.1 ¹ 374.96 1,057.6 ² 15.09 114.88 59.18 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | A02 radiator GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 374.96 1,057.62 15.09 114.88 59.18 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | GPS measuring unit Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 1,057.62 15.09 114.88 59.19 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Baler hyd fittings Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 02/23/2022 | 15.09 114.88 59.19 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Shovels and handles Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 02/23/2022 | 114.88 59.18 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 022322-1 | Flex seal for pipe on cougar ave B10 fasteners E06 switch Allen wrenches | 02/23/2022 02/23/2022 | 59.1 |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 | B10 fasteners E06 switch Allen wrenches | 02/23/2022 | |
| | 022322-1 022322-1 022322-1 022322-1 022322-1 | E06 switch Allen wrenches | | ••• |
| | 022322-1 022322-1 022322-1 022322-1 | Allen wrenches | OLILOILOLL | 69.66 |
| | 022322-1 022322-1 022322-1 | | 02/23/2022 | 34.88 |
| | 022322-1 022322-1 | COOT IIIO | 02/23/2022 | 30.04 |
| | 022322-1 | Duct tane | 02/23/2022 | 10.99 |
| | | • | 02/23/2022 | 180.00 |
| | 022022-1 | • | 02/23/2022 | 23.7 |
| | 022322-1 | B02 Lens | 02/23/2022 | 97.78 |
| | | Uniforms | 02/23/2022 | 82.49 |
| | | Uniforms | 02/23/2022 | 119.99 |
| | 022322-1 | | 02/23/2022 | 47.0 |
| | 022322-1 | | 02/23/2022 | 24.2 |
| | 022322-1 | H02 flood lamp | 02/23/2022 | 95.3 |
| | 022322-1 | • | 02/23/2022 | 17.4 |
| | | | | |
| | | glass cleaner | 02/23/2022 | 22.9 |
| | | Sander lights | 02/23/2022 | 388.2 |
| | 022322-1 | • | 02/23/2022 | 51.9 |
| | 022322-1 | 5 | 02/23/2022 | 89.9 |
| | 022322-1 | | 02/23/2022 | 6.9 |
| | | Industrial gloves | 02/23/2022 | 219.0 |
| | 022322-1 | · · | 02/23/2022 | 285.0 |
| | 022322-1 | | 02/23/2022 | 150.0 |
| | | shop supplies | 02/23/2022 | 148.92 |
| | | A11 spot lamp | 02/23/2022 | 68.9 |
| | | B10 hitch pin | 02/23/2022 | 8.2 |
| | 022322-1 | Credit core return | 02/23/2022 | 71.4 |
| Total Public Works: | | | - | 7,447.4 |
| | 022322 | repairs to mushroom feature | 02/23/2022 | 25.9° |
| | 022322-1 | • | 02/23/2022 | 25.0 |
| | 022322-1 | | 02/23/2022 | 1,602.78 |
| | 022322-1 | - | 02/23/2022 | 60.5 |
| | 022322-1 | Rotary Dues - Rick Manchester | 02/23/2022 | 60.5 |
| | 022322-1 | • | 02/23/2022 | 594.0 |
| | 022322-1 | repairs to fitness machines | 02/23/2022 | 661.8 |
| | 022322-1 | · | 02/23/2022 | 62.0 |
| | 022322-1 | repairs to fitness equipment | 02/23/2022 | 18.0 |
| | 022322-1 | | 02/23/2022 | 9.1 |
| | 022322-1 | • • | 02/23/2022 | 453.3 |
| | 022322-1 | • | 02/23/2022 | 949.5 |
| | 022322-1 | • | 02/23/2022 | 949.5 |
| | 022322-1 | • | 02/23/2022 | 949.5 |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|--------------------|----------|---|--------------------------|-------------|
| | 022322-1 | custodial supplies | 02/23/2022 | 949.5 |
| | 022322-1 | vacuum | 02/23/2022 | 765.0 |
| | 022322-1 | bulbs for rec center | 02/23/2022 | 53.4 |
| | 022322-1 | podium cart for sign in for water workout program | 02/23/2022 | 98.9 |
| | | office supplies | 02/23/2022 | 80.9 |
| | 022322-1 | first aid supplies | 02/23/2022 | 117.4 |
| | | light bulbs | 02/23/2022 | 16.0 |
| | | banners for racquetball tournament | 02/23/2022 | 308.2 |
| | | shirts for fitness challenge | 02/23/2022 | 300.0 |
| | | Spotify music | 02/23/2022 | 9.9 |
| | | light bulbs | 02/23/2022 | 116.5 |
| | 022322-1 | • | 02/23/2022 | 19.8 |
| | | office supplies | 02/23/2022 | 37.3 |
| | 022322-1 | | 02/23/2022 | 208.2 |
| | | spray bottles for sanitizer | 02/23/2022 | 116.6 |
| | 022322-1 | • • | 02/23/2022 | 163.5 |
| | | | 02/23/2022 | 8.4 |
| | 022322-1 | repairs to fitness equipment | 02/23/2022 | 0.4 |
| Total Recreation: | | | | 9,792.1 |
| | 022322-1 | wipers for water truck | 02/23/2022 | 20.1 |
| | 022322-1 | lock pins, wire pannel | 02/23/2022 | 53.9 |
| | 022322-1 | propane | 02/23/2022 | 1.3 |
| | 022322-1 | propane | 02/23/2022 | 24.7 |
| | 022322-1 | spray insulation and alumakote | 02/23/2022 | 33.9 |
| | 022322-1 | airchuck | 02/23/2022 | 18.8 |
| | 022322-1 | oil absorbent | 02/23/2022 | 26.9 |
| | 022322-1 | washer caps | 02/23/2022 | 66.7 |
| | | return and exchange airchuck | 02/23/2022 | 1.8 |
| | 022322-1 | | 02/23/2022 | 2.7 |
| | 022322-1 | | 02/23/2022 | 52.2 |
| | 022322-1 | • • | 02/23/2022 | 19.4 |
| | 022322-1 | | 02/23/2022 | 1. |
| | 022322-1 | | 02/23/2022 | 22. |
| | | | | |
| | | paint and matting | 02/23/2022 | 26.9 |
| | | microwave | 02/23/2022 | 69.8 |
| | | grease and grease fittings | 02/23/2022 | 30. |
| | | DEF fluid | 02/23/2022 | 232.3 |
| | 022322-1 | | 02/23/2022 | 2.2 |
| | 022322-1 | propane | 02/23/2022 | 43. |
| | 022322-1 | DEF fluid | 02/23/2022 | 232.3 |
| Total Solid Waste: | | | | 980.9 |
| | 022322-1 | milkhouse heaters | 02/23/2022 | 59.9 |
| | 022322-1 | embroidery | 02/23/2022 | 28.0 |
| | 022322-1 | paint, brush, clorox | 02/23/2022 | 27.1 |
| | 022322-1 | clamp, disposable gloves | 02/23/2022 | 35.9 |
| | 022322-1 | penetrating oil, silicone | 02/23/2022 | 31. |
| | 022322-1 | online classes | 02/23/2022 | 31.4 |
| | 022322-1 | spotlight | 02/23/2022 | 32. |
| | | PVC pipe 1MG tank | 02/23/2022 | 59. |
| | | 2002 locks for system | 02/23/2022 | 96. |
| | | 2002 locks for system | 02/23/2022 | 96. |
| | | Bac T test for 1MG tank | 02/23/2022 | 96. 25. |
| | | | | |
| | 022322-1 | clamps, safety glasses | 02/23/2022 | 12.9 |
| | | | 00/00/000 | |
| | | clamps, safety glasses online class | 02/23/2022 02/23/2022 | 5.9 25.0 |

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|---|--|--|--|--------------------------------|
| | 022322-1 | safety glasses | 02/23/2022 | 45 |
| | 022322-1 | sending back board to Microcomm | 02/23/2022 | 162 |
| | 022322-1 | printing logbook pages | 02/23/2022 | 8 |
| | 022322-1 | training hours | 02/23/2022 | 90 |
| | 022322-1 | online education hours | 02/23/2022 | 70 |
| | 022322-1 | online education hours | 02/23/2022 | 36 |
| | 022322-1 | training hours | 02/23/2022 | 44 |
| | 022322-1 | training hours | 02/23/2022 | 24 |
| | 022322-1 | paper towels, soap, boxes | 02/23/2022 | 3 |
| | 022322-1 | sweatshirts | 02/23/2022 | 8 |
| Total Wastewater: | | | - | 1,166 |
| | 022322 | linseed oil | 02/23/2022 | 2 |
| | 022322 | linseed oil | 02/23/2022 | 1 |
| | 022322-1 | toilet flapper etc | 02/23/2022 | 1 |
| | 022322-1 | parts exchange | 02/23/2022 | |
| | 022322-1 | worklight | 02/23/2022 | 5 |
| | 022322-1 | chain binders | 02/23/2022 | 23 |
| | 022322-1 | galvanized couplers | 02/23/2022 | 4 |
| | 022322-1 | stake pockets for trailer | 02/23/2022 | 1 |
| | | cleaner, paint | 02/23/2022 | 2 |
| | 022322-1 | | 02/23/2022 | |
| | 022322-1 | steel to construct trailer skids | 02/23/2022 | 14 |
| Total Water: | | | | 59 |
| Total WELLS FARGO COMMERICAL (STERN UNITED ELECTRIC SUPPLY (10 | | | - | 90,30 |
| | • | HOT STICK TEST LABELS | 02/17/2022 | 9 |
| Total: | | | - | 9 |
| Total WESTERN UNITED ELECTRIC | SUPPLY (10605): | | - | 9 |
| OMING DEPARTMENT OF WORKFORD | CE SERVICES (10670) | | | |
| RKERS COMPENSATION DIV | | CONTRIBUTIONS | 03/04/2022 | 8,70 |
| RKERS COMPENSATION DIV | 3422 | PD VOLUNTEERS | 03/04/2022 | 1 |
| RKERS COMPENSATION DIV | 3422 | REC VOLUNTEERS | 03/04/2022 | 10 |
| Total : | | | - | 8,82 |
| Total WYOMING DEPARTMENT OF W | VORKFORCE SERVICES | (10670): | - | 8,82 |
| OMING HEALTH FAIRS (131158) | | | | |
| | | BLOOD DRAW | 02/10/2022 | 45 |
| | R0031130 | BLOOD DRAW | 02/10/2022 | 40 |
| | | | | 1 |
| | B0031130 | BLOOD DRAW | 02/10/2022 | 4 |
| | B0031130 B0031130 | BLOOD DRAW | 02/10/2022 02/10/2022 | 18 |
| | B0031130 B0031130 | | | 18 |
| | B0031130 B0031130 B0031130 | BLOOD DRAW | 02/10/2022 | 18 22 |
| | B0031130 B0031130 B0031130 B0031130 | BLOOD DRAW BLOOD DRAW | 02/10/2022 02/10/2022 | 18 22 40 |
| | B0031130 B0031130 B0031130 B0031130 | BLOOD DRAW BLOOD DRAW BLOOD DRAW | 02/10/2022 02/10/2022 02/10/2022 | 18 22 40 36 |
| | B0031130 B0031130 B0031130 B0031130 B0031130 | BLOOD DRAW BLOOD DRAW BLOOD DRAW BLOOD DRAW | 02/10/2022 02/10/2022 02/10/2022 02/10/2022 | 18 22 40 36 9 4 |
| | B0031130 B0031130 B0031130 B0031130 B0031130 B0031130 | BLOOD DRAW BLOOD DRAW BLOOD DRAW BLOOD DRAW BLOOD DRAW | 02/10/2022 02/10/2022 02/10/2022 02/10/2022 02/10/2022 | 18 22 40 36 9 |

Input Dates: 3/1/2022 - 3/31/2022

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|----------------------------------|-----------------|----------------------------|--------------|--------------|
| Total : | | | | 2,745.00 |
| Total WYOMING HEALTH FAIRS (131 | 58): | | | 2,745.00 |
| YOMING MUNICIPAL POWER AGENCY (| 10920) | | | |
| | • | POWER PURCHASE - FEB 2022 | 02/28/2022 | 318,272.25 |
| | 032522 | DEMAND PURCHASE - FEB 2022 | 02/28/2022 | 380,348.64 |
| Total : | | | | 698,620.89 |
| Total WYOMING MUNICIPAL POWER | AGENCY (10920): | | | 698,620.89 |
| YOMING RETIREMENT SYSTEM (10950) | | | | |
| | 221091 | CONTRIBUTIONS - | 03/04/2022 | 18,599.19 |
| | 221092 | CONTRIBUTIONS - | 03/04/2022 | 32,253.32 |
| | | CONTRIBUTIONS - | 03/04/2022 | 32,399.17 |
| | 3422 | OUTSTANDING BALANCE | 03/04/2022 | .05 |
| Total : | | | | 83,251.73 |
| Total WYOMING RETIREMENT SYST | EM (10950): | | | 83,251.73 |
| VARO INC (131755) | | | | |
| | IC0453972 | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 28.24 |
| | IC0453972 | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 282.40 |
| | IC0453972 | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 9.41 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 28.24 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 56.48 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 37.65 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 367.12 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 47.07 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 28.24 |
| | | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 28.24 |
| | IC0453972 | EVAULT CLOUD DATA STORAGE | 02/23/2022 | 28.25 |
| Total : | | | | 941.34 |
| Total ZIVARO INC (131755): | | | | 941.34 |
| Grand Totals: | | | | 1,280,574.70 |

Report GL Period Summary

| GL Period | Amount | |
|---------------|--------------|--|
| 03/22 | 1,280,574.70 | |
| Grand Totals: | 1,280,574.70 | |
| | | |

Vendor number hash:5070287Vendor number hash - split:68298447Total number of invoices:74Total number of transactions:598

| CITY OF CODY ACCOUNTS PAYABLE | Invoice Register - Payment Approval Report Input Dates: 3/1/2022 - 3/31/2022 | | | |
|----------------------------------|---|------------------|--------------------|--|
| Terms Description | Invoice Amount | Discount Amount | Net Invoice Amount | |
| Terms Description | Invoice Amount | Discount Amount | Net Invoice Amount | |
| Open Terms | 1,280,574.70 | .00 | 1,280,574.70 | |
| Grand Totals: | 1,280,574.70 | .00 | 1,280,574.70 | |
| | | Payroll 03/02/22 | | |
| | | | 1,523,450.22 | |

Invoice Detail.Input date = 03/08/2022 Invoice.Batch = {NOT LIKE} "1"

MEETING DATE: MARCH 15, 2022

DEPARTMENT: PUBLIC WORKS – STREETS
PREPARED BY: PHILLIP M. BOWMAN, P.E.
PRESENTED BY: PHILLIP M. BOWMAN, P.E.

6 Bonna

AGENDA ITEM SUMMARY REPORT

Consider approval of the appointments of Council Member Justin Bailey,
Council Member Jerry Fritz, Phillip Bowman, P.E., and Rob Kramer
to the Cody Urban Systems and Traffic Committee

ACTION TO BE TAKEN

Consider approval of committee appointments as outlined.

SUMMARY OF INFORMATION

With approval of Resolution 2021-05 on March 16, 2021, the Cody Urban Systems and Traffic Committee (CUSTC) will be made up of ten (10) members appointed by the City of Cody, Park County, and the Wyoming Department of Transportation (WYDOT). Current members of the committee include the following:

Chief Chuck Baker, Cody Police Department (appointment ends December 2022)
Carson Rowley, P.E., City of Cody Council Appointment (appointment ends December 2022)
Stefanie Bell, City of Cody Council Appointment (appointment ends December 2023)
Dossie Overfield, Park County Board of Commissioners Appointment
Brian Edwards, P.E., Park County Board of Commissioners Appointment
Todd Frost, P.E., WYDOT Appointment

The committee currently has four (4) vacancies due appointments that expired in December 2021. The following appointments and length of term are recommended based on discussion with and input received from the City Council at the Work Session held on March 8, 2022:

Council Member Justin Bailey, January 2022 to December 2022 (current Council seat term) Council Member Jerry Fritz, January 2022 to December 2024 (current Council seat term) Phillip Bowman, P.E., Public Works Director, January 2022 to December 2024 Rob Kramer, Streets Superintendent, January 2022 to December 2024

The vacancies of these committee positions were created by the expiration of the current members, and the City Staff recommendation is for reappointment of each member for the term specified.

FISCAL IMPACT & ATTACHMENTS

None

| AGENDA ITEM NO. |
|-----------------|
|-----------------|

MEETING DATE: MARCH 15, 22
DEPARTMENT: FINANCE

PRESENTED BY: LESLIE BRUMAGE

AGENDA ITEM SUMMARY REPORT MOU with GovDeals for Online Auction Services

ACTION TO BE TAKEN:

Authorize the Mayor to sign the Memorandum of Understanding with GovDeals for online auction services.

SUMMARY OF INFORMATION:

The Water Department has approximately 1,300 linear feet of C906 HDPE pipe left over from another project. The original plan for this pipe was for an irrigation system at the sewer lagoons to pipe water from our pond to the Cemetery. The Cemetery decided not to move forward with this project so the pipe is no longer needed and it is not of a suitable grade for other City water projects.

James Keenan, the Water/Wastewater Superintendent has been in contact with a representative from GovDeals about selling the pipe through their site.

I spoke to the GovDeals representative about their service. With GovDeals there is no cost to the City to utilize their platform. They do all of the marketing and advertising and have over 3.7 million registered government surplus bidders. Several cities in Wyoming currently use GovDeals including Jackson, Rawlins, Gillette, and Torrington.

Scott Kolpitcke has reviewed the terms of service MOU and has no concerns with moving forward.

FISCAL IMPACT

The only cost to the City would be the local advertising required by State Statutes which is estimated to be about \$180.00. It is unknown how much the City would receive at auction for the pipe but similar items on the site have sold for between \$15,000 and \$31,000.

ATTACHMENTS

1. Memorandum of Understanding

| A | GEN | IDA I | ITEM | NO. | |
|---|-----|-------|------|-----|--|
| | | | | | |

Liquidity Services Operations LLC dba GovDeals

Online Auction Memo of Understanding

This Online Auction Memo of Understanding (MOU) is between Liquidity Services Operations LLC dba GovDeals, Inc. ("GovDeals"), a Delaware corporation having its principal place of business at 100 Capitol Commerce Boulevard - Suite 110 - Montgomery, Alabama, 36117 and the City of Cody ("Client"), having its principal place of business 119 19th Street - Cody, Wyoming 82414.

- 1.0 Description of Services: GovDeals provides a means for Client to post assets for sale and for potential buyers to bid on these assets via an online auction system. Although GovDeals provides system access for Client to list assets, GovDeals is not a party to the actual sale and has no control over the listed information or the ability of the buyer and Client to complete the transaction.
- 2.0 GovDeals' Responsibilities: In addition to maintaining and operating an online auction system, GovDeals will provide Client with the following services for the period agreed to in **5.0** below:
 - Access to a GovDeals online "Seller Asset Management" (SAM), which will allow Client to load assets to the online auction system, maintain information about assets and view and run reports. The SAM will provide Client with the following capabilities:
 - Accept descriptive information concerning an asset including unlimited photos
 - Allow different auction phases based upon dates and times
 - Allow Client to set minimum starting prices, bid increments and reserves
 - Training and support services to assist Client in implementing the GovDeals online 2.2 auction system, which will include:
 - Familiarization with the nature and operation of SAM
 - Guidance in the posting of assets and provide ongoing support
 - Procedures for taking and posting pictures of assets
 - Based on mutual agreement between GovDeals and Client, training and support services will be provided on-site or via telephone or Internet
 - Help Desk support available via telephone or email during normal business hours, 2.3 except announced holidays.
 - Provide marketing of assets posted to the online auction site and promote use of the 2.4 site to potential buyers.
 - Work with Client to identify items that may benefit from marketing attention.
 - Provide documented proof of all marketing efforts made on behalf of Client.
 - Assist in determining values and starting prices for unique and high value assets.
- Fees: The Client pays 0% and the winning bidder pays a 12.50% Buyers Premium.

4.0 Payment:

If Client elects GovDeals to collect auction proceeds electronically via PayPal, credit 4.1 card or wire transfer please review and complete Exhibit A.

- 4.2 Client shall promptly, but no more than fifteen (15) business days after the auction end date, notify GovDeals of any transaction that was not completed. The fees for said transaction shall be credited to Client during the next invoice period.
- **Term of MOU:** This MOU shall commence on the date it is signed by the second party and will continue for a period of twelve months unless otherwise terminated upon sixty days written notice by either party. This MOU shall automatically extend for additional one-year periods, unless either party notifies the other in writing of its intent not to renew at least sixty days prior to the anniversary date.
- 6.0 <u>Terms and Conditions</u>: Please find <u>Exhibit B</u> attached as an example of suggested Client Terms and Conditions. At any time during the term of this MOU, Client may modify the Terms and Conditions. Any substitutions or modification must be submitted to GovDeals in writing before posting assets to the GovDeals auction site.
- **Governance:** This MOU will be governed, interpreted, construed and enforced in accordance with the laws of the State of Wyoming.
- 8.0 Non-Exclusive Engagement: This MOU is not exclusive. Client may utilize other approaches, including traditional auctioneer services or sealed bids. However, it is understood and agreed that Client will not utilize other disposal approaches for an asset at the same time the asset is listed on the GovDeals online auction site or sell by some other means to a prior bidder any item currently or previously listed on the GovDeals site for the purpose of avoiding payment of the GovDeals fee. Client agrees to not manipulate or interfere with the bidding process on the GovDeals site.

This online auction memo of understanding is agreed to by:

| GovDeals, Inc Signature: | Client: City of Cody Signature: |
|---|---------------------------------|
| Print Name: Steve Kranzusch | Print Name: |
| Title: Vice President and General Manager | Title: |
| Date: | Date: |

Memo of Understanding Contact:

Attention: Sales Support

100 Capitol Commerce Blvd, Ste 110

Montgomery, AL 36117

Telephone Number: 866.377.1494 Fax Number: 334.387.0519

Email: salessupport@govdeals.com

EXHIBIT A - Online Auction Memo of Understanding

Financial Settlement Services (FSS)

It is understood the Client elects GovDeals to collect all proceeds due the Client from the winning bidder and remit the proceeds to the Client less the GovDeals fee

GovDeals will charge the winning bidder a "Buyer's Premium", therefore, the Client is not allowed to charge the winning bidder an additional "Buyer's Premium".

GovDeals will collect all proceeds from the winning bidder, including the "Buyer's Premium" through PayPal, credit card or wire transfer. This is the only means of payment by the bidder.

The Client will not release an asset to the winning bidder until the Client has received verification from GovDeals that payment has been received from the winning bidder. Prior to an item being released to the winning bidder, the Client will ensure the winning bidder or his/her agent has signed a "Bill of Sale" containing the following notation: "Asset is sold as is, where is and without warranty. Once the asset is removed from the seller's premises there is no refund of monies previously paid". The Bill of Sale must be printed from the Seller Asset Management (SAM). Any other "Bill of Sale" used by the Client must be submitted to GovDeals for approval.

No proceeds will be remitted to the Client for any asset sold without verification of payment from GovDeals and verification from the Client the item has been picked up by the winning bidder. Approved payment from the winning bidder through PayPal, credit card or wire transfer will be noted in SAM. It is the Client's responsibility to notify GovDeals when an item has been picked up, which is accomplished by the Client accessing SAM and selecting the "Picked Up" option from the "Paid, not picked up" report.

GovDeals will remit all proceeds collected, less the "Buyer's Premium" and the GovDeals fee to the Client on a weekly basis for all assets marked in SAM as 'Picked Up'. All proceeds will be remitted electronically by Automatic Clearing House (ACH). A detailed backup will be submitted to the Client to support the amount remitted.

Under no circumstance will the Client collect any proceeds directly from the winning bidder and if requested to do so, the Client should refer the winning bidder directly to GovDeals for payment instructions.

GovDeals will absorb all costs of Charge Backs by PayPal or a credit card company where an item is released to the winning bidder after the Client receives proper payment notification from GovDeals, GovDeals receives proper pickup notification from the Client and the Client obtained and retained a signed "Bill of Sale" from the winning bidder.

GovDeals will refund proceeds collected to the winning bidder in those rare occasions where the winning bidder pays for an asset but never picks it up and subsequently convinces PayPal or the credit card company to withdraw the amount from GovDeals' bank account. It is the Client's responsibility to request a credit on the asset paid for but not picked up as soon as the allowable pick up time passes. By taking the credit, it insures GovDeals will not charge the Client a fee and will allow the Client to resell the asset. If the asset is mistakenly placed in 'picked up' status by the Client and GovDeals has remitted payment, the Client agrees to refund this amount back to GovDeals.

A GovDeals' Client Services Representative or a GovDeals Help Desk Representative will train the Client on how to effectively use the Financial Settlement Services feature and provide ongoing support as needed. There are no additional costs to the Client for training and support.

GovDeals is covered by a Crime Insurance Policy with a limit of \$5,000,000, which will protect the Client against any loss of funds.

Financial Settlement Services (FSS) Remittance Information

| Please complete information below: | | |
|--|---|--------------------------|
| This section must be completed when | submitting the signed MOU back to GovDeals, a | s this is where GovDeals |
| Payments to the Client will be made. | | |
| | | |
| Accounting Contact: | | |
| (Person to receive invoices) | Name and Title | |
| | | |
| E-Mail Address: | | |
| | | |
| Phone Number: | | _ |
| | | |
| | | |
| Please provide the required informatio | on: | |
| | | |
| Name of Bank | | |
| County of Bank | | |
| County of Built | | |
| Name of Client: (Name on bank account) | | |
| Donk Douting Number | | |
| Bank Routing Number | | |
| Bank Account Number | | |
| | | |
| Checking/Savings | | |
| | | |

City of Cody

Cody, Wyoming

Online Sales - Terms and Conditions

All bidders and other participants of this service agree they have read and fully understand these terms and agree to be bound thereby.

Guaranty Waiver. All assets are offered for sale "AS IS, WHERE IS." City of Cody (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages – special, direct, indirect or consequential.

Description Warranty. Seller warrants to the Buyer the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property. If **Seller** confirms the property does not conform to the description, **Seller** will keep the property and refund any money paid. The liability of the **Seller** shall not exceed the actual purchase price of the property. **Please note upon removal of the property, all sales are final.**

Personal and Property Risk. Persons attending during exhibition, sale, or removal of goods assume all risks of damage of or loss to person and property and specifically release the **Seller** and **GovDeals** from liability therefore.

Consideration of Bid. Seller reserves the right to reject any and all bids and to withdraw from sale any of the assets listed at any time until the Seller has received payment in full for the assets and Buyer has removed the assets from the Seller's premises in their entirety.

Buyer's Certificate. If applicable, successful bidders will receive a Buyer's Certificate by email from **GovDeals** as their notice of award.

Buyer's Premium & Additional Fees. If a Buyer's Premium and/or Additional Fees are shown on the auction page Bid Box, then that amount (expressed as a percentage of the final selling price or a specified amount) will be added to the final selling price of all items in addition to any taxes imposed.

Payment. Payment <u>in full</u> is due not later than **5 business days** from the time and date of the close of the auction. Please refer to the payment instructions listed on the auction page for complete payment terms and methods. Please refer to the Bid Box for all fees and taxes that may be associated with the auction.

State/Local Sales and/or Use Tax. Buyers may be subject to payment of State and/or local sales and/or use tax. Please review the Payment Instructions for all information related to Sales Tax and Tax Exemptions.

Removal. All assets must be removed within ten (10) business days from the time and date of the close of the auction. Purchases will be released only upon receipt of payment as specified. Successful buyers are responsible for loading and removal of any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will Seller assume responsibility for packing, loading or shipping. See instructions on each auction page for complete removal details. A daily storage fee of \$25.00 may be charged for any item not removed within the ten (10) business days allowed and stated on the Buyer's Certificate.

Vehicle Titles. Seller will issue a title or certificate upon removal of the vehicle. Titles may be subject to restrictions as indicated in the asset description on the website.

Approval. Some Auctions/Sales are subject to Seller approval prior to award to the high bidder. Please review the auction/sale page for full terms of the sale and whether the final bid/sale is subject to approval.

Default. Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all assets within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, **Seller** may exercise such rights and may pursue such remedies as are provided by law. **Seller** reserves the right to reclaim and resell all items not removed by the specified removal date.

Acceptance of Terms and Conditions. By submitting a bid, the bidder agrees they have read, fully understand and accept these Terms and Conditions, and agree to pay for and remove the property, by the dates and times specified. These Terms and Conditions are available for review in the bid box at the top of each page of each asset listed on GovDeals. Specific Instructions (Payment, Removal, and Special) appearing on the asset page will override certain sections of these Terms and Conditions.

Sales to Employees. Employees of the **Seller** may bid on the property listed for auction, so long as they do NOT bid while on duty.

MEETING DATE: MARCH 15, 2022
DEPARTMENT: CODY POLICE DEPT.
PREPARED BY: CHUCK BAKER,

PREPARED BY: CHUCK BAKER,

CHIEF OF POLICE

DEPT. DIR. APPROVAL: 03/15/2022

CITY ADM. APPROVAL:

AGENDA ITEM SUMMARY REPORT

Contract with Division of Criminal Investigation (DCI) and the City of Cody Police

Department to assign one (1) Cody Police Officer to the DCI Drug Task Force

ACTION TO BE TAKEN

Authorize the Mayor to sign the Contract with the State of Wyoming, Office of the Attorney General, Division of Criminal Investigations (DCI) to cooperate and share the costs for salary and benefits to assign one (1) Cody Police Officer to the DCI Drug Task Force.

BACKGROUND

The goal of the Regional DCI Drug Task Force Enforcement Team is to enhance, through jointly controlled operations, the ability of federal, state, and local criminal justice agencies to remove specifically targeted street dealers and major drug traffickers through investigations, arrest, prosecution and conviction of drug trafficking organizations. The teams will coordinate multi-jurisdictional activities, resources and functions of law enforcement and prosecution agencies, in the successful investigation and prosecution of complex multi-jurisdictional crimes and their perpetrators.

The objectives of the Task Force are as follows:

- Investigation, prosecution and conviction of multi-jurisdictional drug traffickers, conspirators and violent offenders.
- Reduction of fractional, duplicative investigations and prosecutions by avoiding conflicting investigations.
- Dismantle and disrupt criminal activity involving illicit domestic drug production and distribution.
- Restricting the availability of illicit drugs within the region.

The Contract specifically outlines:

- The parties to this Contract are the Wyoming Office of the Attorney General, Division of Criminal Investigation (DCI), and the City of Cody Police Department (Home Agency).
- The purpose of this contract is to set forth the terms and conditions by which the parties shall cooperate and share the costs for salary and benefits to assign one (1) Cody Police Officer to the DCI Drug Task Force.
- Terms of the contract is effective when all parties have executed it for a twelve (12) month period
 and will renew automatically until DCI or the Home Agency determines further participation by
 the Home Agency is no longer essential to the Team structure, or either party faces budgetary
 constraints to support this program.
- This Contract may be terminated by either party at any time, with or without cause.

City Attorney, Scott Kolpitcke has reviewed the terms of service and cost sharing Contract with DCI and has no concerns for moving forward.

SUMMARY

If approved, pursuant to a formal selection process one (1) senior level Cody Police Officer will be assignment as a full time Task Force Officer (TFO) with the Northwest Enforcement Team of the WY Division of Criminal Investigations (DCI). This team covers five (5) Counties to include Park, Big Horn, Washakie, Hot Springs and Fremont. The reimbursed funds as allowed by the contract from DCI, and the shared portion from the City of Cody will be used to backfill an entry level Police Officers to be assigned to the CPD Patrol Division.

FUNDING PROVISIONS and FISCAL IMPACT

Within the terms of the contract, DCI agrees to reimburse the City of Cody for the services listed and outlined. The Task Force Officer compensation will be reimbursed as follows; (see the attached "Shared Costs and Funding Calculations" document).

<u>Definition of reimbursable amounts:</u>

- Annual reimbursement for each TFO's regular payroll, FICA, Medicare, Workers' Comp, Unemployment Insurance & Retirement. Paid by DCI, up to: \$42,000
- Overtime reimbursement for DCI overtime, plus applicable FICA, Medicare, Workers'
 Compensation, Unemployment Insurance and Retirement:

 No Limits

In addition to the listed salary, benefit, and overtime reimbursement, DCI will also provide:

- Firearm Qualifications
- Undercover Vehicle, Insurance & Maintenance
- Office Space and all Supplies
- Direct Supervision (DCI Team Leader)
- State of Wy Personnel Rules
- Policy and Procedures for TFO

City of Cody will provide:

- The selected Senior Police Officer
- Remaining share of Salary and Benefits
 - \$38,000 to \$45,000 (see attached Shared Costs and Funding Calculations)

ALTERNATIVES

Deny the request to enter into the contract with the State of Wyoming, Office of the Attorney General and do not participate in the Division of Criminal Investigation Drug Enforcement Team.

RECOMMENDATION

Staff is recommending Council approval to authorize the Mayor to sign the contract and assign one (1) senior level Cody Police Officer as a full time Task Force Officer (TFO) with the Northwest Enforcement Team of the WY Division of Criminal Investigations (DCI).

| AGENDA ITEM NO. |
|-----------------|
|-----------------|

ATTACHMENTS

- FY 2022/23 Contract for Task Force Officer between the State of Wyoming, Office of the Attorney General, Division of Criminal Investigations (DCI) and the City of Cody.
- Shared Costs and Funding Calculations.

AGENDA & SUMMARY REPORT TO:

Andrew Hanson, Special Agent/Team Leader Wyoming Division of Criminal Investigation - NWET

Kelsey Lewis, Grants/Contracts Wyoming Office of the Attorney General Division of Criminal Investigation

FY 2022 DCI TFO Shared Costs and Funding Calculations

| | Current Scale | | | Proposed Scale | | | | |
|------------------|---------------|-------------|-----|----------------|----|-------------|-----|------------|
| | | <u>PO I</u> | | PO III | | <u>PO I</u> | | PO III |
| Hourly Rate | \$ | 21.97 | \$ | 33.43 | \$ | 24.57 | \$ | 37.39 |
| Annual Salary | \$ | 45,697.60 | \$ | 69,534.40 | \$ | 51,105.60 | \$ | 77,771.20 |
| Health Ins* | \$ | 23,940.00 | \$ | 23,940.00 | \$ | 23,940.00 | \$ | 23,940.00 |
| H.S.A. Contrib* | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| Retirement | \$ | 5,342.05 | \$ | 8,128.57 | \$ | 5,974.24 | \$ | 9,091.45 |
| FICA | \$ | 3,495.87 | \$ | 5,319.38 | \$ | 3,909.58 | \$ | 5,949.50 |
| Workers Comp | \$ | 982.50 | \$ | 1,494.99 | \$ | 1,098.77 | \$ | 1,672.08 |
| | \$ | 80,858.01 | \$ | 109,817.34 | \$ | 87,428.19 | \$ | 119,824.23 |
| | | | | | | | | |
| DCI Funding | \$ | 42,000.00 | 52% | | \$ | 42,000.00 | 48% | |
| City Obligation | \$ | 38,858.01 | 48% | | \$ | 45,428.19 | 52% | |
| | | | | | | | | |
| | | | | | | | | |
| *family coverage | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| AGENDA ITEM NO. | |
|-----------------|--|
|-----------------|--|

CONTRACT FOR TASK FORCE OFFICERS BETWEEN THE STATE OF WYOMING, OFFICE OF THE ATTORNEY GENERAL, DIVISION OF CRIMINAL INVESTIGATION AND CODY POLICE DEPARTMENT

- **Parties.** The parties to this Contract are the Wyoming Office of the Attorney General, Division of Criminal Investigation (DCI), whose address is: 208 South College Drive, Cheyenne, WY, 82002, and Cody Police Department (Home Agency), whose address is 1402 River View Drive, Cody, WY 82414.
- **Purpose of Contract.** The purpose of this Contract is to set forth the terms and conditions by which the parties shall cooperate as members of the Enforcement Team(s) to identify drug offenders, make undercover purchases, develop conspiracy cases against major drug traffickers, as well as to investigate other violations as needed.
- Term of Contract. This Contract is effective when all parties have executed it (Effective Date). The Performance Period for this Contract is from when the Home Agency initially assigns a TFO(s) to DCI, until the Home Agency or DCI terminates this Contract. This twelve (12) month cycle is specific to a forty-two-thousand-dollar (\$42,000.00) cap for reimbursement(s) for the TFO's regular pay, and associated FICA, Medicare, Workers' Compensation, Unemployment Insurance and Retirement benefits, as indicated in the table below. All overtime pay and associated FICA, Medicare, Workers' Compensation, Unemployment Insurance and Retirement benefits will be reimbursed at one hundred percent (100%).

All services shall be completed during this Performance Period. Renewal will occur automatically until DCI or the Home Agency determines further participation by the Home Agency is no longer essential to the Team structure, or DCI faces budgetary constraints to support this program.

4. Payment.

A. DCI agrees to pay the Home Agency for the services covered by this Contract. Task Force Officer Compensation will be reimbursed as follows:

| NOTE: Definition of reimbursable amounts | |
|--|-----------|
| Annual reimbursement for each TFO's regular payroll, FICA, Medicare, Workers' Comp, Unemployment | TOTALS |
| Insurance & | |
| Retirement, Paid by DCI: | \$42,000 |
| Overtime reimbursement for DCI overtime, plus applicable FICA, Medicare, Workers' Compensation, Unemployment Insurance and Retirement: | No Limits |

В. The Home Agency shall submit a payroll processing calendar identifying time sheet cut-off dates for both regular and overtime payments being billed to DCI. Payroll, payroll taxes and overtime, if any, shall be submitted monthly, via a Standard Excel Billing Template Spreadsheet that will be provided by DCI. The billings must include a copy from the Home Agency's payroll system (payroll journal summary verification documents), and signed DCI TFO(s) time sheets, verifying all calculations of regular and overtime pay which coincide with the Home Agency's payroll processing calendar. The TFO(s) will work a regular Monday through Friday, 8:00 am to 5:00 pm work week for DCI. The TFO(s) will also work any assigned hours beyond the above DCI regular schedule deemed necessary by the Team Leader and Commander to accomplish investigative goals as it relates to DCI cases. Additional DCI hours worked will be defined by the Team Leader and Commander and will be processed as additional pay based on the Home Agency's payroll schedule policy and procedures. DCI may not reimburse any working hours that the Home Agency assigns to the TFO(s) that are not preapproved. The Home Agency will send all billings to:

> Wyoming Office of the Attorney General, Division of Criminal Investigation Attn: Fiscal Section 320 West 25th Street, Suite 109 Cheyenne, WY 82002 (307) 777-7805

Any charges not submitted to DCI for reimbursement within the stated timelines may become the sole responsibility of the Home Agency.

Purpose of the Regional Enforcement Teams: The goal of the Regional Enforcement Teams is to enhance, through jointly controlled operations, the ability of federal, state, and local criminal justice agencies to remove specifically targeted street dealers and major drug traffickers through investigations, arrest, prosecution and conviction of drug trafficking organizations. The teams will coordinate multi-jurisdictional activities, resources and functions of law enforcement and prosecution agencies, in the successful investigation and prosecution of complex multi-jurisdictional crimes and their perpetrators.

The objectives are as follows:

- **A.** Investigation, prosecution and conviction of multi-jurisdictional drug traffickers, conspirators and violent offenders.
- **B.** Reduction of fractional, duplicative investigations and prosecutions by avoiding conflicting investigations.

6. <u>Contract Between the Parties:</u>

- A. DCI will assign a Team Leader to each Regional Enforcement Team. The Team Leader will report to his/her supervisor at DCI. The Team Leader, or his/her designee, i.e. of a satellite office, is the first line supervisor of the team. The Team Leader is responsible for day-to-day operations, case investigations, work assignments, case reports, performance ratings of team members, time sheets, overtime approval, financial expenditures and other duties as assigned.
- B. The Team Leader and/or the Team Leader's supervisor will meet with the Sheriffs and Chiefs of the relevant Enforcement Team Region, on a monthly basis. The Team Leader is responsible for hosting an "Administrative Briefing" one (1) time per calendar year. The Team Leader will invite all law enforcement agency heads within the respective Drug Enforcement Team's area of responsibility. This briefing will allow Agents and Task Force Officer(s) of the Drug Enforcement Teams to present investigations and other relevant information to local agency(ies) as well as state and federal law enforcement agencies.
- C. Only POST-Certified Peace Officer(s), with at least two (2) years of law enforcement experience, will serve as a TFO on a Regional Enforcement Team. DCI will assist in the TFO selection process by interviewing TFO candidates and reviewing their qualifications. DCI has the right to reject TFO candidates who, in the opinion of the DCI Director or his designee, are not well-suited to participate on a Drug Enforcement Team. Once assigned, the TFO(s) is expected to serve in that capacity for at least two (2) years unless he or she ceases to be employed by the Home Agency, or DCI determines that he or she should cease to serve as a TFO. When the TFO(s) ceases to serve as a TFO, the Home Agency may designate another Officer or Deputy as a TFO, pursuant to the process outlined above.
- **D.** DCI or the Home Agency will provide office space and a vehicle, as well as supplies and equipment required for the position. The TFO(s) will return all equipment that is provided by DCI to DCI.
 - DCI is responsible for all insurance coverage on the assigned TFO(s) vehicles, and will provide full insurance coverage for an assigned TFO vehicle through the State of Wyoming, Department of Administration & Information, General Services Division, Risk Management Section. The TFO(s) shall adhere to the State of Wyoming Vehicle Use Policies and Procedures. The Risk Management Section deems that windshield replacement for the TFO Vehicle, for any reason, is the responsibility of the DCI. DCI will provide fuel as well as routine vehicle maintenance and repairs, including oil changes, lubrication, and tires for the TFO(s) vehicle and will cover costs associated with installation of emergency and communication equipment. The TFO(s) is responsible for printing their name, as well as the assigned vehicle number, on all invoices for repairs and maintenance to the TFO(s) vehicle and forwarding this

information to DCI Headquarters in Cheyenne, attention Fiscal Office. If the TFO(s) is replaced on the Drug Enforcement Team by another Officer or Deputy from the Home Agency, DCI will assign the TFO(s) vehicle to that Officer or Deputy. If the assigned TFO(s) leaves the Drug Enforcement Team and is not replaced by another Officer or Deputy from the Home Agency, the Home Agency will return the assigned vehicle to the designated Team office. DCI will reassign or replace TFO(s) vehicles as it deems appropriate.

- E. The TFO(s) shall adhere to the following rules and policies established by the State of Wyoming: Personnel Rules, Substance Abuse, Code of Ethics, Workplace Violence, Anti-Discrimination, Internet Acceptable Use and E-Mail Management. The TFO(s) will also complete the State of Wyoming Defensive Driving Program and adhere to DCI policies and procedures. If there is a rule, policy or procedure violation, DCI will notify the TFO's Home Agency of the violation. It is further understood and agreed by the Parties that the TFO(s) remains an employee of the Home Agency and is not an employee of the State of Wyoming. The TFO(s) will also perform DCI firearms training and qualifications per DCI Policies.
- **F.** Unless exigent circumstances exist, case work outside each Enforcement Team region requires prior DCI approval. Any travel by the TFO(s) that is required outside the State of Wyoming must have prior approval by the DCI Team Leader and Commander.
- G. DCI will provide Agent(s) to serve on the Task Force who are POST- certified and experienced in drug enforcement. DCI will attempt to provide a POST- certified, forty (40) hour DCI Drug Investigation/Enforcement School for the TFO(s) at DCI's discretion. DCI may also provide additional training that is relevant to the TFO's assignment to the Enforcement Team. Costs of training that are not specific to the objectives of the Enforcement Team may be the sole responsibility of the Home Agency.
- **H.** If the Home Agency requests forfeiture of assets seized without the participation of DCI Enforcement Team, the DCI Director or his designee will determine whether DCI will proceed with forfeiture. All forfeiture proceedings must follow DCI policy. DCI shall have control of the forfeiture process and the authority to negotiate and settle the case.
- I. The designated Team Leader at DCI will periodically inform his/her supervisors and the head of the Home Agency of the TFO's performance and progress. In the event of a commendation or disciplinary action, the Team Leader will notify his or her supervisor and the head of the Home Agency.
- J. Press releases shall be a cooperative effort between DCI and the Home Agency. Each party shall keep the other party informed to the best of their ability, under the circumstances. The Team Leader shall provide the head of the Home Agency with the necessary information to issue a press release. DCI and the Home Agency shall

coordinate the timing of the press release following an arrest or operation. However, information about investigations that are sensitive in nature will be released to the press only at the discretion of the DCI Director. The press release may include the names and ages of persons involved, type and amount of drugs, seizures, forfeitures, and length of investigation.

- **K.** In the event the Home Agency's policies or procedures conflict with those of DCI, DCI's current policies and procedures will take precedence while the TFO(s) remains assigned to the Drug Enforcement Team.
- L. Nothing contained herein alters, extends or modifies the Peace Officer Liability coverage provided by the State Self-Insurance Program pursuant to Wyo. Stat. §1-41-103 and related case law.
- M. The Home Agency shall follow all applicable federal, state and local guidelines under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (CFDA No. 16.738), including but not limited to the following: OMB Uniform Grant Guidance on Administrative Requirements, Costs Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by the Department of Justice (DOJ) in 2 C.F.R. Part 2800. The Home Agency agrees to comply with the applicable DOJ Grants Financial Guide, as posted on the Office of Justice Programs (OJP) website, and the Fair Labor Standards Act (FLSA).

7. <u>General Provisions.</u>

- **A. Amendments.** Any changes, modifications, revisions or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed by all parties to this Contract.
- **B.** Applicable Law and Venue. The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties. The venue shall be the First Judicial District, Laramie County, Wyoming.
- C. Availability of Funds. DCI will reimburse the Home Agency when state or federal government funds allocated to pay the Home Agency for purposes of this Contract are available. If funds are not allocated and available for DCI to pay the Home Agency for these services, DCI may terminate this Contract at the end of the period for which the funds are available. DCI shall notify the Home Agency at the earliest possible time if this Contract will or may be affected by a shortage of funds. No liability shall accrue to DCI in the event this provision is exercised, and DCI shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section.
- **D. Entirety of Contract.** This Contract, consisting of eight (8) pages, represents the entire and integrated Contract between the parties and supersedes all prior

- negotiations, representations, and agreements, whether written or oral. The parties acknowledge that this Contract is also subject to current Wyoming Personnel Rules.
- **E. Force Majeure.** Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays.
- **F. Indemnification.** Each party to this Contract shall assume the risk of any liability arising from its own conduct. Neither party agrees to insure, defend, or indemnify the other.
- **G. Notices.** All notices arising out of, or from the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail or delivery in person.
- **H. Prior Approval.** This Contract shall not be binding upon either party, and the Wyoming State Auditor shall not draw warrants for payment, until this Contract has been reduced to writing, approved as to form by the Office of the Attorney General, filed with and approved by the Department of Administration and Information's Procurement Office, and approved by the Governor of the State of Wyoming or his designee if required by Wyo. Stat. §9-2-1016(b)(iv)(D).
- **I. Severability.** Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- J. Sovereign Immunity. Pursuant to Wyo. Stat. §1-39-104(a), the State of Wyoming and DCI expressly reserve sovereign immunity by entering into this Contract and the Home Agency expressly reserves governmental immunity. Each of them specifically retain immunity and all defenses available to them as sovereign or governmental entities. Designations of venue, choice of law, enforcement actions, and similar provisions shall not be construed as a waiver of immunity. The parties agree that any ambiguity in this Contract shall not be strictly construed, either against or for either party, except that any ambiguity as to immunity shall be construed in favor of immunity.
- **K. Termination.** This Contract may be terminated by either party at any time, with or without cause.
- **L. Third-Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third-party beneficiary, and this Contract shall not

be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract, and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract.

- **M. Time is of the Essence.** Time is of the essence in all provisions of the Contract.
- **N. Titles Not Controlling.** Titles of paragraphs are for reference only, and shall not be used to construe the language in this Contract.
- **O. Waiver.** The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.

| 8. | Signatures. | By signing this Contract, the parties certify that they have read and understood |
|----|------------------|--|
| | it, that they ag | gree to be bound by the terms of the Contract, and that they have the authority to |
| | sign it. | |

The Effective Date of this Contract is the date of the signature last affixed to this page.

WYOMING OFFICE OF THE ATTORNEY GENERAL, DIVISION OF CRIMINAL INVESTIGATION

| Forrest Williams, Interim Director | | Date |
|--|---|------|
| | CITY OF CODY, WYOMING A municipal corporation | |
| ATTEST: | Matt Hall, Mayor | Date |
| Cindy Baker, City Clerk Date | - | |
| CODY POLICE DEPARTMENT | | |
| Chuck Baker, Chief of Police | | Date |
| ATTORNEY GENERAL'S OFFICE: A | APPROVAL AS TO FORM | |
| Tyler M. Renner, Supervising Attorney Ge | neral | Date |

EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the City of Cody (hereinafter referred to as "GRANTOR"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey and warrant unto the owners of Lots 1 through 55 of the Landing Subdivision, according to the plat recorded as Document Number 2020-8122, in Plat Cabinet P at page 78, in the County of Park, State of Wyoming, and their successors and assigns (hereinafter collectively referred to as "GRANTEES"), a perpetual easement to lay, erect, construct, install, operate, maintain, inspect, alter, repair, replace, change the size of and remove water pipelines and related appurtenances, on, over, under, across and through those certain strips of land owned by GRANTOR situated in the County of Park, State of Wyoming, which are more particularly described on the attached Exhibits "A", "G" and "L", and visually depicted on the attached Exhibits "B", "H" and "M", respectively, which by this reference are made a part hereof (with said strips of land hereinafter collectively referred to as the "Easement Area").

TO HAVE AND TO HOLD unto said GRANTEES, and their successors and assigns, together with the right of ingress to and egress from the Easement Area across the property of GRANTOR, for the purposes of laying, erecting, constructing, installing, operating, maintaining, inspecting, altering, repairing, replacing, changing the size of and removing the water pipelines and related appurtenances of GRANTEES, in whole or in part, at the will of GRANTEES; it being the intention of the parties hereto that GRANTOR may continue to use the Easement Area conveyed hereby, provided, however, that such use does not interfere with GRANTEES' exercise of the rights hereby conveyed and the safe operation of its water pipelines and related appurtenances.

IT IS FURTHER AGREED AND UNDERSTOOD as follows:

- 1. This instrument and the easements and rights-of-way granted herein shall inure to the benefit of and be binding and obligatory upon the parties hereto and their successors and assigns, shall be covenants running with the land, shall burden title to the property owned by GRANTOR, and shall be covenants running with, appurtenant to and benefiting the title to the property owned by GRANTEES. The parties hereto agree that if the delivery of water to the property of described above is permanently diverted, or the flow of water to the property described above is otherwise permanently diverted so that the easement described herein is unnecessary, the easements and rights-of-way granted herein shall terminate. In the event of such termination, the parties hereto agree that the pipelines and related appurtenances of GRANTEES within the Easement Area shall be abandoned in place and GRANTEES shall have no obligation to remove the same.
- 2. GRANTEES shall indemnify, defend, save and hold harmless GRANTOR from and against any and all liability, loss or damage GRANTOR may suffer which arises out of or from, or is caused by, GRANTEES' use of the easements and rights-of-way granted herein.

- 3. This instrument and the easements and rights-of-way granted herein shall not convey to GRANTEES any interest whatsoever in any oil, gas, or other minerals located in, on or under the Easement Area.
- 4. This instrument contains the entire agreement of the parties related to the subject matter hereof and there are no other or different agreements or understandings between GRANTOR and GRANTEES, or their agents, except those expressly set forth herein. GRANTOR, in executing and delivering this instrument, acknowledges it has not relied upon any promises, inducements, or representations of GRANTEES, or their agents, except those expressly set forth herein.
- 5. GRANTOR agrees not to reduce or increase the grade within the Easement Area by more than one (1) foot or knowingly permit any party other than GRANTEES to reduce or increase such grade without GRANTEES' prior written consent. Before GRANTOR allows any party other than GRANTEES to excavate or dig in any manner in the Easement Area, GRANTOR shall inform the other party of the existence of the easements and rights-of-way granted herein.
- 6. This instrument and the easements and rights-of-way granted herein grant a non-exclusive right and shall not limit the rights of GRANTOR to use the Easement Area for any other purpose so long as such use does not interfere with GRANTEES' exercise of the rights hereby conveyed and the safe operation of GRANTEES' water pipelines and related appurtenances. This instrument and the easements and rights-of-way granted herein are subject to any previously granted easements and rights-of-way on, over, under, across and through the Easement Area.
- 7. This instrument shall be governed by and interpreted under the laws of the State of Wyoming.
- 8. In the event of any legal proceeding for the interpretation or enforcement of this instrument, the prevailing party in such legal proceeding shall be entitled to recover its costs and expenses incurred, including, without limitation, its reasonable attorney's fees.
- 9. If any term or provision of this instrument is held to be invalid, illegal or unenforceable by a court of competent jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this instrument or invalidate or render unenforceable such term or provision in any other jurisdiction.
- 10. This instrument may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All such counterparts shall together constitute one and the same instrument. Wherever necessary, words used in the singular shall be construed to read in the plural and words used in the masculine gender shall be construed to read in the feminine gender.

| DATED this | day of | , 2022. | |
|-------------------|----------------------|------------------------|----------------|
| | | CITY OF CODY | |
| | | | |
| | | By: | |
| | | Title: | |
| STATE OF WYOMING | | | |
| COUNTY OF PARK |) SS.) | | |
| The foregoing ins | strument was ackr | nowledged before me by | -f.th O'th |
| Cody, on this | , ti day of | ne, 2022. | of the City of |
| Witness my hand | d and official seal. | | |
| | | Notarial Official | |
| My Commission | Expires: | | |

Project: 190598 Date: February 25, 2022



T.O ENGINEERS

EXHIBIT "A" DESCRIPTION OF IRRIGATION EASEMENT PARCEL

An easement over a portion of land within Tract 70, Resurvey, Township 53 North, Range 101 West, of the 6th Principal Meridian, Park County, Wyoming, more particularly described as follows:

COMMENCING FOR REFERENCE at the Southeast Corner of the N1/2 of the NE1/4 of said Track 70, being a railroad spike per the Certified Land Corner Recordation Certificate Document No. 2000-2199, official records of and in the Office of the Clerk of Park County, Wyoming; thence, westerly along the north line of said N1/2 of the NE1/4 (The Basis of Bearings for this description):

- A) N.89°58'52"W., 450.36 feet to a brass cap monument marking the intersection of said north line with the easterly right-of-way of 38th Street, being the southwest corner of Lot 2 of Beacon Hill Minor Subdivision, filed in Book P of Plats, page 28, official records of and in the Office of the Clerk of Park County, Wyoming; thence, along the west line of said Lot 2;
- B) N.00°09'13"E., 690.71 feet to a brass cap monument marking the northwest corner of said Lot 2; thence, along the south line of Parcel 1 as shown on Amended Record of Survey filed in Plat Cabinet "M", page 49, as Document No. 2014-3333, official records of and in the Office of the Clerk of Park County, Wyoming,
- C) N.89°51'27"W., 899.42 feet to a brass cap monument, being the northwest corner of Lot 41 of The Landing Document 2020-8122; thence,
- D) S.25°54'20"W., 548.10 feet to the **POINT OF BEGINNING**; thence,
 - 1) S.01°00'24"E., 1.72 feet; thence,
 - 2) S.12°24'50"E., 148.59 feet; thence,
 - 3) S.28°56'41"E., 22.75 feet to a point on the west line of Lot 47 The Landing; thence,
 - 4) S.00°53'19"E., 22.80 feet along westerly lot line to a brass cap monument marking the southwest corner of Lot 47 The Landing; thence,
 - 5) S.89°54'14"E., 118.59 feet along southerly lot line to a brass cap monument marking the southwest corner of Lot 47 The Landing; thence,
 - 6) N.42°01'11"E., 16.43 feet; thence,
 - 7) N.89°47'34"E., 142.60 feet; thence,
 - 8) S.00°12'26"E., 20.00 feet; thence,
 - 9) S.89°47'34"W., 278.18 feet; thence,
 - 10) N.28°56'41"W., 50.33 feet; thence,
 - 11) N.12°24′50″W., 153.49 feet; thence,
 - 12) N.01°00'24"W., 3.97 feet; thence,
 - 13) N.89°54'26"E., 20.00 feet to the **POINT OF BEGINNING**.

Project: 190598

Date: February 25, 2022

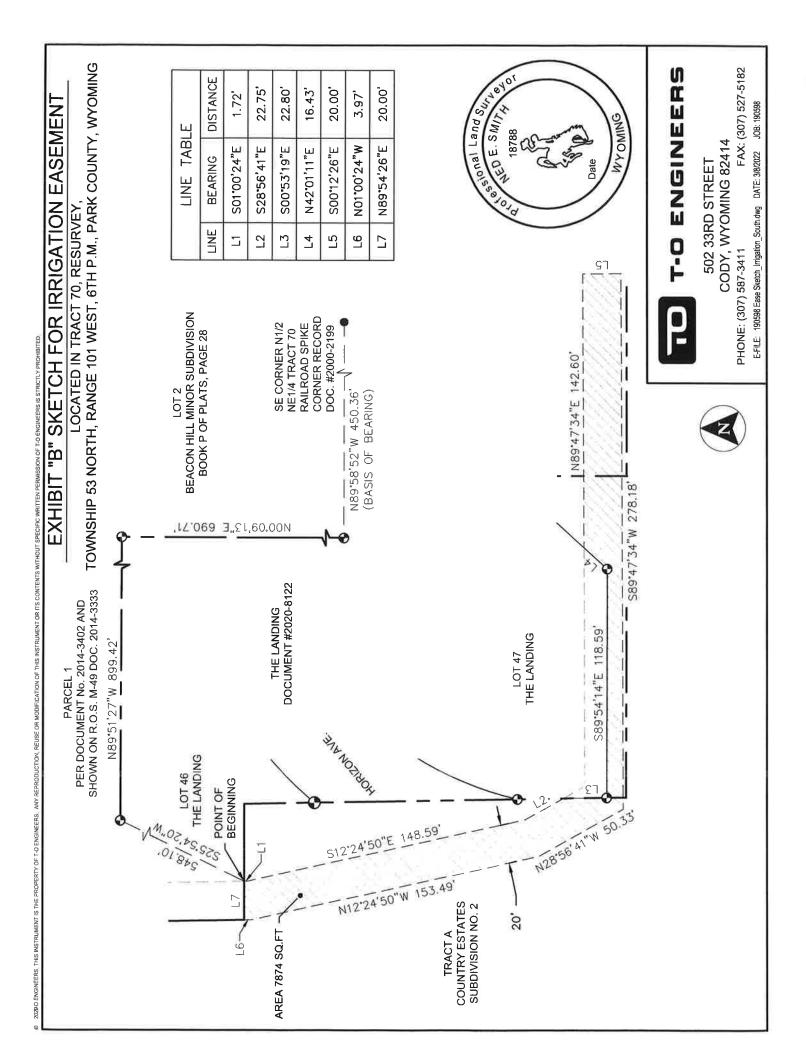
T.O ENGINEERS

The above described parcel CONTAINS 7,874 Square Feet, more or less.

SUBJECT TO: to all Record Documents including any other easements, rights, rights-of-way, covenants, conditions, restrictions, reservations, agreements, and all other encumbrances of sight and/or record.

EXHIBIT B attached, and by this reference, made a part hereof.





Project: 190598

Date: February 25, 2022

T-O ENGINEERS

EXHIBIT "G" DESCRIPTION OF IRRIGATION EASEMENT PARCEL

A twenty (20) foot wide easement over a portion of land within Document No. 0096-00654, official records of and in the Office of the Clerk of Park County, Wyoming, located within Tract 70, Resurvey, Township 53 North, Range 101 West, of the 6th Principal Meridian, Park County, Wyoming, more particularly described as follows:

COMMENCING FOR REFERENCE at the Southeast Corner of the N1/2 of the NE1/4 of said Track 70, being a railroad spike per the Certified Land Corner Recordation Certificate Document No. 2000-2199, official records of and in the Office of the Clerk of Park County, Wyoming; thence, westerly along the north line of said N1/2 of the NE1/4 (The Basis of Bearings for this description):

- A) N.89°58'52"W., 450.36 feet to a brass cap monument marking the intersection of said north line with the easterly right-of-way of 38th Street, being the southwest corner of Lot 2 of Beacon Hill Minor Subdivision, filed in Book P of Plats, page 28, official records of and in the Office of the Clerk of Park County, Wyoming; thence, along the west line of said Lot 2,
- B) N.00°09'13"E., 690.71 feet to a brass cap monument marking the northwest corner of said Lot 2; thence, along the south line of Parcel 1 as shown on Amended Record of Survey filed in Plat Cabinet "M", page 49, as Document No. 2014-3333, official records of and in the Office of the Clerk of Park County, Wyoming,
- C) N.89°51'27"W., 899.42 feet to a brass cap monument, being the northwest corner of Lot 41 of The Landing; thence,
- D) S.36°45'04"W., 437.81 feet to the **POINT OF BEGINNING**, for the following described centerline 20 foot wide easement; thence the following one (1) courses,
 - 1) N.48°30'33"W., 93.00 feet along the centerline of said 20 foot wide easement to the east line of said Document No. 0096-00654 and the **POINT OF TERMINUS** of said easement.

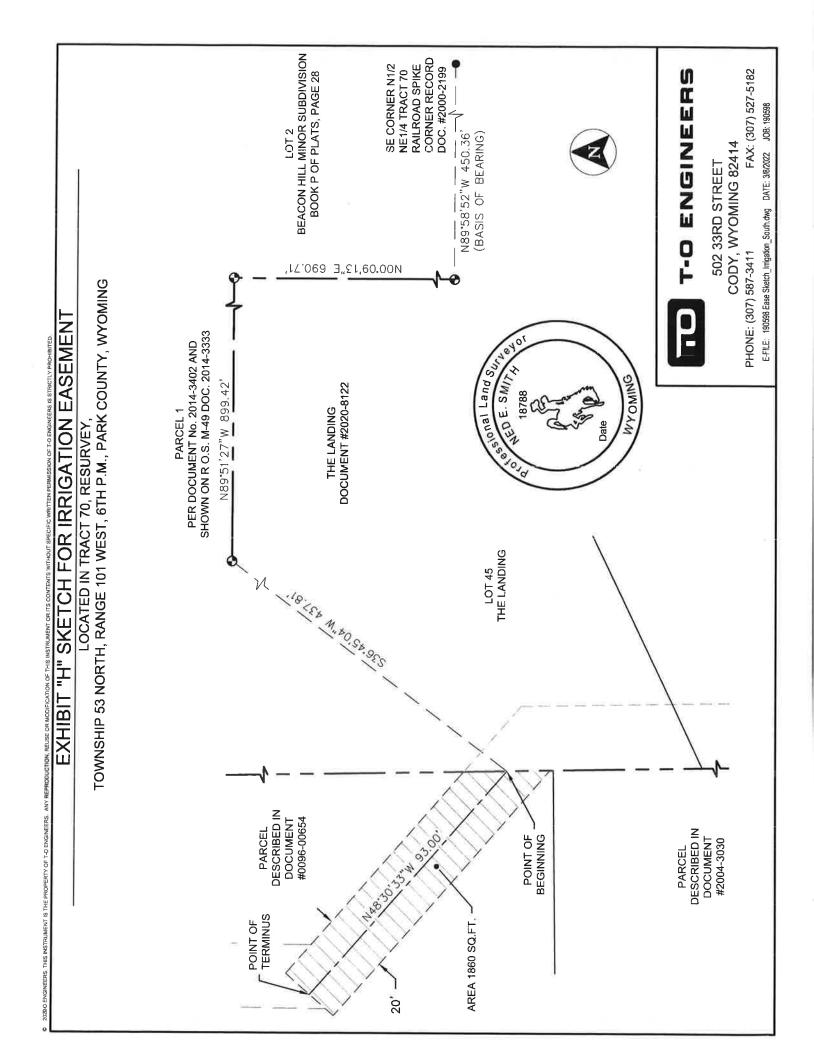
The sidelines of said twenty-foot-wide easement are to be extended or shortened to meet at angle points and to create a continuous twenty-foot-wide easement.

The above described parcel **CONTAINS** 1,860 Square Feet, more or less.

SUBJECT TO: to all Record Documents including any other easements, rights, rights-of-way, covenants, conditions, restrictions, reservations, agreements, and all other encumbrances of sight and/or record.

EXHIBIT H attached, and by this reference, made a part hereof.





Project: 190598 Date: February 25, 2022



EXHIBIT "L" DESCRIPTION OF IRRIGATION EASEMENT PARCEL

A twenty (20) foot wide easement over a portion of land within Parcel No.1 and Tract E of Cody Country Estates Book 96, Page 654, official records of and in the Office of the Clerk of Park County, Wyoming, located within Tract 70, Resurvey, Township 53 North, Range 101 West, of the 6th Principal Meridian, Park County, Wyoming, more particularly described as follows:

COMMENCING FOR REFERENCE at the Southeast Corner of the N1/2 of the NE1/4 of said Track 70, being a railroad spike per the Certified Land Corner Recordation Certificate Document No. 2000-2199, official records of and in the Office of the Clerk of Park County, Wyoming; thence, westerly along the north line of said N1/2 of the NE1/4 (The Basis of Bearings for this description):

- A) N.89°58′52″W., 450.36 feet to a brass cap monument marking the intersection of said north line with the easterly right-of-way of 38th Street, being the southwest corner of Lot 2 of Beacon Hill Minor Subdivision, filed in Book P of Plats, page 28, official records of and in the Office of the Clerk of Park County, Wyoming; thence, along the west line of said Lot 2,
- B) N.00°09'13"E., 690.71 feet to a brass cap monument marking the northwest corner of said Lot 2; thence, along the south line of Parcel 1 as shown on Amended Record of Survey filed in Plat Cabinet "M", page 49, as Document No. 2014-3333, official records of and in the Office of the Clerk of Park County, Wyoming,
- C) N.89°51′27″W., 899.42 feet to a brass cap monument, being the northwest corner of Lot 41 of The Landing; thence,
- D) S.75°06'42"W., 180.85 feet to the **POINT OF BEGINNING**, for the following described centerline 20 foot wide easement; thence the following one (2) courses,
 - 1) N.47°15′01″E., 206.06 feet along the centerline of said 20 foot wide easement; thence,
 - 2) N.61°38′30″E., 18.49 feet to the north line of said Tract E and the **POINT OF TERMINUS** of said easement.

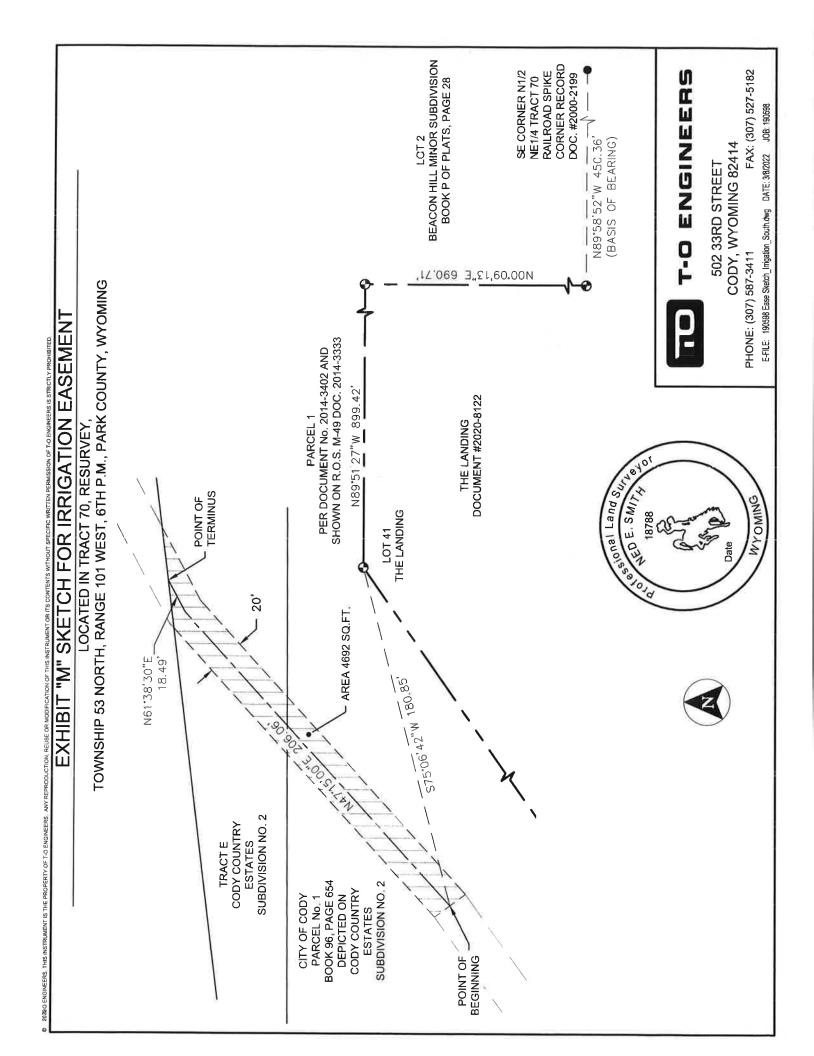
The sidelines of said twenty-foot-wide easement are to be extended or shortened to meet at angle points and to create a continuous twenty-foot-wide easement.

The above described parcel **CONTAINS** 4,692 Square Feet, more or less.

SUBJECT TO: to all Record Documents including any other easements, rights, rights-of-way, covenants, conditions, restrictions, reservations, agreements, and all other encumbrances of sight and/or record.

EXHIBIT M attached, and by this reference, made a part hereof.





EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the City of Cody (hereinafter referred to as "GRANTOR"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey and warrant unto the owners of Lots 1 through 55 of the Landing Subdivision, according to the plat recorded as Document Number 2020-8122, in Plat Cabinet P at page 78, in the County of Park, State of Wyoming, and their successors and assigns (hereinafter collectively referred to as "GRANTEES"), a perpetual easement to convey water through and to maintain, inspect, alter and repair the currently existing ditch located in that certain strip of land owned by GRANTOR situated in the County of Park, State of Wyoming, which is more particularly described on the attached Exhibit "J", and visually depicted on the attached Exhibit "K", which by this reference are made a part hereof (with said strip of land hereinafter referred to as the "Easement Area").

TO HAVE AND TO HOLD unto said GRANTEES, and their successors and assigns, together with the right of ingress to and egress from the Easement Area across the property of GRANTOR, for the purposes of maintaining, inspecting, altering and repairing the currently existing ditch, in whole or in part, at the will of GRANTEES; it being the intention of the parties hereto that GRANTOR may continue to use the Easement Area conveyed hereby, provided, however, that such use does not interfere with GRANTEES' exercise of the rights hereby conveyed.

IT IS FURTHER AGREED AND UNDERSTOOD as follows:

- 1. This instrument and the easements and rights-of-way granted herein shall inure to the benefit of and be binding and obligatory upon the parties hereto and their successors and assigns, shall be covenants running with the land, shall burden title to the property owned by GRANTOR, and shall be covenants running with, appurtenant to and benefiting the title to the property owned by GRANTEES. The parties hereto agree that if the delivery of water to the property of described above is permanently diverted, or the flow of water to the property described above is otherwise permanently diverted so that the easement described herein is unnecessary, the easements and rights-of-way granted herein shall terminate.
- 2. GRANTEES shall indemnify, defend, save and hold harmless GRANTOR from and against any and all liability, loss or damage GRANTOR may suffer which arises out of or from, or is caused by, GRANTEES' use of the easements and rights-of-way granted herein.
- 3. This instrument and the easements and rights-of-way granted herein shall not convey to GRANTEES any interest whatsoever in any oil, gas, or other minerals located in, on or under the Easement Area.
- 4. This instrument contains the entire agreement of the parties related to the subject matter hereof and there are no other or different agreements or understandings between GRANTOR and GRANTEES, or their agents, except those expressly set forth

herein. GRANTOR, in executing and delivering this instrument, acknowledges it has not relied upon any promises, inducements, or representations of GRANTEES, or their agents, except those expressly set forth herein.

- 5. GRANTOR agrees not to reduce or increase the grade within the Easement Area by more than one (1) foot or knowingly permit any party other than GRANTEES to reduce or increase such grade without GRANTEES' prior written consent. Before GRANTOR allows any party other than GRANTEES to excavate or dig in any manner in the Easement Area, GRANTOR shall inform the other party of the existence of the easements and rights-of-way granted herein.
- 6. This instrument and the easements and rights-of-way granted herein grant a non-exclusive right and shall not limit the rights of GRANTOR to use the Easement Area for any other purpose so long as such use does not interfere with GRANTEES' exercise of the rights hereby conveyed. This instrument and the easements and rights-of-way granted herein are subject to any previously granted easements and rights-of-way on, over, under, across and through the Easement Area.
- 7. This instrument shall be governed by and interpreted under the laws of the State of Wyoming.
- 8. In the event of any legal proceeding for the interpretation or enforcement of this instrument, the prevailing party in such legal proceeding shall be entitled to recover its costs and expenses incurred, including, without limitation, its reasonable attorney's fees.
- 9. If any term or provision of this instrument is held to be invalid, illegal or unenforceable by a court of competent jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this instrument or invalidate or render unenforceable such term or provision in any other jurisdiction.
- 10. This instrument may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All such counterparts shall together constitute one and the same instrument. Wherever necessary, words used in the singular shall be construed to read in the plural and words used in the masculine gender shall be construed to read in the feminine gender.

| DATED this | day of | , 2022. | |
|------------|--------|--------------|---|
| | | CITY OF CODY | |
| | | | |
| | | Ву: | _ |
| | | Title: | |

| STATE OF WYOMING |) | | |
|-------------------|--------------------|-----------------------|----------------|
| COUNTY OF PARK |) SS.) | | |
| The foregoing ins | | owledged before me by | -f # O't f |
| Cody, on thisd | , the lay of | e, 2022. | of the City of |
| Witness my hand | and official seal. | | |
| | | Notarial Official | |
| My Commission E | Expires: | | |

Project: 190598

Date: February 25, 2022

TO

T.O ENGINEERS

EXHIBIT "J" DESCRIPTION OF IRRIGATION EASEMENT PARCEL

A twenty (20) foot wide easement over a portion of land within Parcel No.1 and Tract E of Cody Country Estates Book 96, Page 654, official records of and in the Office of the Clerk of Park County, Wyoming, located within Tract 70, Resurvey, Township 53 North, Range 101 West, of the 6th Principal Meridian, Park County, Wyoming, more particularly described as follows:

COMMENCING FOR REFERENCE at the Southeast Corner of the N1/2 of the NE1/4 of said Track 70, being a railroad spike per the Certified Land Corner Recordation Certificate Document No. 2000-2199, official records of and in the Office of the Clerk of Park County, Wyoming; thence, westerly along the north line of said N1/2 of the NE1/4 (The Basis of Bearings for this description):

- A) N.89°58′52″W., 450.36 feet to a brass cap monument marking the intersection of said north line with the easterly right-of-way of 38th Street, being the southwest corner of Lot 2 of Beacon Hill Minor Subdivision, filed in Book P of Plats, page 28, official records of and in the Office of the Clerk of Park County, Wyoming; thence, along the west line of said Lot 2,
- B) N.00°09'13"E., 690.71 feet to a brass cap monument marking the northwest corner of said Lot 2; thence, along the south line of Parcel 1 as shown on Amended Record of Survey filed in Plat Cabinet "M", page 49, as Document No. 2014-3333, official records of and in the Office of the Clerk of Park County, Wyoming,
- C) N.89°51'27"W., 899.42 feet to a brass cap monument, being the northwest corner of Lot 41 of The Landing; thence,
- D) S.47°57′16″W., 439.11 feet to the **POINT OF BEGINNING**, for the following described centerline 20 foot wide easement; thence the following four (4) courses,
 - 1) N.00°43'15"E., 37.56 feet along the centerline of said 20 foot wide easement; thence,
 - 2) N.17°58'48"W., 66.49 feet along the centerline of said 20 foot wide easement; thence,
 - 3) N.15°52'01"E., 34.89 feet along the centerline of said 20 foot wide easement; thence,
 - 4) N.56°36′53″E., 84.03 feet to the **POINT OF TERMINUS** of said easement.

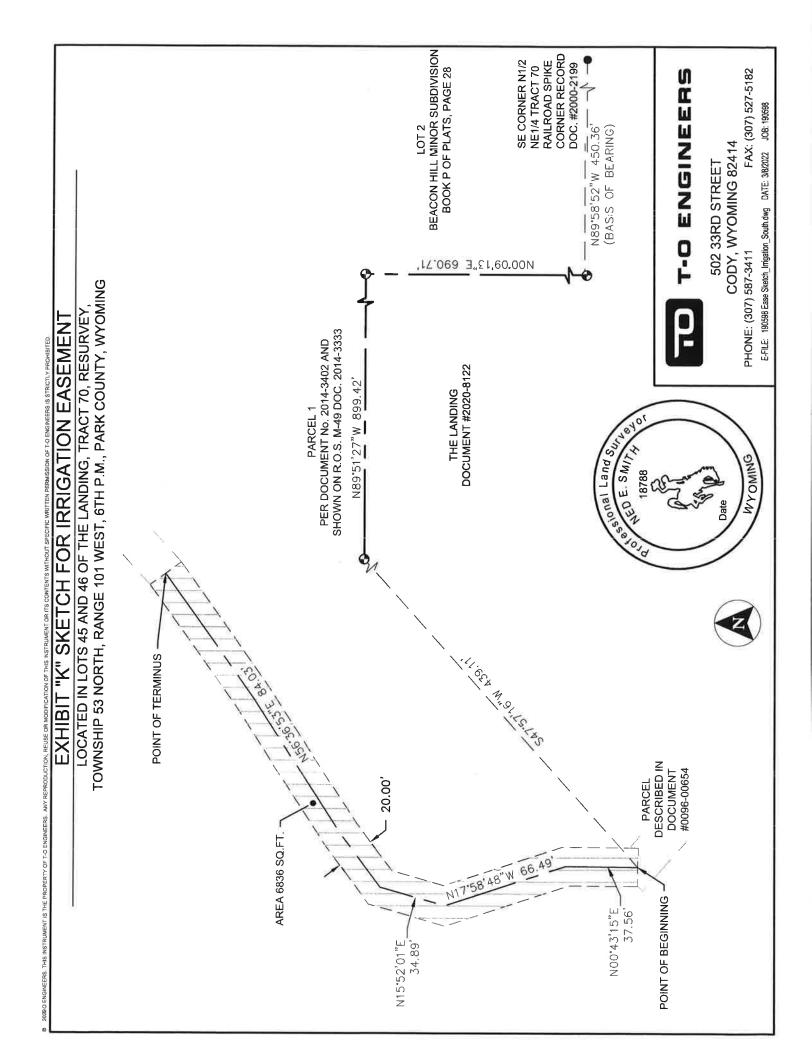
The sidelines of said twenty-foot-wide easement are to be extended or shortened to meet at angle points and to create a continuous twenty-foot-wide easement.

The above described parcel **CONTAINS** 6,836 Square Feet, more or less.

SUBJECT TO: to all Record Documents including any other easements, rights, rights-of-way, covenants, conditions, restrictions, reservations, agreements, and all other encumbrances of sight and/or record.

EXHIBIT K attached, and by this reference, made a part hereof.





MEETING DATE: MARCH 15, 2022

DEPARTMENT: ADMINISTRATIVE SERVICES

PREPARED BY: CINDY BAKER
PRESENTED BY: CINDY BAKER

AGENDA ITEM SUMMARY REPORT

Cody Farmer's Market/Festival - Bob Moore Parking Lot

ACTION TO BE TAKEN

Consider a request from Shirley Bentley, Cody Farmer's Market (CFM) to utilize the Bob Moore Parking Lot on Saturdays for the Months of May through October 2022. The event would take place 9 am to noon with the participants setting up no earlier than one hour prior to the start and tear down within one hour after the event ends. Approval would include the normal vendors, as well as, the addition of music (none amplified); Kids Games and an Informational booth. (see map for location of these additional items)

SUMMARY OF INFORMATION

Over the past several years Cody Farmer's Market pays for an Event Permit and is authorized to utilize the Bob Moore Parking Lot on Saturday's (May through Oct) to hold a weekly Farmers Market. The group is requesting to utilize the same location for 2022, but would be adding some other attractions – Kids games, informational booth, and music to their first event of the year, as they did in 2021

FISCAL IMPACT

No Fiscal Impact as the CFM coordinates all activities with the vendors participating. \$200.00 event permit for calendar year 2022 for this location.

RECOMMENDATION

- 1. Approve request
- 2. Deny request
- 3. Approve with modifications

ATTACHMENTS

City of Cody Agenda Request Forms, Liability insurance for event and Map outlining location of activities.

AGENDA & SUMMARY REPORT TO:

Shirley Bentley - Truegrace.eph2@gmail.com

| Α | GENDA | ITEM NO. | |
|---|--------------|----------|--|
| | | | |



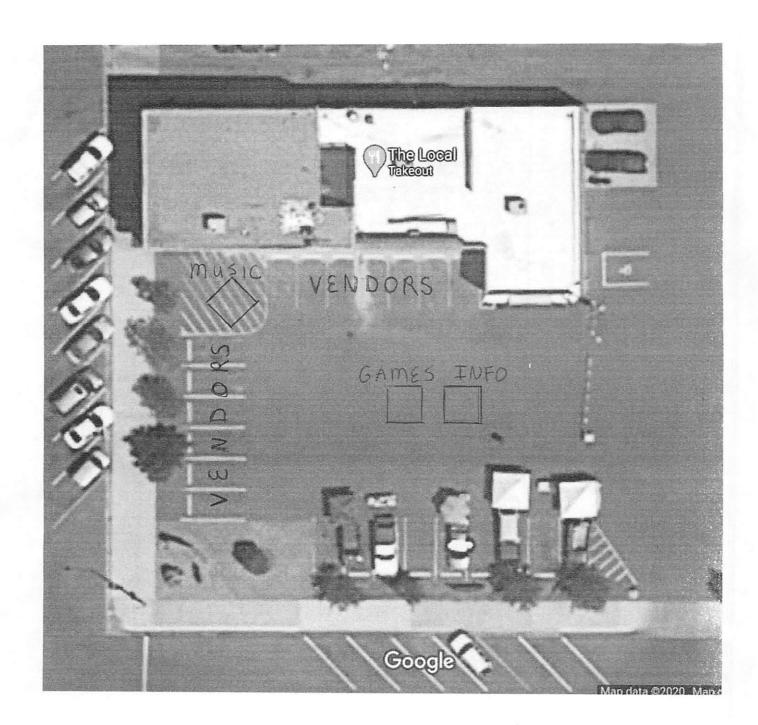
City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532).

Name of person to appear before the Council Shirley Bentley Organization Represented Cody Farmers Market Date you wish to appear before the Council 3-15-22 Email Address true grace. eph 2@ gmail. com Telephone 307 645-3229 Names of all individuals who will speak on this topic Shirley Bentley Event Title (if applicable) Cody Farmers Market Summer Kickoff Date(s) of Event (if applicable) Moore Location of Event (if applicable) Full description of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) The Rickoff celebrates the season's First outdoor Cody Farmers Market. Operating hours are from gam to 12 pm. We'd have an information booth, which would sell raffle tickets complimentary ice cream games with prizes Which City employee(s) have you spoken to about this issue? Signature Date 2-21-22





BUSINESS SQUIRE ADDITIONAL POLICY DECLARATION OLIV OFHERAL LIABILITY COVERACE DART

WS1532

| | | COMMERCIAL GENERAL LIABILITY COVERAGE PART | |
|----------------|---------------|--|---|
| EFFECT POLICY | TIVE Y NO | 11/07/21 . 90014289 NAME CODY FARMERS MARKET | 11/08/21 |
| | | INSURANCE | |
| DAMAG MEDIC | E TO AL EX | COMPLETED OPERATIONS AGGREGATE LIMIT | ,000,000 APPLICABLE ,000,000 ,000,000 50,000 5,000 |
| THE F | OLLO! | WING DISCLOSES ALL INSURED OPERATIONS KNOWN TO EXIST AT THE DATE OF THIS POLICY. ANY UNDECLARED OPERATIONS ARE NOT COVE | RED. |
| LOC. NO. | BLD NO. | . TYPE/DESCRIPTION | ANNUAL PREMIUM MORTG |
| 01 | 01 | TYPE CODE 4 MARKETS-OPEN AIR (LRO) NOT-FOR-PROFIT LOC. CODY WY 82414 | |
| | | INCLUDING PRODUCTS AND/OR COMPLETED OPERATIONS, SUTHE GENERAL AGGREGATE LIMIT | JBJECT TO |
| 00 | 00 | DATA RESPONSE, CYBER LIABILITY & DATA PROTECTION RETROACTIVE DATE 11/07/21 LIMITS OF LIABILITY COVERAGE FORM DAMAGES AGGREGATE LIMIT OF LIABILITY COVERAGE FORM CLAIM EXPENSE AGGREGATE LIMIT OF LIABILITY PCI FINES, EXPENSES AND COSTS SUBLIMIT WEBSITE MEDIA LIABILITY SUBLIMIT DATA PROTECTION LOSS SUBLIMIT BUSINESS INTERUPTION LOSS SUBLIMIT EXTORTION EXPENSE SUBLIMIT | \$50,000 \$50,000 \$25,000 \$10,000 \$10,000 |
| | | EXTORTION EXPENSE SUBLIMIT | \$10,000 |

OO EMPLOYMENT PRACTICES LIABILITY
RETROACTIVE DATE 11/07/21
LIMITS OF LIABILITY
AGGREGATE LIMIT "DAMAGES"
AGGREGATE LIMIT "DEFENSE EXPENSE"
EACH "CLAIM" LIMIT
EACH "CLAIM" LIMIT "DEFENSE EXPENSE"
DEDUCTIBLE 2,500 00 \$50,000 \$50,000 \$50,000 \$50,000

F0-10.115 (04/88)



City of Cody Vendor Application

READ GENERAL INFORMATION PRIOR TO COMPLETING

| License Period: 5-1-22 to 9-30-22 Wyoming State Sales T | ax# <u>83-2334867</u> |
|---|--|
| Name of Business: Cody Farmers Market | |
| Mailing Address of Business: 93 Canyon Rd. Clark, Wy. | 82435 |
| Phone No. of Applicant: 307 645-3229 Cell Phone No. | |
| Contact Name for Applicant: Shirley Bentley | |
| Type of Business/Product: Farmers Market. Produce, he | |
| beef, herbal remedies, craft items, milk, | |
| Address(es)/location(s) where business will be conducted - List All Applicable location | 00 |
| 13th Street & Beck Ave. Bob Moore Par | king Lot |
| Dates Business will be conducted in City limits: 5-7-22 through 9 | <u> </u> |
| Please list the names, contact information of all individuals conducting business under (attach additional sheets if necessary) | r the above business name: |
| <u>Name</u> EMAIL | Phone # |
| Please list vehicle descriptions and license plate numbers of all vehicles operating unc (attach additional sheets if necessary) | der this license: |
| Vehicle Description (year, make, model) License Plate | Number State |
| | |
| Attach a location map showing where the business vehicle(s) structures, and any property location listed above. Signature of Applicant | signs will be placed on each 2-21-22 Date |
| *A copy of this application will be faxed to the State of Wyoming Department of Revenue for sales tax compliance verification (307) 754-2686. | For City Use Only License Fee \$ Date Paid |
| | License No |
| | CDD Approved |

Resolution 2022-06

ADOPTING THE WYOMING REGION 6 HAZARD MITIGATION PLAN

Whereas, the City of Cody, Wyoming recognizes the threat that natural hazards pose to people and property within our community; and

Whereas, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

Whereas, the U.S. Congress passed the Disaster Mitigation Act of 2000 ("Disaster Mitigation Act") emphasizing the need for pre-disaster mitigation of potential hazards;

Whereas, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments;

Whereas, an adopted Multi-Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple FEMA pre- and post-disaster mitigation grant programs; and

Whereas, the City of Cody, Wyoming fully participated in the FEMA-prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and

Whereas, the Wyoming Office of Homeland Security and the Federal Emergency Management Agency Region VIII officials have reviewed the "Wyoming Region 6 Hazard Mitigation Plan", and approved it contingent upon this official adoption of the participating governing body;

Whereas, the City of Cody, Wyoming desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Wyoming Region 6 Hazard Mitigation Plan.

Whereas, adoption by the governing body for the City of Cody, Wyoming, demonstrates the jurisdiction's commitment to fulfilling the mitigation goals and objectives outlined in this Multi-Hazard Mitigation Plan.

Whereas, adoption of this legitimacies the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

Now, therefore, be it resolved, that the City of Cody, Wyoming adopts the "Wyoming Region 6 Hazard Mitigation Plan."

| ATTEST: Certifying Official | |
|-----------------------------|--|

ORDINANCE NO. 2022-03

AN ORDINANCE AMENDING TITLE 3, CHAPTER 3, SECTION 3-3-9 (B), OF THE CITY OF CODY CODE: LICENSE: DRIVER'S

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF

CODY, PARK COUNTY, WYOMING:

Title 3, Chapter 3, Section 3-3-9(B), of the City of Cody Code, shall be amended to provide as follows:

Possess a valid State of Wyoming driver's license; or any valid state license when operation is an animal drawn carriage.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

| PASSED ON FIRST READING: PASSED ON SECOND READING: PASSED ON THIRD READING: | _3/1/2022 |
|---|------------------|
| | |
| | MATT HALL, Mayor |
| ATTEST: | |
| 1111101. | |
| Cynthia D. Baker Administrative Services | Director |