### City of Cody City Council AGENDA

Tuesday, August 3, 2021 – 7:00 p.m. (Pre-Meeting to begin at 6:50 p.m. in Conference Room)

Meeting Place: City of Cody Council Chambers – 1338 Rumsey Avenue, Cody, WY

Meeting Called to Order
Pledge of Allegiance
Moment of Silence
Roll Call
Mayor's Recognitions and Announcements

#### 1. Consent Calendar

All items under the consent calendar will be acted upon in one motion unless a Councilmember or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes: Regular Minutes from July 20, 2021 and Special Work Session from July 27, 2021
- b. Approve Vouchers and payroll in the amount of \$1,187,077.88.
- c. Authorize the Mayor to enter into a three year operating agreement with the Shoshone Recreation District.
- d. Approve the request from the Cody PD to enter into and authorize the Mayor to sign the 2021-2022 Tobacco and Alcohol Compliance Inspections Contracts.
- e. Approve a request from the Irma Hotel for a closure of 12<sup>th</sup> Street from Sheridan Avenue to the Alley on August 14<sup>th</sup> starting at 5:00 p.m. and reopening shortly after 10:00 p.m. for a Street Dance. Additionally, the Irma Hotel is requesting an open container permit for said date from 6:00 p.m. to 10:00 p.m. Event coordinators would setup/tear down barricades and would provide liability insurance for said event.
- f. Approve a request from Cody High School Student Council to use Beck Lake Park on Monday, September 20, 2010 for the Homecoming Bon Fire, to close Sheridan Avenue from 9<sup>th</sup> to 14<sup>th</sup> Street, Rumsey Ave 13<sup>th</sup> to 15<sup>th</sup> Street d 14<sup>th</sup> Street from Sheridan to Salsbury Ave. for the Homecoming Parade on Friday, September 24, 2021 at 1:45 p.m., parade at 2:00 p.m. and reopen at 3:00 p.m., contingent upon approval from WYDOT and proof of current liability insurance.
- 2. <u>Public Comments:</u> The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.

#### 3. Public Hearing.

#### 4. Conduct of Business

a. Authorize an encroachment license for installation of a private waterline in the north 10 feet of the west 50 feet of the Bob Moore Parking Lot property.

Staff reference: Todd, Stowell, City Planner

- b. Consider approving the Agreement to cost-share on Public Utility Improvements for the Shadow Mountain No. 2 subdivision, and authorize the Mayor to sign and execute all associated documents
  - Staff Reference: Phillip Bowman, Public Works Director
- c. Consider approving the Short Form of Agreement between owner (City of Cody) and Engineer for Professional Services for the 29<sup>th</sup> Street Pathway Project.

Staff Reference: Phillip Bowman, Public Works Director

d. Resolution 2021-11

A Resolution Designating the Gravel Parking Lot area North of New Cody Reservoir as a Location for a Pilot Program for Mobile Vendor Use outside of Special Events.

Staff Reference: Cindy Baker, Administrative Services Officer.

- 5. Tabled Items
- 6. Matters from Staff Members
- 7. Matters from Council Members
- 8. Adjournment

#### **Upcoming Meetings:**

August 10, 2021 – Tuesday – Work Session – 5:00 p.m.

August 17, 2021 – Tuesday – Regular Council Meeting – 7:00 p.m.

August 24, 2021 – Tuesday – Work Session – 5:00 p.m.

#### City of Cody Council Proceedings Tuesday, July 20, 2021

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, July 20, 2021 at 7:00 p.m.

Present: Mayor Matt Hall, Council Members, Diane Ballard, Andrew Quick, Heidi Rasmussen, Jerry Fritz, Justin Baily and Emily Swett, City Administrator Barry Cook, City Attorney Scott Kolpitcke, and Administrative Services Officer, Cindy Baker

Absent: None.

Mayor Hall called the meeting to order at 7:00 p.m.

Council Member Baily made a motion seconded by Council Member Ballard to approve the consent calendar as presented including approval of Minutes - Regular Minutes from July 6, 2021 and Special Work Session from July 12, 2021; approve Vouchers and payroll in the amount of \$2,450,034.55; approve the request from Staci Kondelis, Cody High School Football, Park County School District 6 for the street closure of Beck Ave. between 8<sup>th</sup> and 9<sup>th</sup> during the hours of 3:30 PM to 8 PM on Fridays, August 27<sup>th</sup> September 17<sup>th</sup>, September 24<sup>th</sup>, October 8<sup>th</sup>, October 22<sup>nd</sup> October 29<sup>th</sup>, November 5<sup>th</sup> and November 12th The requested closure is for tailgate parties to show support for the football team.; and authorize the Mayor to enter into and sign an agreement between the City of Cody and Park County School District #6 as it relates to the School Resource Officer. Vote was unanimous.

Ordinance 2021-06 - 3rd and Final Reading

An Ordinance Amending Title 4, Chapter 4, Article 1, Section 6 and Title 4, Chapter 4, Article III, Section 13 of the City of Cody Municipal Code to Establish the Bulk Item Removal Program and Set the Bulk Item removal Charge. Council Member Swett made a motion seconded by Council Member Quick to approve Ordinance 2021-06 on 3<sup>rd</sup> and Final Reading. Vote was unanimous.

| Mayor Hall adjourned the meeting at 7:09 p.m. |  |
|---|--|
|   |  |
| Mayor Matt Hall                               | Cindy Baker, Administrative Services Off |

#### City of Cody Council Proceedings Tuesday, July 27, 2021

A special meeting of the Cody City Council was held in Council Chambers of Cody City Hall on Tuesday, July 27, 2021 at 12:00 p.m.

Present: Mayor Matt Hall, Council Members, Diane Ballard, Andrew Quick, Jerry Fritz,

Justin Baily and Heidi Rasmussen; City Attorney, Scott Kolpitcke and

Administrative Service Officer, Cindy Baker.

Absent: Council Member Emily Swett

Council President Ballard called the meeting to order at 5:00 p.m.

Citizen, Karen Ballenger provided some information on the history of the airport and will be discussing her request with Choice Aviation and the Airport Board. No action was taken.

Paula Dimler, spokesperson for the Pickle Ball group discussed with the Governing Body in reference to the idea of creating Pickle Ball Courts in Cody.

Mayor Hall arrived and presided over the remaining of the meeting at 5:17 p.m.

Shirley Bentley, representing the Cody Farmers Market discussed usage of the Cody Club Room at reduced rate during Oct through April. Staff was given direction to create a MOU for consideration at a future meeting.

Cindy Baker, Administrative Services Officer discussed the Draft Resolution 2021-11. Staff was given direction to revised the resolution and present at the Council Meeting on August 3<sup>rd</sup> for Council consideration.

Phillip Bowman, Public Works Director provided the Governing Body with information relating to Public Use Area Cash In Lieu Funds for specific projects - 29th Street Multi-use Pathway Extension and Pintail Street / C Street Gravel Road Paving.

| Adjourned: 6:24 p.m.            |           |  |
|---------------------------------|-----------|--|
|                                 |           |  |
| Cynthia D Baker                 | Matt Hall |  |
| Administrative Services Officer | Mayor     |  |

CITY OF CODY ACCOUNTS PAYABLE Invoice Register - Payment Approval Report Input Dates: 7/1/2021 - 7/31/2021 Page: 1 Jul 28, 2021 10:44AM

Report Criteria:

Invoice Detail.Input date = 07/27/2021 Invoice.Batch = {NOT LIKE} "1"

| Secondary Name  | Invoice                   | Description                                      | Invoice Date             | Total Cost                            |
|---|---------------------------|--|--------------------------|---------------------------------------|
| ACKER ELECTRIC INC (270)  |                           |  |                          |                                       |
|   | 61300                     | PARTS & ELECTRICAL WORK AT LAGOON                | 06/28/2021               | 695.50                                |
| Total:  |                           |  | -                        | 695.50                                |
| Total ACKER ELECTRIC INC (270):                                   |                           |  | -                        | 695.50                                |
| ALBINA HOLDINGS INC (132755)<br>DBA ALBINA ASPHALT, ALBINA FUEL C | 0285490-IN                | ASPHALT CLEANER                                  | 06/30/2021               | 1,192.00                              |
| Total :   |                           |  | _                        | 1,192.00                              |
| Total ALBINA HOLDINGS INC (132755):                               |                           |  | _                        | 1,192.00                              |
| BETTIS, MATTHEW (132761)<br>DR ANDREN, CONNIE                     | 4.0460.36                 | REFUND UTILITY DEPOSIT                           | 07/14/2021               | 82.50                                 |
| Total :   |                           |  |                          | 82.50                                 |
| Total BETTIS, MATTHEW (132761):                                   |                           |  |                          | 82.50                                 |
| BLUE CROSS BLUE SHIELD OF WYOMING (1:                             | 360)                      |  |                          |                                       |
|   | 2107090068760             | INSURANCE August 2021                            | 07/09/2021               | 161,363.03                            |
| Total :   |                           |  | -                        | 161,363.03                            |
| Total BLUE CROSS BLUE SHIELD OF WY                                | OMING (1360):             |  | _                        | 161,363.03                            |
| BOBCAT OF BIG HORN BASIN, INC. (128623)                           |                           |  |                          |                                       |
|   |                           | 24' BUCKET FOR MINI EX<br>24' BUCKET FOR MINI EX | 07/15/2021<br>07/15/2021 | 672.63<br>672.64                      |
| Total :   |                           |  | -                        | 1,345.27                              |
| Total BOBCAT OF BIG HORN BASIN, INC.                              | (128623):                 |  | -                        | 1,345.27                              |
|   |                           |  | -                        | · · · · · · · · · · · · · · · · · · · |
| BRAGG PLUMBING AND HEATING INC (12776                             | 14562                     | HOT WATER HEATER REPAIRS                         | 05/05/2021               | 1,081.04                              |
|   | 14646                     | URINAL REPAIR                                    | 06/24/2021               | 126.00                                |
| Total :   |                           |  | -                        | 1,207.04                              |
| Total BRAGG PLUMBING AND HEATING I                                | NC (127760):              |  | -                        | 1,207.04                              |
| <b>BRIAN STOTT (132763)</b><br>OR LISA STOTT                      | UT-0421-0005              | REFUND OVERPAYMENT ON UT-0421-0005               | 06/30/2021               | 112.08                                |
| Total:  | 31-0 <del>1</del> 21-0003 | ALI SILD OVERLATIBLE OF OT-042 F0000             | -                        | 112.08                                |
|   |                           |  | -                        |                                       |
| Total BRIAN STOTT (132763):                                       |                           |  | -                        | 112.08                                |
| CENTURY LINK (10091)  |                           |  |                          |                                       |

Secondary Name Invoice Description Invoice Date Total Cost Total: 44.68 Total CENTURY LINK (10091): 44.68 CITY OF CODY (2260) 071621 UTILITIES - CITY OF CODY 07/16/2021 325.66 071621 UTILITIES - CITY OF CODY 07/16/2021 34 072321 UTILITIES - CITY OF CODY 07/23/2021 2,392.25 072321 UTILITIES - CITY OF CODY 07/23/2021 9,662.50 072321 UTILITIES - CITY OF CODY 07/23/2021 361.66 072321 UTILITIES - CITY OF CODY 07/23/2021 335.82 072321 UTILITIES - CITY OF CODY 07/23/2021 1,246.48 072321 UTILITIES - CITY OF CODY 07/23/2021 10,474.18 072321 UTILITIES - CITY OF CODY 07/23/2021 1,558.37 072321 UTILITIES - CITY OF CODY 07/23/2021 .09 072321 UTILITIES - CITY OF CODY 07/23/2021 6.785.16 072321 UTILITIES - CITY OF CODY 07/23/2021 6,760.22 072321 UTILITIES - CITY OF CODY 07/23/2021 16.00 984.87 072321 UTILITIES - CITY OF CODY 07/23/2021 072321 UTILITIES - CITY OF CODY 07/23/2021 1,340.70 072321 UTILITIES - CITY OF CODY 07/23/2021 1,340.70 072321 UTILITIES - CITY OF CODY 07/23/2021 339.28 072321 UTILITIES - CITY OF CODY 07/23/2021 566.10 072321 UTILITIES - CITY OF CODY 07/23/2021 39.00 072321 UTILITIES - CITY OF CODY 07/23/2021 31.80 072321 UTILITIES - CITY OF CODY 07/23/2021 3.40 072321 UTILITIES - CITY OF CODY 07/23/2021 427.04 BLD-0721-0015 OFFICE REMODEL PERMIT 07/15/2021 27.39 BLD-0721-0015 OFFICE REMODEL PERMIT 07/15/2021 27.39 BLD-0721-0015 OFFICE REMODEL PERMIT 07/15/2021 28.22 45,074.62 Total: Total CITY OF CODY (2260): 45,074.62 **CODY ROTARY CLUB (2765)** 071921 ROTARY DUES 07/19/2021 131.00 Total: 131.00 Total CODY ROTARY CLUB (2765): 131.00 **CRISIS INTERVENTION SERVICE (3290)** 070221 OUTSIDE AGENCY FUNDING FY21-22 07/02/2021 3,000.00 Total: 3,000.00 Total CRISIS INTERVENTION SERVICE (3290): 3,000.00 **DANA KEPNER COMPANY (3410)** 2232503-01 ONE 2" METER 07/12/2021 1,370.75 Total: 1,370.75 Total DANA KEPNER COMPANY (3410): 1,370.75

| ACCOUNTS PATABLE                                |               | Input Dates. 1/1/2021 - 1/31/2021      |                          | Jul 20, 2021 10.44AI |
|---|---------------|--|--------------------------|----------------------|
| Secondary Name                                  | Invoice       | Description                            | Invoice Date             | Total Cost           |
| DEARBORN LIFE INSURANCE COMPANY (13156          |               | INSUBANCE qualit 2021                  | 07/09/2021               | 265.22               |
|   | 000121        | INSURANCE august 2021                  | 07/09/2021               | 365.22               |
| Total :   |               |  | -                        | 365.22               |
| Total DEARBORN LIFE INSURANCE COMPA             | NY (131563):  |  | -                        | 365.22               |
| DONLEY, THERESA (132762)                        | LIT 0404 0000 | DEFUND OVERDAMENT ON UT 2404 2002      | 00/00/0004               | 70.00                |
|   | 01-0421-0002  | REFUND OVERPAYMENT ON UT-0421-0002     | 06/30/2021               | 78.63                |
| Total :   |               |  | -                        | 78.63                |
| Total DONLEY, THERESA (132762):                 |               |  | -                        | 78.63                |
| EASTGATE CLEANERS (3960)                        | 064924        | UNIFORM LAUNDRY                        | 06/18/2021               | 29.80                |
|   | 001021        | ONII ONIII LAONDINI                    | -                        |                      |
| Total :   |               |  | -                        | 29.80                |
| Total EASTGATE CLEANERS (3960):                 |               |  |                          | 29.80                |
| ELECTRO TEST AND MAINTENANCE, INC. (4060        | •             | MINSKE SUBSTATION MAINTENANCE          | 07/01/2021               | 14,955.00            |
|   | 070121        | MINGRE GUBSTATION MAINTENANCE          | 0770172021               | <u> </u>             |
| Total :   |               |  | -                        | 14,955.00            |
| Total ELECTRO TEST AND MAINTENANCE,             | INC. (4060):  |  | -                        | 14,955.00            |
| ENERGY LABORATORIES, INC (4120) DEPARTMENT 6250 | 407125        | COLIFORM TESTING                       | 07/15/2021               | 110.00               |
|   | 107 120       |  | -                        |                      |
| Total:  |               |  | -                        | 110.00               |
| Total ENERGY LABORATORIES, INC (4120):          |               |  | -                        | 110.00               |
| ENGINEERING ASSOCIATES (4140)                   | 4107006       | PROJECT 14111-04 WWTF PHASE 2          | 07/07/2021               | 980.97               |
|   |               | PROJECT 14111-04 WWTF PHASE 2          | 07/07/2021               | 299.74               |
|   | 4107006       | PROJECT 14111-04 WWTF PHASE 2          | 07/07/2021               | 81.75                |
|   | 4107006       | PROJECT 14111-04 WWTF PHASE 2          | 07/07/2021               | 1,362.46             |
| Total:  |               |  |                          | 2,724.92             |
| Total ENGINEERING ASSOCIATES (4140):            |               |  | _                        | 2,724.92             |
| ENNIST III, ROBERT F (131798)                   |               |  |                          |                      |
| BIG HORN FOOD SERVICES                          |               | JANITORIAL SUPPLIES                    | 06/25/2021               | 215.82               |
| BIG HORN FOOD SERVICES                          |               | COFFEE                                 | 06/28/2021               | 97.27                |
| BIG HORN FOOD SERVICES BIG HORN FOOD SERVICES   |               | JANITORIAL SUPPLIES CUSTODIAL SUPPLIES | 07/07/2021<br>07/07/2021 | 213.50<br>27.65      |
| BIG HORN FOOD SERVICES                          |               | JANITORIAL SUPPLIES                    | 07/19/2021               | 504.78               |
| Total :   |               |  |                          | 1,059.02             |
| Total ENNIST III, ROBERT F (131798):            |               |  | -                        | 1,059.02             |
| EVERGREEN LANDSCAPES INC (7830)                 |               |  | -                        |                      |
| PAWNEE IRRIGATION - EVERGREEN L                 | 19609         | IRRIGATION REPAIRS                     | 07/06/2021               | 407.02               |

| ACCOUNTS PAYABLE                                 |                        | Input Dates: 7/1/2021 - 7/31/2021  |                          | Jul 28, 2021 1   |
|--|------------------------|--|--------------------------|------------------|
| Secondary Name                                   | Invoice                | Description  | Invoice Date             | Total Cost       |
| Total :  |                        |  | -                        | 407.02           |
| Total EVERGREEN LANDSCAPES I                     | INC (7830):            |  | -                        | 407.02           |
| FORWARD CODY WYOMING, INC (1274                  | 50)                    |  |                          |                  |
|  | 70221                  | OUTSIDE AGENCY FUNDING FY21-22   | 07/02/2021               | 10,000.00        |
| Total :  |                        |  |                          | 10,000.00        |
| Total FORWARD CODY WYOMING,                      | , INC (127450):        |  | -                        | 10,000.00        |
| FRANDSON SAFETY, INC. (130638)                   | 89177                  | CHLORINE MONITOR CALIBRATION   | 06/09/2021               | 35.00            |
| Total :  |                        |  | -                        | 35.00            |
| Total FRANDSON SAFETY, INC. (13                  | 30638):                |  | -<br>-                   | 35.00            |
| GEORGE T. SANDERS COMPANY (1282                  | •                      |  | 00/05/0004               | 044.00           |
|  |                        | REPLACE PUMP SEAL KIT FOR LEAKING PUMP<br>REPLACE PUMP SEAL KIT FOR LEAKING PUMP | 06/25/2021<br>06/25/2021 | 311.00<br>311.00 |
| Total :  |                        |  |                          | 622.00           |
| Total GEORGE T. SANDERS COMP                     | ANY (128246):          |  |                          | 622.00           |
| GLANZ, KARRIE (132758)                           | 7 0300 30              | UTILITY DEPOSIT REFUND   | 07/09/2021               | 250.74           |
| Total :  | 7.0000.00              |  | -                        | 250.74           |
|  |                        |  | -                        |                  |
| Total GLANZ, KARRIE (132758):                    |                        |  | -                        | 250.74           |
| GONZALES, RAYMOND & ANNETTE (12'<br>R & A SAFETY | •                      | RANDOM DRUG TESTING  | 07/12/2021               | 65.00            |
| R & A SAFETY                                     |                        | PRE-EMPLOYMENT TESTING   | 07/12/2021               | 45.00            |
| R & A SAFETY                                     | 5853                   | RANDOM DRUG TESTING  | 07/12/2021               | 65.00            |
| Total :  |                        |  | -                        | 175.00           |
| Total GONZALES, RAYMOND & ANI                    | NETTE (127690):        |  | -                        | 175.00           |
| GRANICUS, INC (128565)                           | 142081                 | GRANICUS SOFTWARE  | 07/20/2021               | 12,297.56        |
| Total :  |                        |  |                          | 12,297.56        |
| Total GRANICUS, INC (128565):                    |                        |  |                          | 12,297.56        |
| HARRIS TRUCKING AND CONSTRUCTION                 |                        |  | -                        |                  |
|  | 135997                 | ASPHALT FOR CONIFER LN   | 06/30/2021               | 6,770.25         |
| Total :  |                        |  |                          | 6,770.25         |
| Total HARRIS TRUCKING AND COM                    | NSTRUCTION CO. (4780): |  | -                        | 6,770.25         |
|  |                        |  |                          |                  |

| ACCOUNTE ! ALL ELE                    |                | mpat Batos: 17 172021 170 172021           |              | 04120, 2021 |
|---------------------------------------|----------------|--|--------------|-------------|
| Secondary Name                        | Invoice        | Description                                | Invoice Date | Total Cost  |
| HARRISON, TIMOTHY BRUCE (131713)      |                |  |              |             |
| BLUE ASPEN ENTERPRISES LLC            | 210009         | REPAIRS TO STEAM ROOM                      | 07/12/2021   | 790.50      |
| BLUE ASPEN ENTERPRISES LLC            | 210009         | REPAIRS TO AQUATICS PUMP                   | 07/12/2021   | 650.00      |
| BLUE ASPEN ENTERPRISES LLC            | 210009         | REPAIRS TO MINI GOLF BALL COUNTER & BUZZER | 07/12/2021   | 137.50      |
| BLUE ASPEN ENTERPRISES LLC            | 210009         | REPAIRS TO MINI GOLF COUNTER & BUZZER      | 07/12/2021   | 75.00       |
| Total :                               |                |  |              | 1,653.00    |
| Total HARRISON, TIMOTHY BRUCE (13     | 31713):        |  |              | 1,653.00    |
| HEINS, KELSEY (132764)                | 28487635       | REC CENTER REFUND                          | 06/14/2021   | 25.00       |
|                                       | 20407000       | NEO SEMERINE GND                           | 00/14/2021   |             |
| Total :                               |                |  |              | 25.00       |
| Total HEINS, KELSEY (132764):         |                |  |              | 25.00       |
| HUNTER FAMILY LLC (6240)              |                |  |              |             |
| THE UPS STORE                         | BANNERS        | PRINTING VINYL BANNERS                     | 07/15/2021   | 200.00      |
| Total:                                |                |  |              | 200.00      |
| Total HUNTER FAMILY LLC (6240):       |                |  |              | 200.00      |
| JIRDON (5560)                         |                |  |              |             |
|                                       | 821-5696       | OVERSEEDING GRASS                          | 07/07/2021   | 864.00      |
| Total :                               |                |  |              | 864.00      |
| Total JIRDON (5560):                  |                |  |              | 864.00      |
| LACOCQUE, PIERRE-E (132680)           |                |  |              |             |
| MISSISSIPPI HEAT                      | 080421         | CONCERTS IN THE PARK                       | 08/04/2021   | 1,500.00    |
| Total:                                |                |  |              | 1,500.00    |
| Total LACOCQUE, PIERRE-E (132680):    |                |  |              | 1,500.00    |
| LOCAL GOVERNMENT LIABILITY POOL (61   |                |  |              |             |
|                                       |                | CLAIM AGAINST CITY                         | 07/14/2021   | 4,500.00    |
|                                       | 135/5          | CLAIM AGAINST CITY                         | 07/22/2021   | 300.00      |
| Total :                               |                |  |              | 4,800.00    |
| Total LOCAL GOVERNMENT LIABILITY      | POOL (6176):   |  |              | 4,800.00    |
| MARQUIO AWARRO & CRECIALTIFO INC. (CC | 100)           |  | •            |             |
| MARQUIS AWARDS & SPECIALTIES INC (63  | •              | CHIEF'S AWARD                              | 06/30/2021   | 23.50       |
| Total :                               |                |  |              | 23.50       |
| Total MARQUIS AWARDS & SPECIALTI      | ES INC (6300): |  |              | 23.50       |
| OLSON, BOB (132759)                   |                |  |              |             |
|                                       | 30113122       | REC CENTER REFUND                          | 07/14/2021   | 282.00      |
| Total:                                |                |  |              | 282.00      |
|                                       |                |  |              |             |

| ACCOUNTS PAYABLE                                     |                    | Input Dates: 7/1/2021 - 7/31/2021     |              | Jul 28, 2021 10:44A |
|--|--------------------|---------------------------------------|--------------|---------------------|
| Secondary Name                                       | Invoice            | Description                           | Invoice Date | Total Cost          |
| Total OLSON, BOB (132759):                           |                    |                                       |              | 282.00              |
| PARK COUNTY COURT SUPERVISED TREAT                   |                    |                                       | 07/00/0004   | 5.000.00            |
|  | 70221              | OUTSIDE AGENCY FUNDING FY21-22        | 07/02/2021   | 5,000.00            |
| Total :  |                    |                                       |              | 5,000.00            |
| Total PARK COUNTY COURT SUPERVIS                     | SED TREATMENT (127 | (346):                                |              | 5,000.00            |
| PARK DISTRICT COURT (132610)                         | 7262021            | GARNISHMENT Civil #29877              | 07/26/2021   | 196.97              |
| Total :  |                    |                                       |              | 196.97              |
| Total PARK DISTRICT COURT (132610):                  |                    |                                       |              | 196.97              |
| ,  |                    |                                       |              | 190.91              |
| PETERBILT OF WYOMING (132756)                        |                    | BID 2020-04 SANITATION TRUCK          | 06/25/2021   | 226,394.00          |
|  | N2300              | BID 2020-04 SANITATION TRUCK          | 06/25/2021   | 226,394.00          |
| Total :  |                    |                                       |              | 452,788.00          |
| Total PETERBILT OF WYOMING (132756                   | 3):                |                                       |              | 452,788.00          |
| PETERS, LYNNSEY (132073)                             | 30373765           | REC CENTER REFUND                     | 07/19/2021   | 46.00               |
|  | 30373766           | REC CENTER REFUND                     | 07/19/2021   | 46.00               |
|  | 30373767           | REC CENTER REFUND                     | 07/19/2021   | 46.00               |
| Total :  |                    |                                       |              | 138.00              |
| Total PETERS, LYNNSEY (132073):                      |                    |                                       |              | 138.00              |
| POWELL BROTHERS PRODUCTIONS (13242                   | =                  | CONCERTS IN THE PARK                  | 08/04/2021   | 2,000.00            |
| Tatal  | 000421             | CONSERTS IN THE FARK                  | 00/04/2021   | <u> </u>            |
| Total :  |                    |                                       |              | 2,000.00            |
| Total POWELL BROTHERS PRODUCTIO                      | NS (132429):       |                                       |              | 2,000.00            |
| PROFFIT, DOUGLAS J (128647) PROFFITS ENTERPRISES LLC | 12724              | HILL MOWING/TREE REMOVAL              | 06/30/2021   | 1,950.00            |
| Total :  |                    |                                       |              | 1,950.00            |
| Total PROFFIT, DOUGLAS J (128647):                   |                    |                                       |              | 1,950.00            |
| QUALITY ASPHALT PAVING, INC (125010)                 |                    |                                       |              |                     |
|  | 2198               | PREP& LAY ASPHALT FOR HIGH SCHOOL TIE | 07/16/2021   | 13,560.00           |
| Total :  |                    |                                       |              | 13,560.00           |
| Total QUALITY ASPHALT PAVING, INC (1                 | 125010):           |                                       |              | 13,560.00           |
| ROCKY MOUNTAIN POWER (7570)                          | 071021             | UTILITIES - ROCKY MOUNTAIN POWER      | 07/19/2021   | 27.02               |
|  |                    | UTILITIES - ROCKY MOUNTAIN POWER      | 07/19/2021   | 308.06              |

Secondary Name Description Invoice Date Total Cost Invoice Total: 335.08 Total ROCKY MOUNTAIN POWER (7570): 335.08 **SABER PEST CONTROLL LLC (131183)** CH153 PEST CONTROL - CITY HALL 07/19/2021 60.00 F140 PEST CONTROL - ELECTRIC 07/14/2021 80.00 R151 PEST CONTROL - RECYCLING/SANITATION 07/14/2021 60.00 REC152 PEST CONTROL - REC CENTER 06/21/2021 90.00 REC152 PEST CONTROL - REC CENTER 06/21/2021 90.00 REC153 PEST CONTROL - REC CENTER 07/19/2021 90.00 REC153 PEST CONTROL - REC CENTER 07/19/2021 90.00 W151 PEST CONTROL - WASTEWATER DEPT 07/14/2021 85.00 Total: 645.00 Total SABER PEST CONTROLL LLC (131183): 645.00 SAGE PUBLISHING COMPANY (2590) CODY ENTERPRISE 063021 BUDGET HEARING ADVERTISING 245.25 06/30/2021 **CODY ENTERPRISE** 063021 ELECTRIC VACANCY ADVERTISING 06/30/2021 762.28 **CODY ENTERPRISE** 063021 LIQUOR LICENSE RENEWAL ADVERTISING 06/30/2021 916.75 **CODY ENTERPRISE** 063021 COUNCIL MEETING MINUTE PUBLICATION NOTICES 06/30/2021 2,187.25 **CODY ENTERPRISE** 063021 SW VACANCY ADVERTISING 06/30/2021 78.00 **CODY ENTERPRISE** 063021 PARK VACANCY ADVERTISING 06/30/2021 86.40 063021 ADVERTISING - CONCERTS IN THE PARK 395.25 **CODY ENTERPRISE** 06/30/2021 **CODY ENTERPRISE** 063021 STAFF ENGINEER VACANCY ADVERTISING 06/30/2021 178.60 **CODY ENTERPRISE** 063021 IT VACANCY ADVERTISING 06/30/2021 19.00 CODY ENTERPRISE 063021 FINAL COMPLETION NOTICE - 2AB PROJECT 06/30/2021 215.75 Total: 5,084.53 Total SAGE PUBLISHING COMPANY (2590): 5,084.53 SMITH, JENNIFER (132760) 12.5058.10 REFUND CREDIT BALANCE 07/14/2021 8.58 Total: 8.58 Total SMITH, JENNIFER (132760): 8 58 **SYSTEMS GRAPHICS INC (129162)** ADVANCED INFO SYSTEMS 15549 OUTSOURCE BILLS 07/14/2021 15.83 ADVANCED INFO SYSTEMS 15549 OUTSOURCE BILLS 07/14/2021 97.85 ADVANCED INFO SYSTEMS 15549 OUTSOURCE BILLS 07/14/2021 89.59 ADVANCED INFO SYSTEMS 15549 OUTSOURCE BILLS 07/14/2021 88.99 110.58 ADVANCED INFO SYSTEMS 15549 OUTSOURCE BILLS 07/14/2021 ADVANCED INFO SYSTEMS 15552 OUTSOURCE BILLS 07/21/2021 6.54 ADVANCED INFO SYSTEMS 15552 OUTSOURCE BILLS 07/21/2021 40.42 ADVANCED INFO SYSTEMS 15552 OUTSOURCE BILLS 07/21/2021 37.01 ADVANCED INFO SYSTEMS 15552 OUTSOURCE BILLS 07/21/2021 36 76 ADVANCED INFO SYSTEMS 15552 OUTSOURCE BILLS 07/21/2021 45.69 Total: 569.26 Total SYSTEMS GRAPHICS INC (129162): 569.26

| ACCOUNTS PAYABLE                     |                  | Input Dates: //1/2021 - //31/2021               |                          | Jul 28, 2021 10:44/ |
|--------------------------------------|------------------|---|--------------------------|---------------------|
| Secondary Name                       | Invoice          | Description                                     | Invoice Date             | Total Cost          |
| T-O ENGINEERS INC (131708)           |                  |   |                          |                     |
|                                      | 171133-14061     |   | 07/08/2021               | 7,317.24            |
|                                      | 171133-14061     | BEACON HILL WATER TANK                          | 07/08/2021               | 3,604.01            |
| Total:                               |                  |   |                          | 10,921.25           |
| Total T-O ENGINEERS INC (131708):    |                  |   |                          | 10,921.25           |
| UPTON, KYLE (132757)                 |                  |   |                          |                     |
|                                      | 10.0720.52       | UTILITY DEPOSIT REFUND                          | 07/09/2021               | 85.42               |
| Total :                              |                  |   |                          | 85.42               |
| Total UPTON, KYLE (132757):          |                  |   |                          | 85.42               |
| WATCHGUARD INC (131557)              |                  |   |                          |                     |
|                                      | ACCINV0030606    | RADAR CABLE                                     | 04/30/2021               | 30.00               |
| Total :                              |                  |   |                          | 30.00               |
| Total WATCHGUARD INC (131557):       |                  |   |                          | 30.00               |
| WELLS FARGO COMMERICAL CARD (132565) |                  |   |                          |                     |
|                                      | 072321           |   | 07/23/2021               | 44.88               |
|                                      | 072321           | lifeguard certification                         | 07/23/2021               | 129.00              |
|                                      | 072321<br>072321 | pool chemicals pool chemicals                   | 07/23/2021<br>07/23/2021 | 307.93<br>307.93    |
|                                      |                  | snow cones for fun week in aquatics             | 07/23/2021               | 54.80               |
|                                      | 072321           | lifeguard certifications                        | 07/23/2021               | 120.00              |
|                                      | 072321           | lifeguard certifications                        | 07/23/2021               | 156.00              |
|                                      | 072321           | fins  | 07/23/2021               | 278.90              |
|                                      | 072321           | goggles   | 07/23/2021               | 246.63              |
|                                      | 072321           | lifeguard safety equipment whistles             | 07/23/2021               | 92.43               |
|                                      | 072321           | lifeguard equipment whistles rope               | 07/23/2021               | 92.43               |
|                                      | 072321           | lifeguard certification                         | 07/23/2021               | 96.00               |
| Total Aquatics:                      |                  |   |                          | 1,926.93            |
|                                      | 072321           | QB54 leisure sports                             | 07/23/2021               | 359.94              |
|                                      | 072321           | QB54 leisure sports                             | 07/23/2021               | 359.94              |
| Total Athletics:                     |                  |   |                          | 719.88              |
|                                      | 072321           | bulbs for rec center                            | 07/23/2021               | 299.94              |
|                                      | 072321           | chair racks at auditorium and rec               | 07/23/2021               | 8.46                |
|                                      | 072321           | chair racks at rec and aud                      | 07/23/2021               | 8.46                |
|                                      | 072321           | chair racks for aud and rec                     | 07/23/2021               | 7.58                |
|                                      |                  | chair racks for aud and rec                     | 07/23/2021               | 7.58                |
|                                      | 072321           | valve for bathroom at rec window cleaner        | 07/23/2021<br>07/23/2021 | 73.90<br>87.92      |
|                                      | 072321           |   | 07/23/2021               | 87.92               |
| Total City Facilities:               |                  |   |                          | 581.76              |
|                                      | 072321           | Plotter Ink                                     | 07/23/2021               | 2,677.86            |
|                                      | 072321           | HEPA Filter for portable air purifier in office | 07/23/2021               | 53.95               |
|                                      | 072321           | APWA Membership - Utana Dye                     | 07/23/2021               | 225.00              |
|                                      | 072321           | Full Virtual Conference Registration            | 07/23/2021               | 185.00              |

| Secondary Name               | Invoice          | Description                                 | Invoice Date             | Total Cost  |
|------------------------------|------------------|---|--------------------------|-------------|
| Total Community Development: |                  |   |                          | 3,141.8     |
|                              | 072321           | Saw repair                                  | 07/23/2021               | 24.5        |
|                              | 072321           | •   | 07/23/2021               | 566.9       |
|                              | 072321           | _   | 07/23/2021               | 61.8        |
|                              | 072321           | saw blades drill bits                       | 07/23/2021               | 384.8       |
|                              | 072321           | 4 pvc conduit                               | 07/23/2021               | 847.        |
|                              | 072321           | 3   | 07/23/2021               | 575.0       |
|                              | 072321           |   | 07/23/2021               | 190.        |
|                              | 072321           |   | 07/23/2021               | 321.        |
|                              |                  | #10 sol wire                                | 07/23/2021               | 649.<br>76. |
|                              | 072321<br>072321 | •   | 07/23/2021<br>07/23/2021 | 76.<br>449. |
|                              | 072321           | •   | 07/23/2021               | 1,093.0     |
|                              |                  | 3 pvc conduit                               | 07/23/2021               | 3,957.      |
|                              |                  | sono tube for light bases                   | 07/23/2021               | 495.0       |
|                              | 072321           | _   | 07/23/2021               | 420.        |
|                              | 072321           | building material for office city hall      | 07/23/2021               | 103.        |
|                              | 072321           | building material for office city hall      | 07/23/2021               | 103.        |
|                              | 072321           | building supplies for office                | 07/23/2021               | 103.        |
| Total Electric:              |                  |   |                          | 10,427.     |
|                              | 072321           | POSITION VACANCY                            | 07/23/2021               | 223.        |
|                              | 072321           | POSITION VACANCY                            | 07/23/2021               | 89.         |
|                              | 072321           |   | 07/23/2021               | 1,225.      |
|                              | 072321           |   | 07/23/2021               | 2,064       |
|                              |                  | LIQUOR LICENSE AS                           | 07/23/2021               | 147         |
|                              | 072321           |   | 07/23/2021               | 35          |
|                              | 072321<br>072321 | Risk assessments Engineering Office remodel | 07/23/2021<br>07/23/2021 | 261<br>527  |
|                              | 072321           |   | 07/23/2021               | 294         |
|                              | 072321           |   | 07/23/2021               | 165         |
|                              | 072321           |   | 07/23/2021               | 242         |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 41          |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 41          |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 92          |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 631         |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 230         |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 11          |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 12          |
|                              | 072321           |   | 07/23/2021               | 82          |
|                              | 072321           |   | 07/23/2021               | 122         |
|                              | 072321           |   | 07/23/2021               | 90          |
|                              | 072321           |   | 07/23/2021               | 106         |
|                              | 072321           |   | 07/23/2021               | 41          |
|                              | 072321<br>072321 |   | 07/23/2021<br>07/23/2021 | 96<br>36    |
|                              | 072321           |   | 07/23/2021               | 32.         |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 132.        |
|                              | 072321           |   | 07/23/2021               | 132.        |
|                              | 072321           |   | 07/23/2021               | 52.         |
|                              | 072321           |   | 07/23/2021               | 112.        |
|                              | 072321           |   | 07/23/2021               | 133.        |
|                              | 072321           |   | 07/23/2021               | 13.         |
|                              | 072321           | Utilities - Verizon                         | 07/23/2021               | 24.         |
|                              |                  |   |                          |             |

| Secondary Name | Invoice | Description  | Invoice Date             | Total Cost     |
|----------------|---------|--|--------------------------|----------------|
|                | 072321  | Utilities - Verizon  | 07/23/2021               | 40.01          |
|                | 072321  | Utilities - Verizon  | 07/23/2021               | 40.00          |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 1,896.28       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 3,463.30       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 364.22         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 321.01         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 598.48         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 9,130.97       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 1,353.83       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 6,033.94       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 6,031.22       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 14.81          |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 832.73         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 1,340.70       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 1,340.70       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 296.35         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 577.24         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 39.00          |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 13.60          |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 4.08           |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 147.29         |
|                | 072321  | Postage Machine Lease  | 07/23/2021               | 724.62         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 1,412.96       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 70.38          |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 460.14         |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 6,637.27       |
|                | 072321  | Utilities - City of Cody   | 07/23/2021               | 56.86          |
|                | 072321  | filter and oil B29   | 07/23/2021               | 32.69          |
|                | 072321  | Tie rod ends, brakes, rotors A22, filters A06 A103 A15   | 07/23/2021               | 254.14         |
|                | 072321  | filters 106  | 07/23/2021               | 22.63          |
|                | 072321  |  | 07/23/2021               | 455.76         |
|                | 072321  | lift support, battery, fuel separator and relay, filters   | 07/23/2021               | 53.22          |
|                | 072321  | Disposable gloves and propane for torch  | 07/23/2021               | 91.71          |
|                |         | hose and wipers B02  |                          |                |
|                | 072321  | mud flap, hub cap and plug C05, brakekleen C01   | 07/23/2021               | 107.20         |
|                | 072321  | filter B08   | 07/23/2021               | 2.71           |
|                | 072321  | filters B09  | 07/23/2021               | 8.41           |
|                | 072321  | core credit, die, Safety mask, heater fitting, impact wrench, calipers, pliers, screws, battery cable FUEL WAM | 07/23/2021<br>07/23/2021 | 29.72<br>33.00 |
|                |         | WAM LODGING  | 07/23/2021               | 270.00         |
|                | 072321  |  | 07/23/2021               | 55.44          |
|                |         | FUEL WAM   |                          | 27.29          |
|                |         |  | 07/23/2021               |                |
|                |         | FUEL WAM   | 07/23/2021               | 43.15          |
|                | 072321  | Back and neck chair cushion  | 07/23/2021               | 51.87          |
|                | 072321  | Return credit  | 07/23/2021               | 14.44-         |
|                | 072321  | Index dividers   | 07/23/2021               | 49.45          |
|                | 072321  | Return credit  | 07/23/2021               | 37.43-         |
|                | 072321  |  | 07/23/2021               | 8.00           |
|                | 072321  | Annual GFOA Membership   | 07/23/2021               | 170.00         |
|                | 072321  |  | 07/23/2021               | 199.00         |
|                | 072321  | •  | 07/23/2021               | 7.99           |
|                | 072321  | Pencils  | 07/23/2021               | 12.03          |
|                | 072321  | •  | 07/23/2021               | 156.49         |
|                | 072321  | Utilities - TCT  | 07/23/2021               | 87.84          |
|                | 072321  |  | 07/23/2021               | 1,532.00       |
|                | 072321  | Utilities - TCT  | 07/23/2021               | 56.45          |
|                | 072321  |  | 07/23/2021               | 198.73         |
|                | 072321  | Utilities - TCT  | 07/23/2021               | 532.34         |
|                | 072321  | Utilities - TCT  |                          |                |

| Secondary Name            | Invoice          | Description                                      | Invoice Date | Total Cost |
|---------------------------|------------------|--|--------------|------------|
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 87.        |
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 198.       |
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 204.       |
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 89.        |
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 56.        |
|                           | 072321           | Utilities - TCT                                  | 07/23/2021   | 166.       |
|                           | 072321           | Security Contract                                | 07/23/2021   | 68.        |
|                           | 072321           | Security Contract                                | 07/23/2021   | 34.        |
|                           | 072321           |  | 07/23/2021   | 34.        |
|                           | 072321           | FUEL WAM CONFERENCE                              | 07/23/2021   | 62.        |
|                           | 072321           | FUEL WAM CONFERENCE                              | 07/23/2021   | 47.        |
|                           | 072321           | transaction fee                                  | 07/23/2021   | 1.         |
|                           | 072321           | paper shredder                                   | 07/23/2021   | 173.       |
|                           | 072321           | Vehicle Maintenance Software License and Support | 07/23/2021   | 37.        |
|                           | 072321           |  | 07/23/2021   | 459.       |
|                           | 072321           |  | 07/23/2021   | 459.       |
|                           |                  |  | 07/23/2021   | 37.        |
|                           | 072321           |  | 07/23/2021   | 54.        |
|                           |                  | ••   | 07/23/2021   | 422        |
|                           | 072321           |  | 07/23/2021   | 37         |
|                           |                  | Vehicle Maintenance Software License and Support | 07/23/2021   | 202        |
|                           |                  | Vehicle Maintenance Software License and Support | 07/23/2021   | 91         |
|                           | 072321           |  | 07/23/2021   | 91         |
|                           | 072321           | Vehicle Maintenance Software License and Support | 07/23/2021   | 202        |
|                           | 072321           |  | 07/23/2021   | 46         |
|                           | 072321           | •  | 07/23/2021   | 629        |
|                           | 072321           | batteries  | 07/23/2021   | 9          |
|                           | 072321           | batteries  | 07/23/2021   | 9          |
|                           | 072321           |  | 07/23/2021   | 31         |
|                           |                  | • •  |              |            |
|                           | 072321<br>072321 | •  | 07/23/2021   | 13<br>76   |
|                           |                  |  | 07/23/2021   | 34         |
|                           | 072321           | connectors                                       | 07/23/2021   |            |
|                           | 072321           | printer  | 07/23/2021   | 298        |
|                           | 072321           | •  | 07/23/2021   | 46         |
|                           | 072321           | •  | 07/23/2021   | 46         |
|                           | 072321           | wireless keyboard and mouse combo                | 07/23/2021   | 46         |
|                           | 072321           |  | 07/23/2021   | 10         |
|                           |                  | TONER  | 07/23/2021   | 406        |
|                           |                  | IT TRAINING                                      | 07/23/2021   | 559        |
|                           |                  | toner building inspection                        | 07/23/2021   | 207        |
|                           | 072321           | Ioner  | 07/23/2021   | 134        |
| Total General Government: |                  |  | -            | 61,673.    |
|                           |                  | Clothing   | 07/23/2021   | 19         |
|                           |                  | Uniforms   | 07/23/2021   | 166        |
|                           |                  | Industrial supplies                              | 07/23/2021   | 38         |
|                           | 072321           |  | 07/23/2021   | 124        |
|                           | 072321           | Uniforms/Tax refund                              | 07/23/2021   | 10         |
|                           | 072321           | America Walks                                    | 07/23/2021   | 93         |
|                           | 072321           |  | 07/23/2021   | 23         |
|                           | 072321           | Electrical box City Park                         | 07/23/2021   | 23         |
|                           | 072321           | Irrigation                                       | 07/23/2021   | 20         |
|                           | 072321           | Industrial Supplies                              | 07/23/2021   | 29         |
|                           | 072321           | Weed Control                                     | 07/23/2021   | 29         |
|                           | 072321           | Uniforms   | 07/23/2021   | 116        |
|                           | 070004           | Irrigation                                       | 07/02/2021   | 201        |
|                           | 0/2321           | Irrigation                                       | 07/23/2021   | 301.       |

| Secondary Name | Invoice  | Description   | Invoice Date                           | Total Cost                                       |
|----------------|--|---|--|--|
|                | 072321   | Swim docks  | 07/23/2021                             | 119.96   |
|                | 072321   | Marking lathe   | 07/23/2021                             | 4.68   |
|                | 072321   | Trimmer line  | 07/23/2021                             | 45.98  |
|                | 072321   | Weed control  | 07/23/2021                             | 35.9   |
|                | 072321   | Dog park  | 07/23/2021                             | 290.0  |
|                | 072321   | Safety equipment  | 07/23/2021                             | 37.1   |
|                | 072321   | Aerovator calibration equip                                 | 07/23/2021                             | 39.9   |
|                | 072321   | Uniforms  | 07/23/2021                             | 150.0  |
|                | 072321   | Blower  | 07/23/2021                             | 199.9  |
|                | 072321   | Blower  | 07/23/2021                             | 400.0  |
|                | 072321   | Mower tires   | 07/23/2021                             | 89.0   |
|                | 072321   | Irrigation  | 07/23/2021                             | 957.5  |
|                | 072321   | Irrigation  | 07/23/2021                             | 253.0  |
|                | 072321   | Irrigation  | 07/23/2021                             | 22.9   |
|                | 072321   | Irrigation  | 07/23/2021                             | 89.0   |
|                | 072321   | Irrigation  | 07/23/2021                             | 36.4   |
|                | 072321   | Maintenance   | 07/23/2021                             | 15.9   |
|                | 072321   | Irrigation  | 07/23/2021                             | 39.9   |
|                | 072321   | Irrigation  | 07/23/2021                             | 10.2   |
|                | 072321   | Irrigation  | 07/23/2021                             | 60.9   |
|                | 072321   | Irrigation  | 07/23/2021                             | 218.1  |
| Total Parks:   |  |   |  | 4,147.4  |
|                | 072321   | C01 Car wash  | 07/23/2021                             | 11.0   |
|                | 072321   | Printable evidence labels                                   | 07/23/2021                             | 54.9   |
|                | 072321   | Clotting gauze for active shooter bags                      | 07/23/2021                             | 30.8   |
|                | 072321   | SRO Conference, Hotel, C09                                  | 07/23/2021                             | 113.3  |
|                | 072321   | Return gear   | 07/23/2021                             | 31.4   |
|                | 072321   | SRO Conference, Hotel, C09                                  | 07/23/2021                             | 226.7  |
|                | 072321   | C25 Car wash  | 07/23/2021                             | 9.0  |
|                | 072321   | C22 Car wash  | 07/23/2021                             | 4.0  |
|                | 072321   | C22 Car wash  | 07/23/2021                             | 4.0  |
|                | 072321   | C21 Car wash  | 07/23/2021                             | 9.0  |
|                | 072321   | C21 Car wash  | 07/23/2021                             | 9.0  |
|                | 072321   | C11 Car wash  | 07/23/2021                             | 3.6  |
|                | 072321   | SRO Conference GAS C09                                      | 07/23/2021                             | 35.9   |
|                | 072321   | SRO Conference MEAL C09                                     | 07/23/2021                             | 21.4   |
|                | 072321   | SRO Conference MEAL C09                                     | 07/23/2021                             | 10.0   |
|                |  | SRO Conference MEAL C09                                     | 07/23/2021                             | 10.2   |
|                | 072321   |   | 07/23/2021                             | 7.6  |
|                | 072321   |   | 07/23/2021                             | 21.5   |
|                |  | SRO Conference MEAL C09                                     | 07/23/2021                             | 9.7  |
|                |  | SRO Conference MEAL C09                                     | 07/23/2021                             | 13.0   |
|                |  | SRO Conference MEAL C09                                     | 07/23/2021                             | 16.0   |
|                |  | SRO Conference MEAL C09                                     | 07/23/2021                             | 9.5  |
|                | 072321   |   | 07/23/2021                             | 45.6   |
|                |  | SRO Conference GAS C09                                      | 07/23/2021                             | 41.8   |
|                | 072321   |   | 07/23/2021                             | 25.7   |
|                |  | C04 Car wash  | 07/23/2021                             | 9.0  |
|                |  | C04 Car wash  | 07/23/2021                             | 9.0  |
|                |  | C20 Car wash  | 07/23/2021                             | 9.0  |
|                | 072221   | OLO CAI WAGII   | 07/20/2021                             |  |
|                |  | C13 Car wash  | N7/23/2N21                             | o n  |
|                | 072321   | C13 Car wash  | 07/23/2021<br>07/23/2021               |  |
|                | 072321<br>072321                               | C07 Car wash  | 07/23/2021                             | 9.0  |
|                | 072321<br>072321<br>072321                     | C07 Car wash<br>C01 Car wash                                | 07/23/2021<br>07/23/2021               | 9.0<br>11.0                                      |
|                | 072321<br>072321<br>072321<br>072321           | C07 Car wash<br>C01 Car wash<br>Legal Guide for LE Book C01 | 07/23/2021<br>07/23/2021<br>07/23/2021 | 9.00<br>11.00<br>27.8                            |
|                | 072321<br>072321<br>072321<br>072321<br>072321 | C07 Car wash<br>C01 Car wash<br>Legal Guide for LE Book C01 | 07/23/2021<br>07/23/2021               | 9.00<br>9.00<br>11.00<br>27.82<br>54.83<br>11.00 |

| Secondary Name | Invoice | Description<br>-                              | Invoice Date | Total Cost  |
|----------------|---------|---|--------------|-------------|
|                | 072321  | C12 Car wash                                  | 07/23/2021   | 9.0         |
|                | 072321  | C12 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C12 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C08 Car wash                                  | 07/23/2021   | 9.0         |
|                | 072321  |   | 07/23/2021   | 166.0       |
|                |         | suspenders C04, doc holder C17 C10            | 07/23/2021   | 101.9       |
|                |         | Doc holder C17, C10                           | 07/23/2021   | 13.9        |
|                |         | Taser holsters C10, C17                       | 07/23/2021   | 194.7       |
|                | 072321  |   | 07/23/2021   | 166.3       |
|                | 072321  |   | 07/23/2021   | 60.3        |
|                | 072321  | •   | 07/23/2021   | 176.0       |
|                |         | Duty jacket C21                               | 07/23/2021   | 226.4       |
|                |         | Double cuff case C21                          | 07/23/2021   | 35.0        |
|                | 072321  |   | 07/23/2021   | 895.0       |
|                | 072321  | 5   | 07/23/2021   | 64.9        |
|                |         | RETURN Duty boots C17                         | 07/23/2021   | 159.9       |
|                | 072321  | -   | 07/23/2021   | 251.5       |
|                |         | Cuff key C21                                  | 07/23/2021   | 8.8         |
|                | 072321  | •   | 07/23/2021   | 98.9        |
|                |         | Tourniquet and holder C25                     | 07/23/2021   | 66.4        |
|                | 072321  | ·   | 07/23/2021   | 57.9        |
|                |         | Coffee  | 07/23/2021   | 97.         |
|                |         | Shoulder mics for portable radios, lapel mics | 07/23/2021   | 276.8       |
|                | 072321  |   | 07/23/2021   | 18.2        |
|                |         | Annual Dues                                   | 07/23/2021   | 100.0       |
|                |         |   | 07/23/2021   |             |
|                | 072321  | •   | 07/23/2021   | 54.9<br>9.0 |
|                |         | C19 Car wash                                  | 07/23/2021   |             |
|                |         | Orthotic inserts for duty boots C18           |              | 46.0        |
|                |         | C18 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | Duty belt C06                                 | 07/23/2021   | 52.5        |
|                |         | C06 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C06 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | RETURN Taser holster C06                      | 07/23/2021   | 54.0        |
|                | 072321  |   | 07/23/2021   | 9.0         |
|                |         | C06 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C23 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C22 Car wash                                  | 07/23/2021   | 6.2         |
|                |         | Car wash C09                                  | 07/23/2021   | 9.0         |
|                |         | C24 Car wash                                  | 07/23/2021   | 3.7         |
|                |         | C24 Car wash                                  | 07/23/2021   | 3.7         |
|                |         | C03 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C15 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | Return property to owner, case# 21-516        | 07/23/2021   | 12.0        |
|                |         | UA to Lab                                     | 07/23/2021   | 11.1        |
|                |         | UA to Lab                                     | 07/23/2021   | 11.1        |
|                |         | C04 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C04 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C20 Car wash                                  | 07/23/2021   | 9.0         |
|                |         | C13 Car wash                                  | 07/23/2021   | 10.0        |
|                | 072321  | C07 Car wash                                  | 07/23/2021   | 9.0         |
| Total Police:  |         |   |              | 4,161.5     |
|                | 072321  | G08 flat repair                               | 07/23/2021   | 194.2       |
|                | 072321  | •   | 07/23/2021   | 120.9       |
|                | 072321  |   | 07/23/2021   | 33.8        |
|                | 072321  | •   | 07/23/2021   | 184.1       |
|                |         | •   |              |             |

| Secondary Name    | Invoice                              | Description  | Invoice Date             | Total Cost                |
|-------------------|--------------------------------------|--|--------------------------|---------------------------|
|                   | 072321                               | Coolers  | 07/23/2021               | 298.0                     |
|                   | 072321                               | Grade stake markers  | 07/23/2021               | 126.8                     |
|                   | 072321                               | 5 gallon buckets   | 07/23/2021               | 35.                       |
|                   | 072321                               | Adhesive   | 07/23/2021               | 6.9                       |
|                   | 072321                               | Safety vest  | 07/23/2021               | 11.7                      |
|                   | 072321                               | Safety vests   | 07/23/2021               | 74.9                      |
|                   | 072321                               | Water and Gatorade and vests, Parades                        | 07/23/2021               | 222.0                     |
|                   | 072321                               | Digging bucket   | 07/23/2021               | 1,438.                    |
|                   | 072321                               | Wash bay brushes   | 07/23/2021               | 18.                       |
|                   | 072321                               | PT06 light   | 07/23/2021               | 41.                       |
|                   |                                      | C04 bushing  | 07/23/2021               | 111.                      |
|                   | 072321                               | '  | 07/23/2021               | 190.                      |
|                   | 072321                               | ,  | 07/23/2021               | 342.                      |
|                   | 072321                               | •  | 07/23/2021               | 119.                      |
|                   |                                      | F01 credit parts return                                      | 07/23/2021               | 248.                      |
|                   |                                      | F07 bolts  | 07/23/2021               | 9                         |
|                   |                                      | A102 transfer case   | 07/23/2021               | 1,127                     |
|                   |                                      | A04 radiator   | 07/23/2021               | 181                       |
|                   | 072321                               | ,  | 07/23/2021               | 261                       |
|                   | 072321                               | '  | 07/23/2021               | 67                        |
|                   |                                      | A10 tires  | 07/23/2021               | 643                       |
|                   | 072321                               | 31   | 07/23/2021               | 63                        |
|                   |                                      | Scan tools   | 07/23/2021               | 4,270                     |
|                   |                                      | A102 cable   | 07/23/2021               | 45                        |
|                   |                                      | Chain sharpening   | 07/23/2021               | 24                        |
|                   |                                      | G10 seat   | 07/23/2021               | 277                       |
|                   |                                      | D03 hitch  | 07/23/2021               | 104                       |
|                   |                                      | Adhesive   | 07/23/2021               | 21                        |
|                   | 072321                               |  | 07/23/2021               | 11                        |
|                   | 072321                               |  | 07/23/2021               | 19                        |
|                   | 072321                               |  | 07/23/2021               | 28                        |
|                   | 072321                               | •  | 07/23/2021               | 8<br>13                   |
|                   | 072321<br>072321                     | •  | 07/23/2021<br>07/23/2021 | 154                       |
|                   | 072321                               | , , , , , , , , , , , , , , , , , , ,                        | 07/23/2021               | 1,361                     |
|                   | 072321                               | •  | 07/23/2021               | 7,811                     |
|                   | 072321                               | -  | 07/23/2021               | 82                        |
|                   |                                      | Treated 2x8  | 07/23/2021               | 29                        |
| tal Public Works: |                                      |  | -                        | 19,665                    |
|                   | 072321                               | water balloons   | 07/23/2021               | 4                         |
|                   | 072321                               | berts office remodel   | 07/23/2021               |                           |
|                   | 072321                               | Berts office remodel   | 07/23/2021               |                           |
|                   | 072321                               | Berts office remodel   | 07/23/2021               |                           |
|                   | 072321                               | dish soap  | 07/23/2021               | 4                         |
|                   | 072321                               | • •  | 07/23/2021               | 43                        |
|                   | 072321                               | inventory purchases ice cream for mini golf                  | 07/23/2021               | 7                         |
|                   | 072321                               | batteries for rec center                                     | 07/23/2021               | 16                        |
|                   | 072321                               | •  | 07/23/2021               | 35                        |
|                   | 072321                               |  | 07/23/2021               | 35                        |
|                   | 072321                               | '  | 07/23/2021               | 608                       |
|                   | 072321                               |  | 07/23/2021               | 9                         |
|                   |                                      |  | 07/23/2021               | 13                        |
|                   | 072321                               | ·  |                          |                           |
|                   | 072321<br>072321                     | cups and snacks for runners stampede                         | 07/23/2021               |                           |
|                   | 072321<br>072321<br>072321           | cups and snacks for runners stampede runners stampede shirts | 07/23/2021<br>07/23/2021 | 1,002                     |
|                   | 072321<br>072321<br>072321<br>072321 | cups and snacks for runners stampede                         | 07/23/2021               | 13<br>1,002<br>1,002<br>9 |

| Secondary Name    | Invoice          | Description                            | Invoice Date             | Total Cost  |
|-------------------|------------------|--|--------------------------|-------------|
|                   | 072321           | batteries                              | 07/23/2021               | 14.9        |
|                   | 072321           | nuts and bolts for berts office        | 07/23/2021               | .7          |
|                   | 072321           | nuts and bolts for berts office        | 07/23/2021               | .7          |
|                   | 072321           | nuts and bolts for berts office        | 07/23/2021               | 3.          |
|                   | 072321           | nuts and bolts bert                    | 07/23/2021               | .2          |
|                   | 072321           | nuts bolts bert                        | 07/23/2021               | .2          |
|                   | 072321           | berts nuts and bolts                   | 07/23/2021               | .3          |
|                   | 072321           | money bags for office supplies         | 07/23/2021               | 22.9        |
|                   | 072321           |  | 07/23/2021               | 6.9         |
|                   | 072321           |  | 07/23/2021               | 6.9         |
|                   | 072321           | S                                      | 07/23/2021               | 33.6        |
|                   | 072321           | •                                      | 07/23/2021               | 54.9        |
|                   | 072321           |  | 07/23/2021               | 13.9        |
|                   | 072321           |  | 07/23/2021               | 4.4         |
|                   | 072321           |  | 07/23/2021               | 10.1        |
|                   | 072321           |  | 07/23/2021               | 25.9        |
|                   | 072321           | 9                                      | 07/23/2021               | 31.9        |
|                   | 072321           |  | 07/23/2021               | 25.9        |
|                   | 072321           | 5                                      | 07/23/2021               | 1.6         |
|                   | 072321           |  | 07/23/2021               | 240.0       |
|                   | 072321           |  | 07/23/2021               | 6.2         |
|                   |                  |  | 07/23/2021               | 13.6        |
|                   | 072321<br>072321 | •                                      | 07/23/2021               | 35.2        |
|                   | 072321           | G                                      | 07/23/2021               | 395.0       |
|                   | 072321           |  | 07/23/2021               | 10.9        |
|                   | 072321           | repair to fitness equipment            | 07/23/2021               | 9.8         |
|                   | 072321           |  | 07/23/2021               | 4.4         |
|                   | 072321           | brush for cleaning fitness equipment   | 07/23/2021               | 9.9         |
|                   | 072321           |  | 07/23/2021               | 60.5        |
|                   | 072321           | -                                      | 07/23/2021               | 60.5        |
|                   | 072321           | supplies and snacks for KOM            | 07/23/2021               | 30.0        |
|                   | 072321           | KOM movies                             | 07/23/2021               | 308.0       |
|                   | 072321           | KOM at the movies                      | 07/23/2021               | 217.0       |
| Total Recreation: |                  |  | -                        | 4,466.5     |
|                   | 072321           | mud flaps                              | 07/23/2021               | 15.6        |
|                   | 072321           |  | 07/23/2021               | 8.8         |
|                   | 072321           | washer fluid                           | 07/23/2021               | 19.7        |
|                   | 072321           |  | 07/23/2021               | 128.9       |
|                   |                  | casters for dumpsters                  | 07/23/2021               | 982.7       |
|                   | 072321           | •                                      | 07/23/2021               | 8.8         |
|                   | 072321           |  | 07/23/2021               | 25.9        |
|                   | 072321           |  | 07/23/2021               | 37.0        |
|                   | 072321           | • •                                    | 07/23/2021               | 1.9         |
|                   |                  | mud flaps                              | 07/23/2021               | 31.3        |
|                   | 072321           | •                                      | 07/23/2021               | 10.0        |
|                   | 072321           |  | 07/23/2021               | 17.9        |
|                   | 072321           |  | 07/23/2021               |             |
|                   |                  | ,                                      |                          | 58.5        |
|                   |                  | Broom                                  | 07/23/2021               | 29.9        |
|                   |                  | Grinding disk                          | 07/23/2021               | 8.9         |
|                   |                  | coffee                                 | 07/23/2021               | 35.4        |
|                   | 072321           | • •                                    | 07/23/2021               | 18.0        |
|                   |                  | propane                                | 07/23/2021               | 9.          |
|                   | 072321           | propane                                | 07/23/2021               | 38.7        |
|                   |                  |  |                          |             |
|                   | 072321           | propane                                | 07/23/2021               | 2.0         |
|                   | 072321<br>072321 | propane<br>guides for baler<br>propane | 07/23/2021<br>07/23/2021 | 2.0<br>22.2 |

| Secondary Name                  | Invoice        | Description                    | Invoice Date | Total Cost |
|---------------------------------|----------------|--------------------------------|--------------|------------|
|                                 | 072321         | propane                        | 07/23/2021   | .89        |
|                                 |                | drinking water                 | 07/23/2021   | 19.4       |
| Total Solid Waste:              |                |                                |              | 1,541.06   |
|                                 | 070204         | form hourd                     | 07/23/2021   | 47.68      |
|                                 | 072321         | foam board<br>zip ties         | 07/23/2021   | 68.9       |
|                                 | 072321         | •                              | 07/23/2021   | 10.9       |
|                                 | 072321         | '                              | 07/23/2021   | 1,928.10   |
|                                 | 072321         |                                | 07/23/2021   | 3,358.2    |
|                                 | 072321         |                                | 07/23/2021   | 458.4      |
|                                 | 072321         | embroidery                     | 07/23/2021   | 56.0       |
|                                 |                | tape and cleaners              | 07/23/2021   | 40.5       |
|                                 | 072321         |                                | 07/23/2021   | 36.0       |
|                                 | 072321         |                                | 07/23/2021   | 6.4        |
|                                 | 072321         |                                | 07/23/2021   | 10.98      |
|                                 | 072321         | monitor wells sample shipping  | 07/23/2021   | 42.00      |
|                                 | 072321         |                                | 07/23/2021   | 36.00      |
|                                 | 072321         |                                | 07/23/2021   | 10.9       |
|                                 |                | PVC cutter                     | 07/23/2021   | 15.99      |
|                                 | 072321         | flange                         | 07/23/2021   | 169.5      |
|                                 | 072321         |                                | 07/23/2021   | 227.8      |
|                                 | 072321         | •                              | 07/23/2021   | 108.5      |
|                                 | 072321         | hydrant wrenches               | 07/23/2021   | 191.0      |
|                                 | 072321         | meter check valves             | 07/23/2021   | 665.2      |
|                                 | 072321         | Trackhoe rental 2AB            | 07/23/2021   | 2,412.00   |
|                                 | 072321         | repair parts for vac/jet truck | 07/23/2021   | 2,591.93   |
| Total Wastewater:               |                |                                |              | 12,493.59  |
|                                 | 072321         | 1 poly pipe                    | 07/23/2021   | 9.14       |
|                                 |                | 3/4 poly pipe                  | 07/23/2021   | 67.00      |
|                                 |                | PRV part                       | 07/23/2021   | 18.5       |
|                                 | 072321         |                                | 07/23/2021   | 16.1       |
|                                 | 072321         |                                | 07/23/2021   | 37.8       |
|                                 | 072321         |                                | 07/23/2021   | 10.3       |
|                                 | 072321         | ,                              | 07/23/2021   | 9.9        |
|                                 |                | faucet for shop                | 07/23/2021   | 122.90     |
|                                 |                | foam board                     | 07/23/2021   | 71.50      |
| Total Water:                    |                |                                |              | 363.47     |
| Total WELLS FARGO COMMERICAL    | CARD (132565): |                                |              | 125,310.09 |
| EST PARK HOSPITAL (10500)       |                |                                |              |            |
| BA CODY REGIONAL HEALTH         | 050221         | DUI BLOOD DRAWS                | 05/02/2021   | 671.00     |
| BA CODY REGIONAL HEALTH         | 062921         | DUI BLOOD DRAWS                | 06/29/2021   | 2,220.00   |
| BA CODY REGIONAL HEALTH         | 063021         | DUI BLOOD DRAW                 | 06/30/2021   | 217.00     |
| Total :                         |                |                                |              | 3,108.00   |
| Total WEST PARK HOSPITAL (10500 | ):             |                                |              | 3,108.0    |
| ESTERN PATHOLOGY CONSULTING, IN | IC (10570)     |                                |              |            |
| BA W.P.C.I.                     | CP 2213        | RANDOM DRUG TEST PROGRAM       | 04/30/2021   | 99.0       |
| BA W.P.C.I.                     | CP 2213        | RANDOM DRUG TEST PROGRAM       | 04/30/2021   | 40.50      |
| BA W.P.C.I.                     | CP 2213        | RANDOM DRUG TEST PROGRAM       | 04/30/2021   | 13.50      |
| BA W.P.C.I.                     | CD 2242        | RANDOM DRUG TEST PROGRAM       | 04/30/2021   | 18.0       |

Input Dates: 7/1/2021 - 7/31/2021

| Secondary Name                  | Invoice                   | Description              | Invoice Date | Total Cost |
|---------------------------------|---------------------------|--------------------------|--------------|------------|
| DBA W.P.C.I.                    | CP 2213                   | RANDOM DRUG TEST PROGRAM | 04/30/2021   | 40.50      |
| DBA W.P.C.I.                    | CP 2213                   | RANDOM DRUG TEST PROGRAM | 04/30/2021   | 40.50      |
| DBA W.P.C.I.                    | CP 2213                   | RANDOM DRUG TEST PROGRAM | 04/30/2021   | 9.00       |
| Total :                         |                           |                          |              | 261.00     |
| Total WESTERN PATHOLOGY CO      | NSULTING, INC (10570):    |                          |              | 261.00     |
| WESTERN UNITED ELECTRIC SUPPLY  | (10605)                   |                          |              |            |
|                                 | 6038421                   | SECONDARY PEDESTAL       | 07/07/2021   | 691.25     |
|                                 | 6038421                   |                          | 07/07/2021   | 4,838.71   |
|                                 |                           | #44/0 DEAD END SHOES     | 07/12/2021   | 552.23     |
|                                 | 6039179                   | 50KVA TRANSFORMERS; OH   | 07/20/2021   | 4,796.46   |
| Total :                         |                           |                          |              | 10,878.65  |
| Total WESTERN UNITED ELECTR     | IC SUPPLY (10605):        |                          |              | 10,878.65  |
| WOODWARD TRACTOR CO (10660)     |                           |                          |              |            |
|                                 |                           | TRAC-HOE RENTAL          | 07/14/2021   | 1,130.62   |
|                                 | 141624                    | TRAC-HOE RENTAL          | 07/14/2021   | 1,130.63   |
| Total :                         |                           |                          |              | 2,261.25   |
| Total WOODWARD TRACTOR CO       | (10660):                  |                          |              | 2,261.25   |
| WYOMING ASSOCIATION OF MUNICIPA | ALITIES (10770)           |                          |              |            |
|                                 | 16814                     | WAM DUES                 | 07/20/2021   | 12,242.02  |
| Total :                         |                           |                          |              | 12,242.02  |
| Total WYOMING ASSOCIATION OF    | F MUNICIPALITIES (10770): |                          |              | 12,242.02  |
| WYOMING CONFERENCE OF BUILDIN   | G OFFICIALS (124777)      |                          |              |            |
|                                 | 072121                    | WCBO MEMBERSHIP DUES     | 07/21/2021   | 50.00      |
| Total :                         |                           |                          |              | 50.00      |
| Total WYOMING CONFERENCE O      | F BUILDING OFFICIALS (12  | 24777):                  |              | 50.00      |
| Grand Totals:                   |                           |                          |              | 922,269.23 |
|                                 |                           |                          |              |            |

#### Report GL Period Summary

| GL Period     | Amount     |  |
|---------------|------------|--|
| 07/21         | 298,232.10 |  |
| 06/21         | 624,037.13 |  |
| Grand Totals: | 922,269.23 |  |
|               |            |  |

Vendor number hash: 6343102 Vendor number hash - split: 67581860 Total number of invoices: 78 Total number of transactions: 582

| CITY OF CODY<br>ACCOUNTS PAYABLE | Invoice Register - Payment Approval Report Input Dates: 7/1/2021 - 7/31/2021 |                 |                    |  |
|----------------------------------|--|-----------------|--------------------|--|
| Terms Description                | Invoice Amount   | Discount Amount | Net Invoice Amount |  |
| Terms Description                | Invoice Amount   | Discount Amount | Net Invoice Amount |  |
| Open Terms                       | 922,269.23   | .00             | 922,269.23         |  |
| Grand Totals:                    | 922,269.23   | .00             | 922,269.23         |  |
|                                  |  | Payroll 07/21/2 |                    |  |
|                                  |  |                 | 1,187,077.88       |  |

Report Criteria:

Invoice Detail.Input date = 07/27/2021 Invoice.Batch = {NOT LIKE} "1" MEETING DATE: AUGUST 3, 2021

DEPARTMENT: PARKS, RECREATION, & PUBLIC FACILITIES

PREPARED BY: RICK MANCHESTER, DIRECTOR

PRESENTED BY: RICK MANCHESTER

## AGENDA ITEM SUMMARY REPORT City Operating Agreement with Shoshone Rec District

#### **ACTION TO BE TAKEN**

Motion for the Mayor and City Council to enter into a three year operating agreement with the Shoshone Recreation District.

#### **SUMMARY OF INFORMATION**

The Shoshone Recreation District Board requests that the City Council resign the agreement dated July 21, 2018 for three additional years. There was general discussion held on March 11th, 2021 between the City Council Governing Body and the Shoshone Recreation District. At that time, no changes to the agreement were mentioned.

#### **FISCAL IMPACT**

No changes financially. The SRD will allocate up to 32% of their mill to the City for the operation of the Rec Center. The mill value changes annually, but currently budgeted in the range of \$135,000 per year.

#### **ALTERNATIVES**

- 1. Accept agreement as proposed by Shoshone Recreation District Board and enter into the agreement.
- 2. Propose changes to the agreement and set up a committee of SRD and City Council Members to discuss proposed changes from City Council.

#### **ATTACHMENTS**

1. Copy of proposed Operating Agreement.

#### **AGENDA & SUMMARY REPORT TO**

 Alan Rosenbaum, Chair, Shoshone Recreation District Board codyfeed@tctwest.net

| Α | GE | NDA | ITEM | NO. |  |
|---|----|-----|------|-----|--|
|   |    |     |      |     |  |

#### OPERATING AGREEMENT – JULY 2021 CITY OF CODY AND SHOSHONE RECREATION DISTRICT

The City of Cody has created a Parks and Recreation Department and designated a department head and staff to operate parks, pathways, and recreational programs in the community. The department head for the Parks and Recreation and Public Facilities Department will be the coordinator between the Shoshone Recreation District (SRD) and the City and provide necessary administrative support to the SRD.

The City of Cody agrees that it is in its best interests and to the benefit of the community to utilize the SRD to provide parks, pathways, and recreational programming guidance and to evaluate the quality of parks and programming within the City. As such the SRD will provide recommendations to the City regarding the community Master Plan for Parks and Recreation and regularly monitor the effectiveness of facilities and programming.

#### The SRD shall have the following duties:

- 1. Prior to City's budgeting process, SRD will review the recommended budget for the Parks, Recreation and Public Facilities Department and make recommendations to staff and Council concerning budgeting priorities, compliance with the Master Plan, staffing levels, and program effectiveness.
- 2. The SRD will allocate a minimum of 32% of the annual mill levy to the City of Cody in order to assist in the funding of the Paul Stock Aquatic and Recreation Center. The SRD budget and funding amount allocated to the City will be forwarded to the City Administrator for City budget planning purposes. The City Council will be the final budgeting authority for City recreation programs and Recreation Center.
- 3. The mill levy payment will be distributed to the City as the mill levy is received by SRD.
- 4. The SRD may provide additional funding for the Aquatic and Recreation Center equipment replacement. SRD will consider additional financial contributions to the City for recreation program costs that are associated with program equipment, special projects, materials, and supplies.
- 5. The SRD may advise the City Council with respect to the acquisition, planning, promotion, and development of parks and recreation facilities and open space areas.
- 6. SRD may establish such committees, as it deems necessary and assign each committee specific duties or functions.

The City shall have the following duties:

- Periodically hold a joint meeting of Shoshone Recreation Board representatives and City staff to ensure the agreement is working and evaluate any changes that may be needed.
- 2. Hire and employ such personnel as appropriate to run and maintain the Parks, Recreation and Public Facilities.
- 3. Maintain, utilize, and replace all equipment and vehicles designated for Parks, Recreation, and Public Facilities purposes.
- 4. Provide liability and property insurance coverage to all Parks and Recreation and Public Facilities and their contents.

Both the SRD and the City are governmental entities, and as such, neither waive any sovereign or governmental immunity provided to it under the Wyoming Constitution and Wyoming law. Both entities reserve the right to assert immunity as a defense to any action arising under this agreement.

This agreement will replace the Operating Agreement signed July 21, 2018, and be in effect for three years beginning July 21, 2021 unless amended by both the City and the SRD. Either party may terminate this agreement with thirty days written notice to the other party.

| Date: | by Shoshone Recreation Board Chair,                |
|-------|--|
|       | Alan Rosenbaum, Shoshone Recreation District Chair |
| Date: | by Mayor of City of Cody,                          |
|       | Matt Hall  |

MEETING DATE:

DEPARTMENT: CODY POLICE DEPT.

PREPARED BY: CHUCK BAKER CHIEF OF POLICE

DEPT. DIR. APPROVAL: 07/15/21

CITY ADM. APPROVAL:

PRESENTED BY: CHUCK BAKER, CHIEF OF POLICE

# AGENDA ITEM SUMMARY REPORT 2021-2022 ALCOHOL AND TOBACCO COMPLIANCE INSPECTION CONTRACTS

#### **SUMMARY**

The Cody Police Department is requesting that the contracts for the 2021-2022 Alcohol and Tobacco Compliance Inspections, be approved and signed.

#### **BACKGROUND**

The Cody Police Department has conducted alcohol and tobacco inspections on establishments within our community that sell alcohol and tobacco for several years. The department would like to continue conducting these inspections.

According to the 2020 Wyoming Association of Sheriffs and Chiefs of Police report on "Alcohol and Crime in Wyoming", although the number of alcohol-involved arrests has decreased significantly in recent years and juvenile arrests resulting in detention accounted for less than 1% of the total custodial arrests, alcohol is still the greatest impact on crime in Wyoming.

As a department, we continue to strive to reduce the number of incidents involving juveniles with regard to illegal possession and use of alcohol and/or tobacco. We address this issue through different actions and policing philosophies, one of which is through our compliance inspections.

#### FISCAL IMPACT

None. The City of Cody is reimbursed for any expenses incurred in conducting compliance inspections. Reimbursement does cover an officer's overtime when conducting compliance inspections and cash value gift certificates to be given for clerks that comply with the law and refuse to sell to underage minors.

#### **ALTERNATIVES**

None

#### RECOMMENDATION

Staff recommends that the contract be approved as been done in previous years.

| <b>AGEN</b> | IDA | ITEM | NO. |  |
|-------------|-----|------|-----|--|
|             |     |      |     |  |

#### **ATTACHMENTS**

- 2021-2022 Alcohol Inspection Contract
   2021-2022 Tobacco Inspection Contract

| AGENDA & SUI | /MARY | REPORT | TO |
|--------------|-------|--------|----|
|--------------|-------|--------|----|

None

AGENDA ITEM NO. \_\_\_\_\_

#### **Alcohol Inspection Contract**

- 1. Parties: The parties to this Contract are Wyoming Association of Sheriffs and Chiefs of Police (Association), whose address is P.O. Box 990, Douglas WY 82633 and Cody Police Department, whose address is 1402 Riverview Drive, Cody, WY 82414.
- 2. Purpose: To provide Alcohol inspections in communities in the state of Wyoming.
- 3. Term: This Contract is effective when all parties have executed it and all required signatures have been granted. The term of the Contract is from July 1, 2021, through May 28, 2022. All services shall be completed during this term.

#### 4. Payment:

- A. The total amount of this contract shall not exceed (\$4,250.00).
- B. Payment for administrative fees and for conducting compliance inspections of Alcohol retailers shall be made based upon submission to the Association of compliance forms and a monthly invoice.
- C. All invoicing for Alcohol compliance inspections shall be paid upon receipt by the Association of compliance inspection reports and invoices. No payment shall be made by the Association in the absence of the timely submission of a proper invoice.
- D. Payment shall be based on a rate of eighty-five dollars (\$85.00) per inspection.
  - 1) From the eighty-five dollars (\$85.00) the Department may:
    - a. Pay the officer conducting the compliance visit double time.
    - b. Purchase a ten-dollar (\$10.00) gift certificate which the officer will present to the retail clerk if the clerk has complied with the law and has refused to sell Alcohol to a minor under twenty-one (21) years of age.
    - c. Pay the assisting minor/youth ten dollars (\$10.00) per compliance inspection.

#### 5. Responsibilities of the Department:

- A. Conduct and complete Alcohol compliance inspections as follows:
  - 1) Complete two (2) Alcohol compliance inspections per year for every establishment that sells Alcohol products in the community, including bars.
  - 2) The first Alcohol compliance inspections must take place between July 1, 2021 and December 31, 2021. The second Alcohol compliance inspections must take place between January 1, 2022, and May 28, 2022.

- 3) The above compliance schedule may be modified with the Association's prior written approval.
- B. Complete a yearly report for Alcohol compliance inspections.
- C. Provide the Association with a copy of all invoices and reports received from the participating law enforcement agencies within thirty (30) days of the receipt of the report and/or invoicing.

#### 6. Responsibilities of the Association:

- A. Remit payment to the Department based on proper monthly invoicing.
- B. Make a representative of the Association available to the Department to assist with questions regarding compliance inspections.
- C. Provide Compliance Inspection Forms approved by the Wyoming Department of Health, Substance Abuse Division to all participating law enforcement agencies.

#### 7. General Provisions:

- A. Amendments: Any changes, modifications, revisions, or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.
- B. Americans with Disabilities Act: The Department shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act, P.L. 101-336, 42 U.S.C. 12101, et seq., and/or any properly promulgated rules and regulations related thereto.
- C. Audit/Access to Records: The Association and any of its representatives shall have access to any books, documents, papers, and records of the Department which are pertinent to this Contract.
- D. Availability of Funds: Each payment obligation of the Association is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation. If funds are not allocated and available for the continuance of the services performed by the Department, the contract may be terminated by the Association at the end of the period for which the funds are available. The Association shall notify the Department at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Association in the event this provision is exercised, and the Association shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed to permit the Association to terminate this Contract in order to acquire similar services from another party.

- E. Award of Related Contracts: The Association may undertake or award supplemental or successor contracts for work related to this Contract. The Department shall cooperate fully with other contractors and the Association in all such cases.
- F. Compliance with Laws: The Department shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract.
- G. Confidentiality and Publicity: All documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by Department in the performance of this Contract shall be kept confidential by Department unless written permission is granted by the Association for its release. Any publicity given to the program or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, web site posting, similar public notices and public access, prepared by or for the Department, shall identify the Association as the sponsoring agency and shall not be released without prior written approval from the Association.
- H. Entirety of Contract: This Contract consisting of 6 pages and Attachment A consisting of one (1) page represent the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- I. Extensions: Nothing in this Contract shall be interpreted or deemed to create an expectation that this Contract will be extended beyond the term described herein. Any extension of this Contract shall be initiated by the Association and shall be effective only after it is reduced to writing and executed by all parties to the Contract. Any agreement to extend this Contract shall include, but not necessarily be limited to: an unambiguous identification of the Contract being extended; the term of the extension; the amount of any payment to be made during the extension or a statement that no payment will be made during the extension; a statement that all terms and conditions of the original Contract shall, unless explicitly delineated in the exception, remain as they were in the original Contract; and, if the duties of either party will be different during the extension than they were under the original Contract, a detailed description of those duties.
- J. Force Majeure: Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.

- K. Independent Contractor: The Department shall function as an independent contractor for the purposes of this Contract and shall not be considered an employee of the Association for any purpose. The Department shall assume sole responsibility for any debts or liabilities that may be incurred by the Department in fulfilling the terms of this Contract and shall be solely responsible for the payment of all federal, state and local taxes which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing the Department or its agents and/or employees to act as an agent or representative for or on behalf of the Association, or to incur any obligation of any kind on the behalf of the Association. The Department agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to Association employees will inure to the benefit of the Department or the Department's agents and/or employees as a result of this Contract.
- L. **Kickbacks:** The Department certifies and warrants that no gratuities, kickbacks, or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the Department breaches or violates this warranty, the Association may, at its discretion, terminate this Contract without liability to the Association, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.
  - The Department shall comply with the Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in the Department of Labor Regulations (29 CFR, Part 3). This Act provides that the Department is prohibited from inducing by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled.
  - 2) No staff member of the Department shall engage in any contract activity which would constitute a conflict of interest as related to this Contract.
- M. Nondiscrimination: The Department shall comply with Presidential Executive Order 11246 entitled, "Equal Employment Opportunity," as amended by Presidential Executive Order 11375, and as supplemented in the Department of Labor Regulations (41 CFR Part 60), the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105 et seq.), the Americans with Disabilities Act (ADA), 42 U.S.C. §12101, et seq. and the Age Discrimination Act of 1975. The Department shall assure that no person is discriminated against based on the grounds of sex, race, age, religion, national origin, or disability in connection with the performance of this Contract.
- N. **Notices**: All notices arising out of, or from, the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail or delivery in person.
- O. Ownership of Documents: All reports, data, studies, work product, and other material prepared by the Department pursuant to performance under the terms and conditions of this Contract shall become the property of the Association. The

Association shall have unrestricted authority to publish, disclose, distribute, and otherwise use in whole or in part any reports, data, or other materials prepared by the Department under this Contract. Until the Association publishes, discloses, distributes, uses, or makes any of the information developed or compiled by the Department public, Department agrees that the information is confidential and, therefore, will not disclose it.

- P. Severability: Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- Q. Taxes: The Department shall pay all taxes and other such amounts required by federal, state, and local law, including but not limited to federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.
- R. Termination of Contract: This Contract may be terminated, without cause, by either party upon thirty (30) days written notice. This Contract may be terminated immediately for cause if the Department fails to perform in accordance with the terms and conditions of this Contract. Should the Department fail to perform in a manner consistent with the terms and conditions set forth in this Contract, payment under this Contract may be withheld until such time as the Department performs its duties and responsibilities.
- S. Third Party Beneficiary Rights: The parties do not intend to create in any other individual or entity the status of third-party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract. The parties to this Contract intend and expressly agree that only parties signatory to this Contract shall have any legal or equitable right to seek to enforce this Contract, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Contract, or to bring an action for the breach of this Contract.
- T. Time: Time is of the essence in all provisions of the Contract.
- U. **Titles Not Controlling:** Titles of paragraphs are for reference only and shall not be used to construe the language in this Contract.
- V. Waiver: The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.
- W.

  Suspension and Debarment. By signing this Grant Agreement, Grantee certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction nor from federal financial or non-financial assistance, nor are any of the participants involved in the execution of this Grant Agreement suspended debarred, or voluntarily excluded by any federal department or agency in

accordance with Executive Order 12549 (Debarment and Suspension) and CFR 44 Part 17, or are on the disbarred vendors list at www.epls.gov. Further, Grantee agrees to notify Council by certified mail should it or any of its agents become debarred, suspended, or voluntarily excluded during the term of this Grant Agreement.

8. Signatures: In witness thereof, the parties to this Contract, either personally or through their duly authorized representatives, have executed this Contract on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Contract.

The effective date of this Contract is the date of the signature last affixed to this page.

| Wyoming Association of Sheriffs and Chiefs of Police |                             |
|--|-----------------------------|
| Lori Emmert, Executive Officer WASCOP                | <u>July 1, 2021</u><br>Date |
| Department   |                             |
| •  | Date                        |

#### **Tobacco Inspection Contract**

- 1. Parties: The parties to this Contract are Wyoming Association of Sheriffs and Chiefs of Police (Association), whose address is P.O. Box 990, Douglas WY 82633 and Cody Police Department, whose address is 1402 Riverview Drive, Cody, WY 82414.
- 2. Purpose: To provide Tobacco inspections in communities in the state of Wyoming.
- 3. Term: This Contract is effective when all parties have executed it and all required signatures have been granted. The term of the Contract is from January 1, 2022, through June 10, 2022. All services shall be completed during this term.

#### 4. Payment:

- A. The total amount of this contract shall not exceed (\$4,250.00).
- B. Payment for administrative fees and for conducting compliance inspections of Tobacco retailers shall be made based upon submission to the Association of compliance forms and a monthly invoice (Attachment A).
- C. All invoicing for Tobacco compliance inspections shall be paid upon receipt by the Association of compliance inspection reports and invoices. No payment shall be made by the Association in the absence of the timely submission of a proper invoice.
- D. Payment shall be based on a rate of eighty-five dollars (\$85.00) per inspection.
  - 1) From the eighty-five dollars (\$85.00) the Department may:
    - a. Pay the officer conducting the compliance visit double time.
    - b. Purchase a ten-dollar (\$10.00) gift certificate which the officer will present to the retail clerk if the clerk has complied with the law and has refused to sell tobacco to a minor under twenty-one (21) years of age.
    - c. Pay the assisting minor/youth ten dollars (\$10.00) per compliance inspection.

#### 5. Responsibilities of the Department:

- A. Conduct and complete Tobacco compliance inspections as follows:
  - 1) Complete two (2) tobacco compliance inspections per year for every establishment that sells tobacco products in the community, including bars.
  - The first tobacco compliance inspections must take place between January 1, 2022, and March 31, 2022. The second tobacco compliance inspections must take place between April 1, 2022, and June 10, 2022.

- The above compliance schedule may be modified with the Association's prior written approval.
- B. Complete a yearly report for Tobacco compliance inspections.
- C. Provide the Association with a copy of all invoices and reports received from the participating law enforcement agencies within thirty (30) days of the receipt of the report and/or invoicing.

#### 6. Responsibilities of the Association:

- A. Remit payment to the Department based on proper monthly invoicing.
- B. Make a representative of the Association available to the Department to assist with questions regarding compliance inspections.
- C. Provide Compliance Inspection Forms approved by the Wyoming Department of Health, Substance Abuse Division to all participating law enforcement agencies.

#### 7. General Provisions:

- A. Amendments: Any changes, modifications, revisions, or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.
- B. Americans with Disabilities Act: The Department shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act, P.L. 101-336, 42 U.S.C. 12101, et seq., and/or any properly promulgated rules and regulations related thereto.
- C. Audit/Access to Records: The Association and any of its representatives shall have access to any books, documents, papers, and records of the Department which are pertinent to this Contract.
- D. Availability of Funds: Each payment obligation of the Association is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation. If funds are not allocated and available for the continuance of the services performed by the Department, the contract may be terminated by the Association at the end of the period for which the funds are available. The Association shall notify the Department at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Association in the event this provision is exercised, and the Association shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed to permit the Association to terminate this Contract in order to acquire similar services from another party.
- E. Award of Related Contracts: The Association may undertake or award supplemental or successor contracts for work related to this Contract. The

Department shall cooperate fully with other contractors and the Association in all such cases.

- F. Compliance with Laws: The Department shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract.
- G. Confidentiality and Publicity: All documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by Department in the performance of this Contract shall be kept confidential by Department unless written permission is granted by the Association for its release. Any publicity given to the program or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, web site posting, similar public notices and public access, prepared by or for the Department, shall identify the Association as the sponsoring agency and shall not be released without prior written approval from the Association.
- H. Entirety of Contract: This Contract consisting of 6 pages and Attachment A consisting of one (1) page represent the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- I. Extensions: Nothing in this Contract shall be interpreted or deemed to create an expectation that this Contract will be extended beyond the term described herein. Any extension of this Contract shall be initiated by the Association and shall be effective only after it is reduced to writing and executed by all parties to the Contract. Any agreement to extend this Contract shall include, but not necessarily be limited to: an unambiguous identification of the Contract being extended; the term of the extension; the amount of any payment to be made during the extension or a statement that no payment will be made during the extension; a statement that all terms and conditions of the original Contract shall, unless explicitly delineated in the exception, remain as they were in the original Contract; and, if the duties of either party will be different during the extension than they were under the original Contract, a detailed description of those duties.
- J. Force Majeure: Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.
- K. Independent Contractor: The Department shall function as an independent contractor for the purposes of this Contract and shall not be considered an employee of the Association for any purpose. The Department shall assume sole

responsibility for any debts or liabilities that may be incurred by the Department in fulfilling the terms of this Contract and shall be solely responsible for the payment of all federal, state and local taxes which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing the Department or its agents and/or employees to act as an agent or representative for or on behalf of the Association, or to incur any obligation of any kind on the behalf of the Association. The Department agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to Association employees will inure to the benefit of the Department or the Department's agents and/or employees as a result of this Contract.

- L. Kickbacks: The Department certifies and warrants that no gratuities, kickbacks, or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the Department breaches or violates this warranty, the Association may, at its discretion, terminate this Contract without liability to the Association, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.
  - The Department shall comply with the Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in the Department of Labor Regulations (29 CFR, Part 3). This Act provides that the Department is prohibited from inducing by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled.
  - 2) No staff member of the Department shall engage in any contract activity which would constitute a conflict of interest as related to this Contract.
- M. Nondiscrimination: The Department shall comply with Presidential Executive Order 11246 entitled, "Equal Employment Opportunity," as amended by Presidential Executive Order 11375, and as supplemented in the Department of Labor Regulations (41 CFR Part 60), the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105 et seq.), the Americans with Disabilities Act (ADA), 42 U.S.C. §12101, et seq, and the Age Discrimination Act of 1975. The Department shall assure that no person is discriminated against based on the grounds of sex, race, age, religion, national origin, or disability in connection with the performance of this Contract.
- N. **Notices:** All notices arising out of, or from, the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail or delivery in person.
- O. Ownership of Documents: All reports, data, studies, work product, and other material prepared by the Department pursuant to performance under the terms and conditions of this Contract shall become the property of the Association. The Association shall have unrestricted authority to publish, disclose, distribute, and otherwise use in whole or in part any reports, data, or other materials prepared by the Department under this Contract. Until the Association publishes, discloses,

- distributes, uses, or makes any of the information developed or compiled by the Department public, Department agrees that the information is confidential and, therefore, will not disclose it.
- P. Severability: Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- Q. Taxes: The Department shall pay all taxes and other such amounts required by federal, state, and local law, including but not limited to federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.
- R. Termination of Contract: This Contract may be terminated, without cause, by either party upon thirty (30) days written notice. This Contract may be terminated immediately for cause if the Department fails to perform in accordance with the terms and conditions of this Contract. Should the Department fail to perform in a manner consistent with the terms and conditions set forth in this Contract, payment under this Contract may be withheld until such time as the Department performs its duties and responsibilities.
- S. Third Party Beneficiary Rights: The parties do not intend to create in any other individual or entity the status of third-party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract. The parties to this Contract intend and expressly agree that only parties signatory to this Contract shall have any legal or equitable right to seek to enforce this Contract, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Contract, or to bring an action for the breach of this Contract.
- T. Time: Time is of the essence in all provisions of the Contract.
- U. **Titles Not Controlling**: Titles of paragraphs are for reference only and shall not be used to construe the language in this Contract.
- V. Waiver: The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.
- W.

  Suspension and Debarment. By signing this Grant Agreement, Grantee certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction nor from federal financial or non-financial assistance, nor are any of the participants involved in the execution of this Grant Agreement suspended debarred, or voluntarily excluded by any federal department or agency in accordance with Executive Order 12549 (Debarment and Suspension) and CFR 44 Part 17, or are on the disbarred vendors list at www.epls.gov. Further, Grantee agrees to notify Council by certified mail should it or any of its agents become

debarred, suspended, or voluntarily excluded during the term of this Grant Agreement.

8. **Signatures**: In witness thereof, the parties to this Contract, either personally or through their duly authorized representatives, have executed this Contract on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Contract.

The effective date of this Contract is the date of the signature last affixed to this page.

| Wyoming Association of Sheriffs and Chiefs of Police | ·                    |
|--|----------------------|
| Lori Emmert, Executive Officer WASCOP                | July 1, 2021<br>Date |
| Department   |                      |
|  | Date                 |

# City of Cody Agenda Request Form

In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns, and/or provide additional information. Note: Some request may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferred lead time 14 days minimum to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared the in advance prior to the Tuesday meetings. Note Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532).

| 200 2200 cody, W F 02 FF (Fak 507 527 0522),   |
|--|
| Name of person to appear before the Council — ALE DARBY SHIE   |
| Organization Represented THOMPSON  |
| Date you wish to appear before the Council   |
| E-Mail Address Michaels clarby ChotosiTelephone (307) 587-4221   |
| Names of all individuals who will speak on this topic Wike DARSY - DANIET HOW  |
| Event Title (if applicable) 1 RMA STREET DANCE   |
| 2021   |
| Location of Event (if applicable) 12th STREET BETWEEN Sheridan & The Alles   |
| <b>Full description</b> of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) |
| LIVE MUSIC & FUN   |
| Closure stating of 5:00<br>Open at 10:00   |
| that night with gently the som performing  |
| Which City employee(s) have you spoken to about this issue?  |
| Signature / / ichael Spaler Date 7/27/21   |

nocto proposo desuras



# City of Cody Open Container Permit Application

| Organization/Group: IRMA Hotel STREET DANCE  |
|--|
| Reservation Date: Aug 14th 2021 Number of People:  |
| Starting Time: 6:00 P.M Ending Time: 10:00 P.M   |
| Starting Time: 6:00 P.M Ending Time: 10:00 P.M  Location: 11 STREET BETWEEN Shericlan is The Alley   |
| Description of gathering:  |
|  |
|  |
| Fee: \$50.00 Received by:  |
| Name of Representative: [RMA HOTEL   |
| Mailing Address: 1192 SHER ( DAN AUE   |
| City, State, Zip Code: Cody, Wy. 82414   |
| Telephone Number: <u>587-4221</u> 899-2904  Day Evening  |
| *** Alcohol may not be served to or consumed by minors under the age of 21.  |
| *** Representative is responsible for obeying all park regulations.  |
| Mehae Masley Representative Signature  |
| , and a second of the second o |
| City Approved By:  |



# City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532),

\*\*\*\*\*\*

| Name of person to appear before the Council Ryan Beardall   |
|---|
| Organization Represented Cody High School Students Council  |
| Date you wish to appear before the CouncilAugust 3, 2021  |
| Email Addressrbcardall@park6.org Telephone 307-899-1704   |
| Names of all individuals who will speak on this topic Ryan Beardall & Students  |
| Event Title (if applicable) Cody High School Homecoming 2021  |
| Date(s) of Event (if applicable) September 20-24, 2021  |
| Location of Event (if applicable) Beck Lake Park and Sheridan Ave   |
| Full description of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) |
| Requesting city permission and help for Bonfire at Beck Lake Park on Monday,  |
| September 20, 2021. It will be from 6pm-10pm. Requesting city to help set-up  |
| and clean up sand for the fire.   |
| Requesting permission to hold parade and close Sheridan Ave on Friday, September 24, 2021   |
| Line up is at 1:45pm and the parade will begin at 2:00pm until 2:45pm. Closure includes   |
| Sheridan Ave from 14th St until 9th St. It also requires closing Rumsey Ave from 13th St  |
| until 15th St. and closing 14th St from Sheridan Ave until Salsbury Ave.  |
| Plans and liability insurance is provided.  |
|   |
|   |
| Which City employee(s) have you spoken to about this issue? None  |
|   |
| Signature Oya 2 Searble Date 7/10/2021  |





# WYOMING DEPARTMENT OF TRANSPORTATION Special Event Application

# **APPLICATION**

| Event Name Cody High School Homecom   | ing Parade 2021        |                           | Event Date_C         | 9/24/2021                            |  |
|---|------------------------|---------------------------|----------------------|--------------------------------------|--|
| Type of Event: Parade   |                        |                           |                      |                                      |  |
| Event Director or Organizer Ryan Beardall   |                        | Te                        | lephone 307          | 7-899-1704                           |  |
| Address 1225 10th St, Cody, WY 82414  | Er                     | Email_rbeardall@park6.org |                      |                                      |  |
| Address 1225 10th St, Cody, WY 82414  Club Affiliation or Sponsor CHS Student Co  | uncil                  | Estimated N               | lumber of Par        | ticipants 100+                       |  |
| Course Information:   | tial closure 🛭 Remair  | open to traffic           | (Check appropriate b | ox(s) (Explain in Event Description) |  |
| I (we)CHS Student Council   |                        | hereby r                  | nake applicati       | ion for a special permit             |  |
| upon the right-of-way of:   |                        |                           |                      |                                      |  |
| highway US 14/16/20 (Cody)  | _ between milepost     | 51.69 aı                  | nd milepost          | 52.18                                |  |
| highway   | _ between milepost     | aı                        | nd milepost _        |                                      |  |
| highway   | between milepost       | aı                        | nd milepost _        |                                      |  |
| highway   | _ between milepost     | aı                        | nd milepost _        |                                      |  |
| on9/24/2021   | between                | 1:45pm                    | and                  | 2:45pm                               |  |
| I (we) agree to strictly conform to the agreements, stipulations and provisions conference of the Wyoming Department of ordinances. | ntained in the applica | ation and perm            | nit, in Chapte       | r XXIII rules and                    |  |
| EVENT DESCRIPTION (Attach event map):   |                        |                           |                      |                                      |  |
| Line up for parade will begin at 1:45-2:0   |                        | _                         |                      |                                      |  |
| Salsbury Ave and on Rumsey Ave from   | <del> </del>           |                           |                      |                                      |  |
| will begin at 2:00pm and run along Sher   |                        |                           | Float disass         | sembly will be on                    |  |
| 9th St and Beck Avenue. Insurance Cer   | uncate will be attac   | nea.                      |                      |                                      |  |
|   |                        |                           | <del></del>          |                                      |  |
|   |                        |                           |                      |                                      |  |
|   | ***                    |                           | <del>18 i </del>     |                                      |  |
|   |                        |                           |                      |                                      |  |

Prior to the event, I (we) agree to review the course to determine potential problems that could endanger participants and equipment and to notify the participants of them. If I (we) determine the problems to be severe, I (we) agree to cancel the event.

**M-75A** REV 11/2014

# WYOMING DEPARTMENT OF TRANSPORTATION Special Event Application

# **APPLICATION**

Permittee must provide a certificate of insurance as evidence of an existing Comprehensive or Commercial General Liability Policy, including contractual liability coverage, with limits not less than \$500,000.00 combined single limit for all claims arising out of a single accident or occurrence.

THE PERMITTEE SHALL DEFEND, HOLD HARMLESS AND INDEMNIFY THE STATE OF WYOMING, DEPARTMENT OF TRANSPORTATION AND ITS OFFICERS, AGENTS, EMPLOYEES AND MEMBERS FROM ALL SUITS OR ACTION WHICH MAY RESULT FROM ANY ACTIVITY BY THE PERMITTEE, ITS OFFICERS, SUBCONTRACTORS, AGENTS OR EMPLOYEES.

| Ryan Beardall  | 1225 10th St  |
|--|---|
| Name (Please Print)  Oyan 2 Semille  | Cody, WY 82414  |
| Signature  | City, State and Zip   |
| 07/11/2021   | 307-899-1704  |
| Date (Minimum of 60 days prior to event)   | Telephone   |
| Approval must be obtained from the city, town or c street or highway of the affected jurisdiction. | county government if the closure restricts the use of any road, |
| Approved by city or town if applicable   | Approved by county if applicable                                |
| Name/Title (Please Print)  | Name/Title (Please Print)                                       |
| Signature/Title  | Signature/Title   |
| Date   | Date  |
| Address  | Address   |
| City, State and Zip  | City, State and Zip   |
| Telephone  | Telephone   |

MEETING DATE: AUGUST 3, 2021

DEPARTMENT: COMMUNITY DEVELOPMENT

PREPARED BY: TODD STOWELL

CITY ADM. APPROVAL: \_\_\_\_\_

PRESENTED BY: TODD STOWELL/PHILLIP BOWMAN

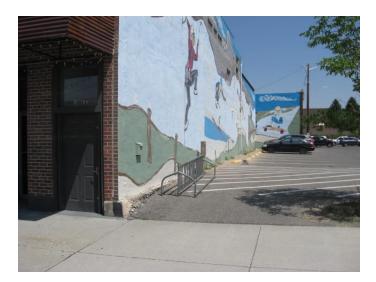
# AGENDA ITEM SUMMARY REPORT ENCROACHMENT LICENSE FOR A PRIVATE WATERLINE IN THE CORNER OF THE BOB MOORE PARKING LOT

# **ACTION:**

Authorize an encroachment license for installation of a private waterline in the north 10 feet of the west 50 feet of the Bob Moore Parking Lot property.

# **SUMMARY:**

Rob Min of The Cody Lofts, LLC, as owner of 1124 13<sup>th</sup> Street (the building that recently housed The Local and Whole Foods), has requested permission to install a private waterline in the northwest corner of the Bob Moore parking lot property. The waterline would serve as a fire line for the building, and may also end up being a domestic water service as well. The applicant would like to install the waterline as proposed, so as to avoid tearing up a significant portion of the floor in the front of his building. The proposed route will allow the water line to come into the building in a utility closet.





The applicant originally asked for an easement, but staff had concerns with the permanent nature of an easement and therefore went with an encroachment license. The encroachment license allows the City to request removal of the water line in the future, if needed. That would likely only occur if the City were to vertically expand the Bob Moore Parking lot (either below ground or above ground), and if the waterline directly conflicted with those plans. Current parking demand does not justify such expense, and parking demand is unlikely to justify it for some time. Nevertheless, there is the long-term potential, which is why the encroach license is the method proposed. The area of the license is shown on the attached exhibit.

As the water line would be underground on the City property, it would not affect current use of the parking lot, so staff is not proposing to collect an encroachment fee at the same rate as an above-ground structure, but just \$50 per year.

| AGENDA ITEM NO. |
|-----------------|
|-----------------|

# FISCAL IMPACT

No identified direct costs to the City other than the tracking and billing of the license agreement. Revenue of \$50 per year while the license is active.

# **ALTERNATIVES**

Approve, deny or amend.

# **RECOMMENDATION**

Authorize the Mayor to sign the attached encroachment license to authorize The Cody Lofts, LLC the use of a 10-foot by 50-foot area in the northwest corner of the Bob Moore parking lot for installation of a private waterline to the building at 1124 13<sup>th</sup> Street.

# **ATTACHMENTS**

Agreement for Encroachment License

| A | <b>GEN</b> | NDA | <b>ITEM</b> | NO. |  |
|---|------------|-----|-------------|-----|--|
|   |            |     |             |     |  |

# AGREEMENT FOR ENCROACHMENT LICENSE

The parties to this agreement are the City of Cody, Wyoming, (hereinafter CITY), a municipal corporation in Park County, Wyoming, and The Cody Lofts, LLC a Wyoming Limited Liability Company (hereinafter OWNER). This Agreement for Encroachment License is made and entered into as of the date last signed by the parties to this agreement.

# **WITNESSETH:**

WHEREAS, OWNER is the owner of certain real property located at 1124 13<sup>th</sup> Street, Cody, Wyoming 82414, described as follows:

The north 40 feet of Lots 17, 18, 19, and 20 AND the north 55 feet of Lots 21 and 22, Block 10, Original town (now City) of Cody, according to the plat recorded in Book "E" of Plats, Page 58, Park County, Wyoming.

WHEREAS, CITY is the owner of certain real property immediately south of OWNER's property, which City property is described as follows:

Lot 17, Block 10, Original town (now City) of Cody, according to the plat recorded in Book "E" of Plats, Page 58, Park County, Wyoming; Except the north 40 feet thereof.

WHEREAS, OWNER desires to install a 4-inch diameter waterline across the north 10 feet of the CITY property described above, which area is identified as the "License Area" on attached Exhibit A. The waterline will serve as a fire line for the building on the OWNER's property at 1124 13<sup>th</sup> Street, and may also include an additional valve (curb stop) and water line off of the new fire line to provide a domestic water service to the building, which fire line and water service would constitute encroachments on land owned by the CITY; and,

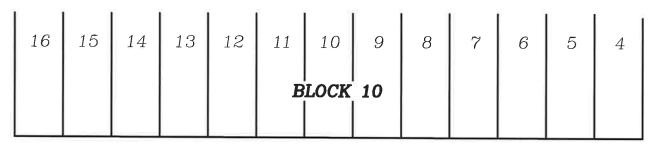
WHEREAS, CITY wishes to establish responsibility for the costs of installing, maintaining, replacing, and removing said waterline and associated water service.

NOW, THEREFORE, in consideration of the mutual covenants and promises described herein, the parties agree as follows:

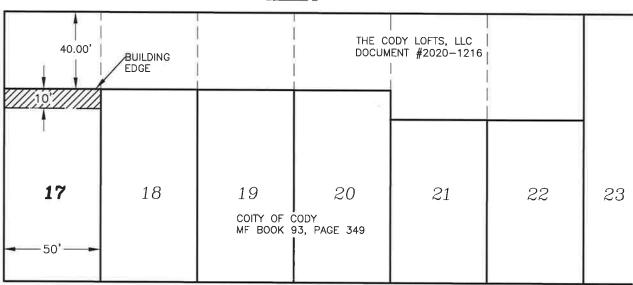
- 1. CITY hereby grants to OWNER a revocable encroachment license to utilize the north 10 feet of CITY property, depicted as the "License Area" on Exhibit A, to install a private water line, up to four inches in diameter, and a smaller domestic water service (with a curb stop) off of that private water line, to serve the building at 1124 13<sup>th</sup> Street. All installation, maintenance, and replacement costs shall be OWNER's responsibility.
- 2. Owner shall pay to CITY the sum of \$50.00 per year. The fee is for the use of the CITY property for the aforementioned improvements. Such fee shall be paid to CITY prior to installation of the waterline.
- 3. The term of this agreement shall be August 4, 2021 through August 3, 2022. This license shall be renewable for successive one-year periods. Neither party needs to take any action to renew this agreement for another year. In the event a party wishes to not renew all or part of this agreement, that party shall notify the other party in writing at least ninety (90) days prior to the expiration of the then-current term. Payment from Owner to the City for each year shall be due on or before August 4.
- 4. Notwithstanding the term outlined above, the license for encroachment is given as a matter of convenience and the same may be revoked by the City at any time for any reason whatsoever, upon ninety (90) days written notice given by the CITY. Upon the expiration of the 90-day written notice, Owner shall have an additional ninety

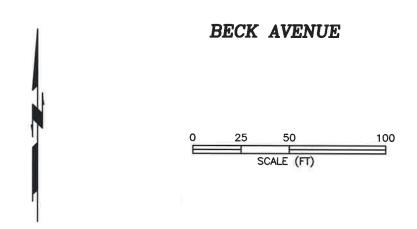
- (90) days to remove the encroachment from the CITY property to the satisfaction of the CITY, at the sole cost and expense of OWNER.
- 5. Owner assumes all liability for themselves, their lessees, agents, representatives, employees, guests, and invitees, and shall indemnify and hold harmless CITY, its agents, representatives, employees, officers, council members and agents from any and all claims, actions, lawsuits, disputes and controversies regarding use of the public right-of-way pursuant to this agreement. This indemnification shall include but not be limited to claims and actions for personal injury, property damage, economic loss, death and all other liabilities and losses to the extent arising under this agreement or from the use of the public right-of-way by Owner, their lessees, agents, representatives, employees or officers. This indemnification shall include reasonable attorney's fees incurred by CITY in defense of any action brought by any party against CITY to the extent arising out of this agreement or Owner's use of the public right-of-way. Nothing in this indemnification shall be construed to extend the CITY's governmental liability established under Wyo. Stat. Ann. § 1-39-118.
- 6. By entering into this agreement, CITY does not waive its sovereign immunity or governmental immunity, or any of the immunities, defenses or limitations available to it under the Wyoming Constitution and Wyoming law.
- 7. No provision of this agreement is intended or shall be construed to confer upon or give to any person or entity other than the signatories to this agreement any rights, remedies or other benefits under or by reason of this agreement.
- 8. This agreement contains the entire understanding of the parties and there are no other promises, covenants or understanding beyond the scope of this written agreement pertaining to these items. This agreement can only be amended in writing, approved and signed by both parties.

| CITY OF CODY, WYOMING:   |                   |
|--|-------------------|
| By:<br>Matt Hall, Mayor  | Date:             |
| Matt Hall, Mayor   |                   |
| Attest:Cynthia D. Baker, Administrative Serv                     | <br>vices Officer |
| Cyfitilla D. Baker, Administrative Serv                          | rices officer     |
| THE CODY LOFTS, LLC, a Wyoming Limited Liability Company         |                   |
| By:  |                   |
| Rob Min<br>Title:  |                   |
| STATE OF WYOMING ) ) SS. COUNTY OF Park                          |                   |
| COUNTY OF Park )   |                   |
| The foregoing instrument was acknowledged be 2021, by Rob Min as |                   |
| WITNESS my hand and official seal.                               |                   |
| Notary Public  |                   |
| My commission expires  |                   |



# **ALLEY**





# DESCRIPTION OF LICENSE AREA

A STRIP FOR UTILITY PURPOSES BEING THE SOUTHERLY 10.00 FEET OF THE NORTHERLY 50.00 FEET OF LOT 17, BLOCK 10, ORIGINAL TOWNSITE, CITY OF CODY, PARK COUNTY, WYOMING;

SAID EASEMENT STRIP CONTAINS 500 SQUARE FEET OR 0.0115 ACRES.

# CERTIFICATE OF SURVEYOR

STATE OF WYOMING ) COUNTY OF PARK

13TH STREET

SS.

I, LYLE J. CASCIATO, OF ENGINEERING ASSOCIATES IN CODY, WYOMING, HEREBY CERTIFY THAT THIS MAP WAS PREPARED USING DOCUMENTS ON FILE IN THE PARK COUNTY CLERK'S OFFICE, AND THAT TO MY KNOWLEDGE, THIS MAP SHOWS THE SITUATION ON THE GROUND AT THE TIME OF ITS PREPARATION.



MAP and DESCRIPTION OF LICENSE AREA

– For –

# THE CODY LOFTS, LLC

— Located In —

LOT 17, BLOCK 10, ORIGINAL TOWNSITE, CITY OF CODY, PARK COUNTY, WYOMING

– Prepared By –

ENGINEERING ASSOCIATES, CODY, WYOMING CONSULTING ENGINEERS & SURVEYORS



JULY 28, 2021 JOB NO. 21013.00

ALTERATION OF THIS MAP OTHER THAN BY THE ABOVE PROFESSIONAL LAND SURVEYOR OR AS OTHERWISE ALLOWED BY LAW MAY AFFECT LIABILITY FOR THE ACCURACY OF SAID MAP.

SHEET 1 OF 1

MEETING DATE: AUGUST 3, 2021

DEPARTMENT: PUBLIC WORKS – WATER
PRESENTED BY: PHILLIP M. BOWMAN, P.E.
PREPARED BY: PHILLIP M. BOWMAN, P.E.

# **AGENDA ITEM SUMMARY REPORT**

f Bowna

# Agreement to Cost-share on Public Utility Improvements with Shadow Mountain No. 2 subdivision

# **ACTION TO BE TAKEN**

Approve the Agreement to Cost-share on Public Utility Improvements for the Shadow Mountain No. 2 subdivision, and authorize the mayor to sign and execute all associated documents.

# **SUMMARY OF INFORMATION**

The City of Cody operates the raw water distribution system in the general vicinity of Mentock Park and Blackburn Street. The Draft Report for the Water Master Plan discussed with the City Council on July 12, 2021, identifies the areas east of Mentock Park as suitable for raw water service expansion, and the Council supported the recommendations for raw water system expansion at the work session. An opportunity to begin that expansion became available with a proposed subdivision in the area, and the agreement required to move the project forward is presented here for approval.

Ed Higbie has received Final Plat approval for the development of the Shadow Mountain No. 2 subdivision for property east of the existing raw water distribution system. With the development of this subdivision, City Staff has proposed that raw water mains and services be installed to all lots and a raw water service be installed for the City's Ted Ebert Park (currently irrigated with treated water). A project overview and estimated construction budget was reviewed with the City Council at the Work Session held on April 15, 2021, and there was general concurrence to move the project forward with inclusion in the FY 2022 Budget.

The specific terms of the Agreement to Cost-share on Public Utility Improvements have been negotiated and finalized with Mr. Higbie. The Agreement requires that the City construct and extend a raw water main from Blackburn Street to the Shadow Mountain No. 2 Subdivision. This portion of the project is planned to be constructed by the City water crew with an approximate length of 1,800 feet. The Agreement further states that the City will cost-share on portions of the raw water "transmission" main (approximately 1,450 feet in length) through the Shadow Mountain No. 2 subdivision, with the maximum amount of cost-share set at \$51,832.43.

The Agreement has been reviewed by the City Attorney, and has been signed by Mr. Higbie.

## FISCAL IMPACT

All funding for the project is provided by the Water Enterprise Fund. The approved FY 2022 Budget includes a total funding amount of \$185,722 for the West Avenue Raw Water Line project. If the Agreement is approved, the specified amount of \$51,832.43 for the cost-share will be utilized from the the overall project budget. The remaining budget of approximately \$133,900 is considered adequate to complete the City's portion of the project for the raw water main extension through West Avenue.

# **ATTACHMENTS**

1. Agreement to Cost-share on Public Utility Improvements

# AGREEMENT TO COST-SHARE ON PUBLIC UTILITY IMPROVEMENTS

THE PARTIES to this AGREEMENT TO COST-SHARE ON PUBLIC UTILITY IMPROVEMENTS (AGREEMENT) are the City of Cody, Wyoming, a municipal corporation in Wyoming (CITY); and Cottonwood Ventures, LLC, a Limited Liability Company in Wyoming (DEVELOPER). This AGREEMENT is entered into as of the date of last executed by the parties below.

# RECITALS

- a. DEVELOPER is the owner of property that is specifically described in a Final Plat recorded on December 31, 2003, at Document No. 2003-12227 with the Park County, Wyoming Clerk's office. The DEVELOPER wishes to build a residential subdivision on the property described to be known as "Shadow Mountain No. 2 Subdivision" located within the City of Cody, Park County, Wyoming consisting of 17.58 acres.
- b. The property described above is not currently served by City Raw Water.
- c. The parties recognize that they will mutually benefit from the extension of City Raw Water to the property for the development of the property.
- d. CITY believes it is in the best interests of the CITY to participate in the sharing of Raw Water extension costs with the DEVELOPER so that City Raw Water is available for further extension to other properties. The cost sharing is subject to the terms and conditions described in this AGREEMENT.

WHEREFORE, in consideration of the mutual covenants, promises and representations described herein, the parties agree as follows:

- DEVELOPER shall be responsible for the development, submittal and approval of all plans, specifications, plats, and other documents required by the CITY subdivision requirements and ordinances, and other applicable local, state and federal laws.
- 2. DEVELOPER shall be responsible for all engineering, design, construction, labor, materials, observations and materials testing fees and costs incurred by DEVELOPER related to the design, development and construction of the Shadow Mountain No. 2 Subdivision, including but not limited to the installation of all required infrastructure including Raw Water mains and service laterals to individual lots (according to City of Cody ordinances, rules and regulations). Raw Water mains and services shall be constructed according to CITY specifications, and DEVELOPER and DEVELOPER's engineers shall consult with CITY in order to ensure that the Raw Water mains are compatible with the City's utility systems.

- 3. In consideration of DEVELOPER paying the cost of Raw Water mains extending through the Shadow Mountain No. 2 Subdivision and to Ted Ebert City Park, the CITY will reimburse DEVELOPER up to \$51,832.43 from the Water Enterprise Fund for costs DEVELOPER incurred in the construction and installation of the Raw Water mains and appurtenances as itemized and shown in Exhibit 1. CITY shall reimburse DEVELOPER after DEVELOPER has (1) completed construction and installation of all Raw Water mains to City standards, (2) attained final acceptance of all CITY and public infrastructure required with the Shadow Mountain No. 2 Subdivision by the CITY, and (3) recorded the final plat of the Shadow Mountain No. 2 Subdivision with all utility easements required. Reimbursement shall not exceed actual costs incurred for such construction and installation as documented by DEVELOPER, who shall provide invoices, receipts and other proof of payment for such completed infrastructure as requested by CITY.
- 4. TERMINATION: This AGREEMENT may be terminated by the CITY upon any of the following conditions:
  - a. DEFAULT: If the DEVELOPER defaults in any of its obligations as described in this AGREEMENT, CITY shall give DEVELOPER written notice of such default, and DEVELOPER shall have twenty (20) days to cure such default. If corrections cannot be made within said period, DEVELOPER shall have a reasonable time to correct the default if action is commenced by DEVELOPER to cure the default within twenty (20) days after receipt of the notice. If DEVELOPER fails to cure such default as required by this AGREEMENT, CITY may terminate this AGREEMENT.
  - b. Upon termination of this AGREEMENT, the obligations of both parties shall cease, and neither party shall be obligated to fulfill the obligations described in this AGREEMENT.
- 5. LIABILITY: DEVELOPER assumes all liability for itself, its agents, its representatives, contractors and employees upon the above-described property pursuant to this agreement. DEVELOPER shall indemnify and hold harmless the CITY, its employees, agents, elected officials and officers for any and all claims, damages, judgements and settlements arising out of DEVELOPER's activities, acts, work, development and use of DEVELOPER's property. This indemnification obligation includes but is not limited to reasonable attorney's fees incurred by CITY in defending any claim, lawsuit or action arising out of DEVELOPER's acts or omissions.
- 6. DEVELOPER has no authority to act on behalf of CITY in any capacity, and has no authority to bind or obligate the CITY to any contract, agreement or any other obligation.

- 7. IMMUNITY: By entering into this AGREEMENT, the CITY does not waive its sovereign immunity or governmental immunity, and does not waive the immunities, defenses and limitations provided under the Wyoming Constitution and Wyoming law, and the CITY expressly reserves the right to assert immunity as a defense to any claim or case arising under this AGREEMENT.
- 8. This AGREEMENT shall not be assigned by DEVELOPER without the prior written approval of the Governing Body of the CITY.
- 9. This AGREEMENT contains the entire understanding of the parties and there are no other promises, covenants, assurances or understandings beyond the scope of this written AGREEMENT.

COTTONWOOD VENTURES, LLC.

| EDWIN E. HIGBIE OPERATING MANAGER | July 28 2021 |
|-----------------------------------|--------------|
| CITY OF CODY, WYOMING             |              |
| MATT HALL<br>MAYOR                | DATE         |
| ATTEST:                           |              |
| CYNTHIA D. BAKER                  | DATE         |

# **EXHIBIT 1**Cost-share Items

# CITY OF CODY PAY ITEMS

|       |             | Northwest | \$9.89  | \$1,341.00 | \$180.00              | \$219.45  | \$106.59          | \$117.24         | \$120.38       | \$67.70    |
|-------|-------------|-----------|---|------------|-----------------------|-----------|-------------------|------------------|----------------|------------|
| Total | Cost        |           | 42,149.25   | 3,661.93   | 461.74                | 2,158.58  | 390.46            | 809.45           | 1,634.12       | 566.9      |
|       |             |           | \$  | \$         | \$                    | \$        | s                 | \$               | s              | \$         |
| Unit  | Cost        |           | \$29.25   | \$1,830.97 | \$461.74              | \$539.65  | \$390.46          | \$404.73         | \$408.53       | \$566.90   |
|       | Unit        |           | LF  | EA         | EA                    | EA        | EA                | EA               | EA             | EA         |
| Est.  | Quantity    |           | 1,441   | 2          | 1                     | 4         | 1                 | 2                | 4              | 1          |
|       | Description |           | 8" Raw Water Line - AWWA C900 CL 165 purple or white pipe | 8" Valve   | Flared Ends (in pond) | 8x8x8 Tee | 8" 11.25 Deg Bend | 8" 22.5 Deg Bend | 8" 45 Deg Bend | 8" PVC Cap |
|       | Bid Item    |           | 70  | 71         | 72                    | 73        | 74                | 75               | 9/             | 77         |

Average \$11.97 \$1,330.97 \$211.74 \$289.65 \$140.46 \$154.73 \$158.53 \$316.90

Ferguson/Waterworks \$14.05 \$1,320.93 \$243.47 \$359.84 \$174.33 \$192.21 \$196.68 \$566.10

Total \$51,832.43

CITY COSTS DOES NOT INCLUDE ANY EXPENSES FOR SURVEYING, DESIGN, STAKING OR CONSTRUCTION OBSERVATION

|                         | \$10 FOR SERVICE LINES   |  |             |           |
|-------------------------|--------------------------|--|-------------|-----------|
|                         | 18.00 LF                 | 250.00   | 1,500.00    | 200.00    |
| ADD ON FOR INSTALLATION | TRENCHING/BEDDING/ETC \$ | BENDS/TEES/FLARED ENDS/CAPS MAY NEED CMTJ/CURB STOP \$ | HYDRANTS \$ | VALVES \$ |

MEETING DATE: AUGUST 3, 2021

DEPARTMENT: PUBLIC WORKS – STREETS PRESENTED BY: PHILLIP M. BOWMAN, P.E. PREPARED BY: PHILLIP M. BOWMAN, P.E.

# AGENDA ITEM SUMMARY REPORT

<u>Approval of Short Form of Agreement between Owner and Engineer</u> <u>for Professional Services for the 29<sup>th</sup> Street Pathway Project</u>

# **ACTION TO BE TAKEN**

Approve the Short Form of Agreement between Owner and Engineer for Professional Services with Sage Civil Engineering for the 29<sup>th</sup> Street Pathway Project, and authorize the mayor to sign and execute all associated documents.

# **SUMMARY OF INFORMATION**

The City of Cody has received subdivision development applications for two (2) properties along 29<sup>th</sup> Street. During the review of these project by City Staff, it has been identified that reasonable frontage (street) improvements for both projects include the construction of a multi-use path similar to what is currently in place along 29<sup>th</sup> Street north of Central Ave. The Bromley Final Plat application has received final approval with a condition requiring a contribution to the City for completion of the path along the project frontage, and the Mountain View Major Subdivision is currently in the Final Plat review phase with a planned condition of approval for the developer to construct the path along the 29<sup>th</sup> Street and Mountain View Avenue frontages of the project.

As part of the subdivision process, developers of major subdivisions are required per the city code to dedicate land for "Public Use Areas" based on the number of dwelling units contained in the project. The land dedication requirement can also be met by a Cost in Lieu payment by the developer equal to the value of the land to be dedicated. A number of subdivision projects have chosen to pay the Cost in Lieu amount, and the City currently holds approximately \$65,000 in the "Open Space Fees" restricted reserves account.

At the July 27, 2021, City Council Work Session, a presentation was made to propose the use of Cost in Lieu funds for the 29<sup>th</sup> Street Pathway Project. This project would construct a multi-use path from Central Avenue (northern limits) to the Mountain View Major Subdivision (southern limits). The project would be constructed by the City Streets Crew, and the total project cost is estimated to be \$51,000. The Bromley Subdivision will provide \$11,200 of the required funding, the Mountain View Major Subdivision will provide approximately \$15,800 of the funding (with the subdivision's Public Use Area Cost in Lieu payment), and the remaining \$24,000 will be funded with a transfer from the Open Space Fees restricted reserve account. The City Council was supportive of using the subdivision contributions and Open Space Fee account balance to fund the overall project, and the approval of this Agreement for Professional Services is one of the first steps to move the project forward.

City Council approval of the Agreement for Professional Services will be subject to final review of all associated documents by the City Attorney prior to execution by the mayor.

| A | GEN | NDA | <b>ITEM</b> | NO. |  |
|---|-----|-----|-------------|-----|--|
|   |     |     |             |     |  |

# **FISCAL IMPACT**

The proposed agreement has a not-to-exceed fee amount of \$18,300. The 29<sup>th</sup> Street Pathway Project is <u>not</u> included in the current FY 2022 Budget. The project will be formally established with an upcoming FY 2022 Budget Amendment, and initially funded with a transfer from the "Open Space Fees" restricted reserves account in the amount of \$25,000.

# **ATTACHMENTS**

| 1. | Short Form of Agreement between Owner and Engineer for Professional Services, | including |
|----|---|-----------|
|    | Exhibit A and Appendix 1  |           |

# SHORT FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of June 15, 2021 ("Effective Date") between The City of Cody, Wyoming ("Owner") and Sage Civil Engineering ("Engineer").

Owner's Project, of which Engineer's services under this Agreement are a part, is generally identified as follows: 29<sup>th</sup> Street Pathway 2021 Project ("Project").

Engineer's services under this Agreement are generally identified as follows: Topographic survey and design of a plant mix pavement multiple use pathway to be constructed by City of Cody forces. See Exhibit A. ("Services").

Owner and Engineer further agree as follows:

# 1.01 Basic Agreement and Period of Service

- A. Engineer shall provide or furnish the Services set forth in this Agreement. If authorized by Owner, or if required because of changes in the Project, Engineer shall furnish services in addition to those set forth above ("Additional Services").
- B. Engineer shall complete its Services within the following specific time period: If no specific time period is indicated, Engineer shall complete its Services within a reasonable period of time.
- C. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's Services is impaired, or Engineer's Services are delayed or suspended, then the time for completion of Engineer's Services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.

# 2.01 Payment Procedures

- A. *Invoices:* Engineer shall prepare invoices in accordance with its standard invoicing practices and submit the invoices to Owner on a monthly basis. Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Engineer for Services, Additional Services, and expenses within 30 days after receipt of Engineer's invoice, then (1) the amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day, and (2) in addition Engineer may, after giving seven days written notice to Owner, suspend Services under this Agreement until Engineer has been paid in full all amounts due for Services, Additional Services, expenses, and other related charges. Owner waives any and all claims against Engineer for any such suspension.
- B. Payment: As compensation for Engineer providing or furnishing Services and Additional Services, Owner shall pay Engineer as set forth in Paragraphs 2.01, 2.02 (Services), and 2.03 (Additional Services). If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise Engineer in writing of the specific basis for doing so, may withhold only that portion so disputed, and must pay the undisputed portion.

# 2.02 Basis of Payment—Hourly Rates Plus Reimbursable Expenses

- A. Owner shall pay Engineer for Services as follows:
  - 1. An amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times standard hourly rates for each applicable billing class, plus reimbursement of expenses incurred in connection with providing the Services and Engineer's consultants' charges, if any.
  - 2. Engineer's Standard Hourly Rates are attached as Appendix 1.
  - 3. The total compensation for Services and reimbursable expenses will not exceed **\$16,300** without written approval of the Owner.
- 2.03 Additional Services: For Additional Services, Owner shall pay Engineer an amount equal to the cumulative hours charged in providing the Additional Services by each class of Engineer's employees, times standard hourly rates for each applicable billing class; plus reimbursement of expenses incurred in connection with providing the Additional Services and Engineer's consultants' charges, if any. Engineer's standard hourly rates are attached as Appendix 1.
  - The total compensation for Additional Services will not exceed \$2,000 without written approval of the Owner.

### 3.01 Termination

- A. The obligation to continue performance under this Agreement may be terminated:
  - 1. For cause,
    - a. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party. Failure to pay Engineer for its services is a substantial failure to perform and a basis for termination.
    - b. By Engineer:
      - 1) upon seven days written notice if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional; or
      - 2) upon seven days written notice if the Engineer's Services are delayed for more than 90 days for reasons beyond Engineer's control, or as the result of the presence at the Site of undisclosed Constituents of Concern, as set forth in Paragraph 5.01.I.
    - c. Engineer shall have no liability to Owner on account of a termination for cause by Engineer.
    - d. Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under Paragraph 3.01.A.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt of notice; provided, however, that if and to the

extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

- 2. For convenience, by Owner effective upon Engineer's receipt of written notice from Owner.
- B. In the event of any termination under Paragraph 3.01, Engineer will be entitled to invoice Owner and to receive full payment for all Services and Additional Services performed or furnished in accordance with this Agreement, plus reimbursement of expenses incurred through the effective date of termination in connection with providing the Services and Additional Services, and Engineer's consultants' charges, if any.

# 4.01 Successors, Assigns, and Beneficiaries

- A. Owner and Engineer are hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by Paragraph 4.01.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
- B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, money that is due or may become due) in this Agreement without the written consent of the other party, except to the extent that any assignment, subletting, or transfer is mandated by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
- C. Unless expressly provided otherwise, nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Constructor, other third-party individual or entity, or to any surety for or employee of any of them. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.

### 5.01 General Considerations

- A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Engineer. Subject to the foregoing standard of care, Engineer and its consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
- B. Engineer shall not at any time supervise, direct, control, or have authority over any Constructor's work, nor shall Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, or the safety precautions and programs incident thereto, for security or safety at the Project site, nor for any failure of a Constructor to comply

- with laws and regulations applicable to such Constructor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Constructor.
- C. Engineer neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's failure to furnish and perform its work.
- D. Engineer's opinions (if any) of probable construction cost are to be made on the basis of Engineer's experience, qualifications, and general familiarity with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from opinions of probable construction cost prepared by Engineer. If Owner requires greater assurance as to probable construction cost, then Owner agrees to obtain an independent cost estimate.
- Engineer shall not be responsible for any decision made regarding the construction contract requirements, or any application, interpretation, clarification, or modification of the construction contract documents other than those made by Engineer or its consultants.
- F. All documents prepared or furnished by Engineer are instruments of service, and Engineer retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed. Owner shall have a limited license to use the documents on the Project, extensions of the Project, and for related uses of the Owner, subject to receipt by Engineer of full payment due and owing for all Services and Additional Services relating to preparation of the documents and subject to the following limitations:
  - 1. Owner acknowledges that such documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project, on any other project, or for any other use or purpose, without written verification or adaptation by Engineer;
  - any such use or reuse, or any modification of the documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to its officers, directors, members, partners, agents, employees, and consultants;
  - 3. Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and consultants from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from any use, reuse, or modification of the documents without written verification, completion, or adaptation by Engineer; and
  - 4. such limited license to Owner shall not create any rights in third parties.
- G. Owner and Engineer may transmit, and shall accept, Project-related correspondence, documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, in accordance with a mutually agreeable protocol.
- H. To the fullest extent permitted by law, Owner and Engineer (1) waive against each other, and the other's employees, officers, directors, members, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in

any way related to this Agreement or the Project, and (2) agree that Engineer's total liability to Owner under this Agreement shall be limited to \$100,000 or the total amount of compensation received by Engineer, whichever is greater.

- The parties acknowledge that Engineer's Services do not include any services related to unknown or undisclosed Constituents of Concern. If Engineer or any other party encounters, uncovers, or reveals an unknown or undisclosed Constituent of Concern, then Engineer may, at its option and without liability for consequential or any other damages, suspend performance of Services on the portion of the Project affected thereby until such portion of the Project is no longer affected, or terminate this Agreement for cause if it is not practical to continue providing Services.
- J. Owner and Engineer agree to negotiate each dispute between them in good faith during the 30 days after notice of dispute. If negotiations are unsuccessful in resolving the dispute, then the dispute shall be mediated. If mediation is unsuccessful, then the parties may exercise their rights at law.
- K. This Agreement is to be governed by the law of the state in which the Project is located.
- L. Engineer's Services and Additional Services do not include: (1) serving as a "municipal advisor" for purposes of the registration requirements of Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange Commission; (2) advising Owner, or any municipal entity or other person or entity, regarding municipal financial products or the issuance of municipal securities, including advice with respect to the structure, timing, terms, or other similar matters concerning such products or issuances; (3) providing surety bonding or insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance or surety bonding requirements; or (4) providing legal advice or representation.

# 6.01 Total Agreement

A. This Agreement (including any expressly incorporated attachments), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

# 7.01 Definitions

- A. Constructor—Any person or entity (not including the Engineer, its employees, agents, representatives, and consultants), performing or supporting construction activities relating to the Project, including but not limited to contractors, subcontractors, suppliers, Owner's work forces, utility companies, construction managers, testing firms, shippers, and truckers, and the employees, agents, and representatives of any or all of them.
- B. Constituent of Concern—Asbestos, petroleum, radioactive material, polychlorinated biphenyls (PCBs), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, regulated, or addressed pursuant to (a) the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. §§9601 et seq. ("CERCLA"); (b) the Hazardous Materials Transportation Act, 49 U.S.C. §§5101 et seq.; (c) the Resource Conservation and Recovery Act, 42 U.S.C. §§6901 et seq.; (f) the Toxic Substances Control Act, 15 U.S.C. §§2601 et seq.; (e) the Clean Water Act, 33 U.S.C. §§1251 et seq.; (f) the Clean Air Act, 42 U.S.C. §§7401 et seq.; or (g) any other federal, State, or local statute, law, rule, regulation, ordinance, resolution, code, order, or decree regulating,

|      | waste, substance, or material.                              |
|------|---|
| 8.01 | Attachments: Appendix 1, Engineer's Standard Hourly Rates . |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |

relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous

Owner: City of Cody, Wyoming Engineer: Sage Civil Engineering By: Print name: Matt Hall Print name: Title: President Title: Mayor Date Signed: Date Signed: Engineer License or Firm's Certificate No. (if required): ES-0597 State of: Wyoming Address for Owner's receipt of notices: Address for Engineer's receipt of notices: P.O. Box 2200 2824 Big Horn Avenue Cody, WY 82414 Cody, WY 82414

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is

indicated on page 1.

This is **Exhibit A** consisting of 1 page, referred to in and part of the Short Form of Agreement between Owner and Engineer for Professional Services dated June 15, 2021.

### **SERVICES**

The Agreement is amended and supplemented to include the following agreement of the parties. ENGINEER shall provide Basic and Additional Services as set forth below for the 29<sup>th</sup> Street Pathway 2021 Project:

Project Limits are along the west side of 29<sup>th</sup> Street extending from the south property line of 1913 29<sup>th</sup> Street north to Central Avenue.

### **Basic Services**

# Preliminary Phase:

• Project meeting/field reconnaissance with City staff.

# Design Phase:

- Perform preliminary/topographic survey of 29<sup>th</sup> Street from centerline to west right-of-way line.
- Provide exhibits for City's use to advise the public, residents, and businesses within the project area of proposed improvements.
- Prepare plans and details sufficient for construction to be performed by City forces, to include multiple-use pathway, irrigation crossing(s), storm water infiltration trenches, signage, and mailbox consolidation if possible.
- Meet with City staff to review/modify plan set as necessary.

### **Construction Support**

Provide staking as requested by City forces.

### **Additional Services**

Provide support services or prepare materials as requested by the City for unforeseen circumstances.

END OF SCOPE

This is **Appendix 1**, **Engineer's Standard Hourly Rates**, referred to in and part of the Short Form of Agreement between Owner and Engineer for Professional Services dated June 15, 2021.

# **Engineer's Standard Hourly Rates**

# A. Standard Hourly Rates:

- 1. Standard Hourly Rates are set forth in this Appendix 1 and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit.
- 2. The Standard Hourly Rates apply only as specified in Paragraphs 2.01, 2.02, and 2.03, and are subject to annual review and adjustment.

# B. Schedule of Hourly Rates:

| 2021 Labor Rate                 | es       |
|---------------------------------|----------|
| Principal                       | \$125.00 |
| Project Manager                 | \$110.00 |
| Design Engineer II              | \$90.00  |
| Design Engineer I               | \$80.00  |
| GIS Specialist                  | \$90.00  |
| Water Rights Specialist         | \$90.00  |
| Technician II                   | \$65.00  |
| Technician I                    | \$55.00  |
| Licensed Land Surveyor          | \$110.00 |
| Survey Crew Chief               | \$80.00  |
| Survey Technician               | \$60.00  |
| Resident Project Representative | \$80.00  |
| Administrative Assistant        | \$55.00  |

| Miscellaneous Charges                  |             |  |
|--|-------------|--|
| 4WD Vehicle                            | \$0.70/mile |  |
| 2WD Vehicle                            | \$0.55/mile |  |
| ATV                                    | \$10/hour   |  |
| UTV                                    | \$20/hour   |  |
| Survey Grade GPS/Robotic Total Station | \$40/hour   |  |
| Resource Grade GPS                     | \$10/hour   |  |

# **RESOLUTION 2021-11**

# A RESOLUTION DESIGNATING THE GRAVEL PARKING LOT AREA NORTH OF NEW CODY RESERVOIR AS A LOCATION FOR A PILOT PROGRAM FOR MOBILE VENDOR USE OUTSIDE OF SPECIAL EVENTS

**WHEREAS**, the City of Cody Code, Title 3, Chapter 5, Article III: Sections 7-9 provides definitions, permitting and requirement for mobile vendors within the City of Cody municipal limits, and

**WHEREAS**, this section denotes that the Governing Body, City Administrator, or his/her designee has the ability to authorize use of public property for said mobile vendors provided the Neighborhood or Special Event requirements/definitions are met, and

**WHEREAS**, the City of Cody Code also allows the governing body to designate, by resolution, certain areas of the city which may be exempt from the Special Event requirements, and

**WHEREAS**, the governing body finds that the gravel parking lot area north of New Cody Reservoir should be designated as an area for a pilot program to allow Mobile Vendors to operate;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CODY that the City of Cody hereby designates the gravel parking lot area north of New Cody Reservoir for Mobile Vendors to operate outside of the Special Event restrictions adhering to the following requirements:

- 1. Mobile Vendor(s) must complete the application process, provide all required documentation as note in application and pay the annual fee.
- 2. Mobile Vendor(s) must request, in writing, minimum of a 48-hour notice, and receive authorization from the City Administrator or his/her designee to be permitted to utilize said area
- 3. Mobile Vendor(s) will only be allowed to operate Friday, Saturday and/or Sunday not before 9:00 am or after 7:00 p.m. No overnight parking will be allowed.
- 4. Mobile Vendor(s) will be limited to no more than three vendors allowed to operate on the same days.
- 5. Mobile Vendor(s) will not be allowed to operate as part of this resolution if the majority of the park has been reserved for a special event or activity, unless authorized as part of that event.
  - 6. Mobile Vendor(s) will pay a fee of \$25/day in advance.
- 7. Mobile Vendor(s) will be allowed to operate no earlier than June 1<sup>st</sup> and no later than August 31<sup>st</sup> annually.
- 8. Mobile Vendor(s) will park in this designated area as not to block or impede the flow of traffic or pedestrian pathways.
- 9. Mobile Vendor(s) will provide trash receptacles, as well as, police park area and empty trash receptable(s) located nearby.

| 2021. | PASSED, APPROVED AND ADOPTED                 | ON THIS 3 <sup>RD</sup> | DAY OF AUGUST, |
|-------|--|-------------------------|----------------|
|       |  | Mayor Matt F            | Hall           |
| ATTE  | ST:  |                         |                |
| Cynth | ia D. Baker, Administrative Services Officer |                         |                |