City of Cody City Council Revised - AGENDA Tuesday, March 16, 2021 – 7:00 p.m. (Pre-Meeting to begin at 6:53 p.m.) Meeting Place: City of Cody Council Chambers – 1338 Rumsey Avenue, Cody, WY

Meeting Called to Order Pledge of Allegiance Moment of Silence Roll Call Mayor's Recognitions and Announcements

1. Consent Calendar

All items under the consent calendar will be acted upon in one motion unless a Councilmember or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes: Regular Minutes from Regular Meeting held on March 2, 2021 and Special Work Session held on February 25, 2021 and March 11, 2021.
- b. Approve Vouchers and payroll in the amount of \$1,383,351.82.
- c. Authorize the Mayor to sign the Acknowledgement of Conflict of Interest to Representation. (City of Cody and Park County School District)
- d. Authorize the Mayor to sign the Acknowledged of Conflict of Interest and Consent to Representation (City of Cody and Northwest Rural Water District)
- e. Approve and authorize the Mayor to sign an agreement between the City of Cody and Cody Kountry Aquatic Team (CKATS) as it relates to use of the Pool at the Recreation Center.
- f. Approve and authorize the Mayor to sign an MOU between the Cody Country Chamber of Commerce and the City of Cody as it relates to the Wild West Extravaganza Festival/Event on July 1, 2, 3 and 4th 2021.
- 2. <u>Public Comments:</u> The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.
- 3. Public Hearing

Public Hearing to consider if it is in the public interest to issue a restaurant liquor license for Wyoming Roadhouse LLC located at 1651 8th Street.

4. Conduct of Business

a. Consider approving restaurant liquor license for Wyoming Roadhouse LLC located at 1651 8th Street, dependent upon a certificate of occupancy and valid food service permit.

Staff Reference: Cindy Baker Spokesperson: Gary Johnston, Wyoming Roadhouse LLC

 b. Consider approving the Street Closure Requests, as noted in the agenda summary and use of the City Park for the annual Cody Country Car Show on August 27th and 28th, approval to include staff recommendations.

Staff Reference: Chief Baker & Phillip Bowman, Public Works Director

Spokesperson: Ken Posey, Cody Country Car Show

c. Consider approving the Street Closure Requests and Temporary Stop Sign Changes, as noted in agenda summary and use of the City Park for the Fistful of Dirt Bike race/event to be held on September 4th and 5th, approval to include staff recommendations.

Staff Reference: Chief Baker and Phillip Bowman, Public Works Director

Spokesperson: Janie Curtis, Event Director

d. Approve the site plan for the expansion of the KOA campground, subject to conditions of approval.

Staff Reference: Todd Stowell, City Planner

e. Approve Change Order #4 for the Beacon Hill Water Tank and Water Main Extension Project, and authorize the Mayor to sign and execute all associated documents.

Staff Reference: Phillip Bowman, Public Works Director

f. Consider approval of Amendment No 1 to the Professional Services Agreement with Engineering Associates for the 2AB Utility Extension project and authorize the Mayor to sign said documents.

Staff Reference: Phillip Bowman, Public Works Director

g. Resolution 2021-04

A Resolution Amending the City of Cody Final Budget for Fiscal Year 2020-2021.

Staff Reference: Leslie Brumage, Finance Officer.

h. Resolution 2021-05

A Resolution Approving the merger of the Cody Urban Systems Committee and the Cody Traffic Committee and forming the Cody Urban Systems & Traffic Committee.

Staff Reference: Phillip Bowman, Public Works Director

i. Consider appointing Chief Chuck Baker, Carson Rowley, P.E.(two-year term) and Stefanie Bell (three-year term) to the Cody Urban Systems & Traffic Committee.

Staff Reference: Phillip Bowman, Public Works Director

- 5. <u>Tabled Items</u>
 - a. Approve the proposed updates to the Financial Management Policy
- 6. Matters from Staff Members
- 7. Matters from Council Members
- 8. Adjournment

Upcoming Meetings:

March 25, 2021 – Thursday – Council Work Session 5:00 p.m. April 6, 2021 – Tuesday - Regular Council Meeting 7:00 p.m.

City of Cody Council Proceedings Tuesday, March 2, 2021

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, March 2, 2021 at 7:00 p.m.

Present: Mayor Matt Hall, Council Members, Diane Ballard, Justin Baily, Jerry Fritz, Heidi Rasmussen, Andrew Quick and Emily Swett, City Administrator Barry Cook, City Attorney Scott Kolpitcke, and Administrative Services Officer, Cindy Baker

Absent: None

Mayor Hall called the meeting to order at 7:00 p.m.

Council Member Ballard made a motion seconded by Council Member Rasmussen to accept the agenda as presented and to approve the Consent Calendar including approval of Regular Minutes from Regular Minutes from February 16, 2021, approve Vouchers and payroll in the amount of \$510,853.09; award Bid 2021-03 to Suburban Sales for one (1) Load Trail TH20 tilt deck trailer, in the amount of \$12,958.00; award Bid 2021-02 to Bobcat of the Big Horn Basin, Inc for one (1) Bobcat E60R2 in the amount of \$68,860.10 and authorize the agreements with SKB, LLC and Homestead Estate, LC regarding the granting of the easements to extend the City utilities to the Hunt Annexation property, and authorize the mayor to sign said documents. Vote was unanimous.

Council Member Quick made a motion seconded by Council Member Swett to approve the Use of Bob Moore Parking Lot – on Saturdays – May through October from 9 AM to noon for Famers Market/Festival. Vote was unanimous.

Council Member Fritz made a motion seconded by Council Member Baily to approve the preliminary plat of the Bromley Minor Subdivision, a 4-lot subdivision of property at 1719 29th Street. Vote was unanimous.

Council Member Rasmussen made a motion seconded by Council Member Ballard to award Bid No 2021-01 2AB Sanitary Sewer and Electric Extension to Lame, LLC in the amount of \$186,495.00 and authorize the mayor to sign the Notice of Award and all associated contract documents. Vote was unanimous.

Ordinance 2021-02 Third and Final Reading

An Ordinance to Delete Subsection 10-15-3-(B)(3)(a) of the City of Cody Code, pertaining to offpremise signs. Council Member Fritz made a motion seconded by Council Member Rasmussen to approve Ordinance 2021-01 on Third and Final Reading. Vote was unanimous.

Council Member Ballard made a motion seconded by Council Member Baily to remove the tabled item "to Consider approving the proposed updates to the Financial Management Policy". Vote was unanimous. Council Member Fritz made a motion seconded by Council Member Baily to table this item for discussion future discussion. Vote was unanimous.

There being no further action Mayor Hall adjourned the meeting at 7:47 p.m.

Mayor Matt Hall

Cindy Baker, Administrative Services Officer

City of Cody Council Proceedings Thursday, February 25, 2021

A Special Work Session of the Cody City Council was held in the Cody Club Room in the Cody Auditorium on Thursday, February 25th at 5:00 p.m.

Present: Mayor Matt Hall, Council Members Diane Ballard, Jerry Fritz, Andy Quick, Emily Swett and Heidi Rasmussen. Barry Cook, City Administrator, Scott Kolpitcke, City Attorney and Cindy Baker, Administrative Services Officer.

Absent: Mayor Matt Hall, Council Member Justin Baily

Council President Ballard called the meeting to order at 5:00 p.m.

Discussion was held on the vacant RPT Park Position. No action was taken

An informational discussion was held on the Concerts in the Park – 2021 Schedule and the Ice Cream Social. Staff was directed to proceed as presented and to budget accordingly for the usual ice cream social event. No action wat taken.

The Governing Body discussed Financial Policy Revision and Finance Officer; Leslie Brumage provided responses to questions that were presented. No action was taken.

Council Members were assigned as Department Liaisons and discussion was held on communication between staff and the department s/he was assigned to as a liaison. No action was taken.

There being no further discussion, the meeting adjourned at 6:20 p.m.

Cindy Baker Administrative Services Officer Diane Ballard Council President

City of Cody Council Proceedings Thursday, March 11, 2021

A Special Work Session of the Cody City Council was held in the Cody Club Room in the Cody Auditorium on Thursday, March 1, 2021 at 5:00 p.m.

Present: Mayor Matt Hall, Council Members Diane Ballard, Jerry Fritz, Andy Quick, Emily Swett and Heidi Rasmussen. Barry Cook, City Administrator, Scott Kolpitcke, City Attorney and Cindy Baker, Administrative Services Officer.

Absent: Mayor Matt Hall, Council Member Justin Baily

Council President Ballard called the meeting to order at 5:00 p.m.

Jona Vanata, Veterans Memorial Foundation provided the Governing Body with information relating to the fund-raising campaign for the needed repair to the Vietnam Memorial, as well as, presented information on the additional memorial the committee would like to see added to the site. This memorial was a map of Vietnam. The committee was directed to work with the Parks and Rec Division to discuss funding, if available and to bring to the City Council for consideration and approval. No action was taken.

Lee Haines and Karen Horner with Park County Library provided information relating the Library and their involvement in the community. No action was taken.

General discussion was held between the Governing Body and the Shoshone Recreation Board. No action was taken.

There being no further discussion, the meeting adjourned at 6:18 p.m.

Cindy Baker Administrative Services Officer Diane Ballard Council President CITY OF CODY ACCOUNTS PAYABLE Invoice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021

Report Criteria:

Invoice Detail.Input date = 03/09/2021

Invoice.Batch = {NOT LIKE} "1"

| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
|--------------------------------------|--------------------|----------------------------------|--------------------------|--------------------|
| MERICAN FAMILY LIFE ASSUR (550) | 101000 | | 00/00/000/ | |
| | 481622 | AFLAC PREMIUM | 03/09/2021 | 2,216.43 |
| Total : | | | - | 2,216.43 |
| Total AMERICAN FAMILY LIFE ASSUR (| 550): | | - | 2,216.43 |
| MERICAN WELDING & GAS, INC. (128592) | | | | |
| | 7654591 | OXYGEN/ACETYLENE/CYLINDER RENTAL | 02/28/2021 | 66.09 |
| | 7654592 | CARBON DIOXIDE/CYLINDER RENTAL | 02/28/2021 | 31.93 |
| Total : | | | | 98.02 |
| Total AMERICAN WELDING & GAS, INC | . (128592): | | _ | 98.02 |
| ADGER DAYLIGHTING (132656) | | | | |
| | 53.1001.11 | REFUND HYDRANT WATER DEPOSIT | 02/24/2021 | 471.21 |
| Total : | | | - | 471.21 |
| Total BADGER DAYLIGHTING (132656): | | | - | 471.21 |
| AILEY ENTERPRISES INCORPORATED (13 | 0546) | | | |
| | 4920077 | | 03/01/2021 | 77.46 |
| | 4920077 4920077 | | 03/01/2021 03/01/2021 | 610.83 |
| | 4920077 | | 03/01/2021 | 134.15 44.72 |
| | 4920077 | | 03/01/2021 | 44.72 1,855.81 |
| | 4920077 | | 03/01/2021 | 134.15 |
| | 4920077 | | 03/01/2021 | 67.08 |
| | 4920077 | | 03/01/2021 | 51.12 |
| | 4920077 | | 03/01/2021 | 250.16 |
| | 4920077 | Fuel | 03/01/2021 | 125.88 |
| | 4920077 | | 03/01/2021 | 116.02 |
| | 4920077 | Fuel | 03/01/2021 | 90.52 |
| | 4920077 | Fuel | 03/01/2021 | 152.90 |
| | 4920077 | Fuel | 03/01/2021 | 58.73 |
| | 4920077 | | 03/01/2021 | 12.08 |
| | 4920077 | Fuel | 03/01/2021 | .46 |
| | 4920077 | | 03/01/2021 | 24.16 |
| | 4920077 | | 03/01/2021 | 1,918.34 |
| | 4920077 | | 03/01/2021 | 125.55 |
| | 4920077 | | 03/01/2021 | 161.09 |
| | 4920077 | | 03/01/2021 | 1,345.86 |
| | 4920077 | | 03/01/2021 | 4.25 |
| | 4920077 | | 03/01/2021 | 178.17 |
| | 4920077 | | 03/01/2021 | 2.13 |
| | 4920077 | | 03/01/2021 | 3.19 |
| | 4920077 | | 03/01/2021 | 64.53 |
| | 4920077 | | 03/01/2021 | 36.57 |
| | 4920077 4920077 | | 03/01/2021 | 2,798.03 905.17 |
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|--|------------------------------------|--------------------|---|--------------|--------------------------|
| 420077 Fuel 030102021 2 5000000 515 02010222 6 7011 921609228 STEM CONNECTORS/TERMINATORS/ELBOWS 02255021 2.4 7011 2 2 2 2 2 2 2 2 | Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| 420077 Fuel 030102021 2 5000000 515 02010222 6 7011 921609228 STEM CONNECTORS/TERMINATORS/ELBOWS 02255021 2.4 7011 2 2 2 2 2 2 2 2 | | 4920077 | Fuel | 03/01/2021 | 24.67 |
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| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,00 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,50 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,30 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,30 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,90 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,90 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,90 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,90 ACK HILLS ENERGY 03/ | Total CARQUEST AUTO PARTS (10200) | | | | 32.28 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,5 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,3 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,3 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,5 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,93 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,93 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 14,50 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,93 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,93 ACK HILLS ENERGY 030521 | | . , | | 02/05/2021 | 1 024 10 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,33 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,54 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,24 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 03/05/2021 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 03/05/2021 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 Total : Total CHEYENNE, | | | | | 1,034.19 1,576.31 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 1,5- ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 Total : Total CHEYENNE, LIGHT, FUEL | | | | | 1,357.84 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 7,90 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 14,90 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 73 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 Total : | | | | | 1,543.58 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 3,20 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 14 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 14 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 73 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 ACK HILLS ENERGY 03/05/2021 UTILITIES - BLACK HILLS ENERGY 03/05/2021 74 Total : 14,50 14,50 14,50 14,50 14,50 Total CHEYENNE, LIGHT, FUEL & POWER COMPANY (130509): 14,50 14,50 14,50 ARK, RONALD W (131046) Image: Company (130509) Imag | | | | | 3,205.00 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 14 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 03/05/2021 UTILITIES - BLACK HILLS ENERGY 03/05/2021 73 Total : 14,50 14,50 14,50 14,50 ACK HILLS ENERGY 14,50 14,50 14,50 | | | | | 3,205.00 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 92 ACK HILLS ENERGY 03/05/2021 03/05/2021 73 Total : 14,50 Total CHEYENNE, LIGHT, FUEL & POWER COMPANY (130509): 14,50 | CK HILLS ENERGY | 030521 | UTILITIES - BLACK HILLS ENERGY | 03/05/2021 | 797.41 |
| ACK HILLS ENERGY 030521 UTILITIES - BLACK HILLS ENERGY 03/05/2021 73 Total : 14,54 Total CHEYENNE, LIGHT, FUEL & POWER COMPANY (130509): 14,54 | CK HILLS ENERGY | 030521 | UTILITIES - BLACK HILLS ENERGY | 03/05/2021 | 185.97 |
| Total : 14,54 Total CHEYENNE, LIGHT, FUEL & POWER COMPANY (130509): 14,54 ARK, RONALD W (131046) 14,54 | CK HILLS ENERGY | 030521 | UTILITIES - BLACK HILLS ENERGY | 03/05/2021 | 922.25 |
| Total CHEYENNE, LIGHT, FUEL & POWER COMPANY (130509): 14,54 | CK HILLS ENERGY | 030521 | UTILITIES - BLACK HILLS ENERGY | 03/05/2021 | 755.39 |
| LARK, RONALD W (131046) | Total : | | | | 14,582.94 |
| | Total CHEYENNE, LIGHT, FUEL & POWI | ER COMPANY (130509 |): | | 14,582.94 |
| | | 30121 | TIPSY TAXI VOUCHERS | 03/02/2021 | 287.00 |
| Total : 2i | | | | | 287.00 |

CITY OF CODY ACCOUNTS PAYABLE

Invoice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021

| ACCOUNTS PAYABLE | | Input Dates: 3/1/2021 - 3/31/2021 | | Mar 10, 2021 01: |
|-----------------------------------|-------------------------|--|--------------|------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| Total CLARK, RONALD W (131046): | | | | 287.00 |
| COPENHAVER KATH KITCHEN KOLPITO | CKE LLC (3140) | | | |
| | 40674 | Legal Services | 03/01/2021 | 3,384.88 |
| | 40674 | Legal Services | 03/01/2021 | 345.40 |
| | 40674 | Legal Services | 03/01/2021 | 759.87 |
| | | Legal Services | 03/01/2021 | 759.87 |
| | 40674 | 5 | 03/01/2021 | 828.95 |
| | 40674 | Legal Services | 03/01/2021 | 828.95 |
| Total : | | | | 6,907.92 |
| Total COPENHAVER KATH KITCHE | N KOLPITCKE LLC (3140): | | | 6,907.92 |
| DONAUGH, AUTUMN (132051) | 22821 | REIMBURSEMENT - MILEAGE | 03/01/2021 | 25.48 |
| Total : | | | 00/01/2021 | |
| Iotal . | | | | 25.48 |
| Total DONAUGH, AUTUMN (132051 |): | | | 25.48 |
| EASTMAN, RINDA (129952) | 022821 | PERSONAL TRAINER - REC CENTER | 02/28/2021 | 38.50 |
| Total : | | | | 38.50 |
| Total EASTMAN, RINDA (129952): | | | | 38.50 |
| ENNIST III, ROBERT F (131798) | | | | |
| BIG HORN FOOD SERVICES | 43571 | COPY PAPER | 02/23/2021 | 518.00 |
| Total : | | | | 518.00 |
| Total ENNIST III, ROBERT F (13179 | 8): | | | 518.00 |
| FARNSWORTH, KATIE (131703) | | | | |
| | 14.0710.51 | REFUND UTILITY DEPOSIT | 03/01/2021 | 25.48 |
| Total : | | | | 25.48 |
| Total FARNSWORTH, KATIE (13170 | 3): | | | 25.48 |
| GEORGE T. SANDERS COMPANY (12824 | - | REPAIR TO CIRCULATION PUMP FOR WATER FOR | 02/04/2021 | 480.00 |
| | 14934710-00 | SHOWERS | 02/04/2021 | 480.00 |
| Total : | | SHOWER | | 960.00 |
| | | | | |
| Total GEORGE T. SANDERS COMP | ANY (128246): | | | 960.00 |
| GINGER, NICOLE (132658) | 13.3935.53 | REFUND UTILITY DEPOSIT | 02/26/2021 | 93.94 |
| Total : | | | | 93.94 |
| Total GINGER, NICOLE (132658): | | | | 93.94 |
| | | | | |

| CITY OF CODY ACCOUNTS PAYABLE | Invo | ice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021 | | Page: Mar 10, 2021 01:38 |
|---|---------------|---|--------------------------|-----------------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| GROATHOUSE CONSTRUCTION (4680) | 13.3781.10 | REFUND UTILITY DEPOSIT | 03/02/2021 | 334.73 |
| Total : | | | | 334.73 |
| Total GROATHOUSE CONSTRUCTION (| 4680): | | | 334.73 |
| I B I INSURANCE (12306) | | | | |
| | 3197 | EMPLOYEE BOND CO1 | 03/01/2021 | 100.00 |
| Total : | | | | 100.00 |
| Total H B I INSURANCE (12306): | | | | 100.00 |
| & S CORPORATION (1160) IG HORN GLASS | 39925 | REPAIR TO OUTSIDE DOOR | 02/25/2021 | 18.75 |
| Total : | | | | 18.75 |
| Total J & S CORPORATION (1160): | | | | 18.75 |
| EC INCORPORATED (132659) OUNTAIN HIGH HEALTH FOODS | 9.2140.14 | REFUND UTILITY DEPOSIT | 03/02/2021 | 151.01 |
| Total : | | | | 151.01 |
| Total JEC INCORPORATED (132659): | | | | 151.01 |
| TCHEN, SCOTT (129803) | 22821 | REIMBURSEMENT FOR MILEAGE | 03/02/2021 | 30.64 |
| Total : | | | | 30.64 |
| Total KITCHEN, SCOTT (129803): | | | | 30.64 |
| ONG BUILDING TECHNOLOGIES INC (1251 | 91) | | | |
| (| | GREENHOUSE HEATER | 02/23/2021 | 912.07 |
| Total : | | | | 912.07 |
| Total LONG BUILDING TECHNOLOGIES | INC (125191): | | | 912.07 |
| CGONAGLE, CHRISTOPHER (132575) | 020221 | | 02/02/2021 | 100.00 |
| | 030221 | RESTITUTION FROM DALTON DONAHOO MC-2006-010 | 03/02/2021 | 100.00 |
| | 0575) | | | 100.00 |
| Total MCGONAGLE, CHRISTOPHER (13 | 2575): | | | 100.00 |
| ORRISON-MAIERLE INC (130985) | | 2020 WYDOT SIDEWALKS & RAMPS PROJECT 4463.005 2020 WYDOT SIDEWALKS & RAMPS PROJECT | 01/29/2021 01/29/2021 | 10,875.03 2,718.75 |
| Total : | | | | 13,593.78 |
| Total MORRISON-MAIERLE INC (130985 | 5): | | | 13,593.78 |

| ITY OF CODY CCOUNTS PAYABLE | Invo | ice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021 | | Page: Mar 10, 2021 01:38 |
|---------------------------------------|----------|---|--------------------------|-----------------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| CPERS GROUP LIFE INS (125412) | 2004 | | 02/00/2024 | 440.00 |
| O MEMBER BENEFITS | 3921 | PREMIUM | 03/09/2021 | 448.00 |
| Total : | | | | 448.00 |
| Total NCPERS GROUP LIFE INS (125412): | | | | 448.00 |
| ORCO, INC. (128948) | 31496395 | CYLINDER RENT | 02/28/2021 | 21.84 |
| Total : | | | | 21.84 |
| | | | | |
| Total NORCO, INC. (128948): | | | | 21.84 |
| NE-CALL OF WYOMING (127665) | 58753 | ONE - CALL FEES | 03/05/2021 | 9.19 |
| | | ONE - CALL FEES | 03/05/2021 | 9.19 |
| | | ONE - CALL FEES | 03/05/2021 | 9.19 |
| | 58753 | ONE - CALL FEES | 03/05/2021 | 9.18 |
| Total : | | | | 36.75 |
| Total ONE-CALL OF WYOMING (127665): | | | | 36.75 |
| ARK COUNTY (7670) | | | | |
| | 6174 | LEC CONTRACT - DISPATCH | 03/01/2021 | 223.57 |
| | 6174 | LEC CONTRACT - DISPATCH | 03/01/2021 | 3,800.53 |
| | | LEC CONTRACT - DISPATCH | 03/01/2021 | 670.68 |
| | | LEC CONTRACT - DISPATCH | 03/01/2021 | 17,661.27 |
| | | LEC CONTRACT - CAPITOL EQUIPMENT | 03/01/2021 | 4,520.00 |
| | | LEC CONTRACT - MAINTENANCE | 03/01/2021 | 1,807.46 |
| | | | 03/01/2021 | 39.15 |
| | | LEC CONTRACT - CONSOLE LEC CONTRACT - CONSOLE | 03/01/2021 03/01/2021 | 665.61 117.46 |
| | | LEC CONTRACT - CONSOLE | 03/01/2021 | 3,093.14 |
| | | LEC CONTRACT - CONSOLL LEC CONTRACT - UTILITIES | 03/01/2021 | 1,176.57 |
| | | ADJ FOR INITIAL NETWORK SEGRAGATION CHANGES | 03/01/2021 | 204.52- |
| Total : | | | | 33,570.92 |
| Total PARK COUNTY (7670): | | | | 33,570.92 |
| ARK COUNTY ANIMAL SHELTER (5120) | | | | |
| | 30121 | ANIMAL SERVICE CONTRACT - MARCH 2021 | 03/01/2021 | 3,750.00 |
| Total : | | | | 3,750.00 |
| Total PARK COUNTY ANIMAL SHELTER (512 | 20): | | | 3,750.00 |
| ARK COUNTY LANDFILL (129053) | | | | |
| | 022821 | LANDFILL CHARGES - MARCH 2021 | 02/28/2021 | 43,526.70 |
| Total : | | | | 43,526.70 |
| Total PARK COUNTY LANDFILL (129053): | | | | 43,526.70 |
| | | | | |
| ARK DISTRICT COURT (132610) | | | | |

CITY OF CODY ACCOUNTS PAYABLE

Invoice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021

| ACCOUNTS PAYABLE | | Input Dates: 3/1/2021 - 3/31/2021 | | Mar 10, 2021 01: |
|--|-----------|---|--------------------------|------------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| Total : | | | | 196.97 |
| Total PARK DISTRICT COURT (132610): | | | | 196.97 |
| PREMIER VEHICLE INSTALLATION (131558) | | | | |
| | | POLICE CAR UPFIT POLICE CAR UPFIT | 02/25/2021 02/25/2021 | 13,116.03 13,116.03 |
| Total : | | | | 26,232.06 |
| Total PREMIER VEHICLE INSTALLATION (| 131558): | | | 26,232.06 |
| PROVIDENT LIFE & ACCIDENT INS (128033) | | | | |
| | 3921 | PREMIUMS | 03/09/2021 | 23.40 |
| Total : | | | | 23.40 |
| Total PROVIDENT LIFE & ACCIDENT INS | (128033): | | | 23.40 |
| SABER PEST CONTROLL LLC (131183) | F100 | | 00/04/0004 | 00.00 |
| | | PEST CONTROL - ELECTRIC PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2021 03/01/2021 | 80.00 50.00 |
| | | PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2021 | 25.00 |
| | | PEST CONTROL - PUBLIC WORKS SHOP | 03/01/2021 | 25.00 |
| | | PEST CONTROL - WASTEWATER DEPT | 01/31/2021 | 70.00 |
| | | PEST CONTROL - WASTEWATER DEPT | 02/28/2021 | 70.00 |
| | | PEST CONTROL - WASTEWATER DEPT | 03/03/2021 | 70.00 |
| Total : | | | | 390.00 |
| Total SABER PEST CONTROLL LLC (1311) | 33): | | | 390.00 |
| SAGE CIVIL ENGINEERING (124355) | | | | |
| | 3301 | SURVEY & DESIGN STORM DRAINAGE ON PLEASANT VIEW DRIVE | 02/10/2021 | 4,935.00 |
| Total : | | | | 4,935.00 |
| Total SAGE CIVIL ENGINEERING (124355) | r. | | | 4,935.00 |
| SAUNDERS, ALEC (132611) | 22821 | MILEAGE REIMBURSEMENT | 03/01/2021 | 17.08 |
| Total | 22021 | | 03/01/2021 | |
| | | | | 17.08 |
| Total SAUNDERS, ALEC (132611): | | | | 17.08 |
| SECRETARY OF STATE (123386) | 030321 | NOTARY FEE - DANIELLE | 03/03/2021 | 30.00 |
| Total : | | | | 30.00 |
| Total SECRETARY OF STATE (123386): | | | | 30.00 |
| SHOSHONE MUNICIPAL PIPELINE (9130) | | | | |
| | 030121 | SMP WATER PURCHASE - MARCH 2021 | 03/01/2021 | 109,934.16 |

| CITY OF CODY ACCOUNTS PAYABLE | | ice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021 | | Pa Mar 10, 2021 01 |
|--|---------------|---|--------------------------|-----------------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| Total : | | | | 109,934.16 |
| Total SHOSHONE MUNICIPAL PIPELINE (91 | 30): | | | 109,934.16 |
| | | | | |
| KAGGS COMPANIES (131474) | 450_A_54835_1 | BALLISTIC VEST C14 | 03/02/2021 | 903.09 |
| Total : | | | | 903.09 |
| Total SKAGGS COMPANIES (131474): | | | | 903.09 |
| PRADLEY BARR MOTORS INC (129523) | | | | |
| | 030421 | BID BOND RETURN - BID 2020-05 | 03/04/2021 | 3,461.04 |
| | | | 03/02/2021 | 34,611.00 |
| | 58921 | POLICE VEHICLE | 03/02/2021 | 34,611.00 |
| Total : | | | | 72,683.04 |
| Total SPRADLEY BARR MOTORS INC (1295 | 23): | | | 72,683.04 |
| YSTEMS GRAPHICS INC (129162) | | | | |
| | 15410 | | 02/26/2021 | 16.00 |
| | | | 02/26/2021 | 98.91 |
| | 15410 | | 02/26/2021 02/26/2021 | 90.56 |
| DVANCED INFO SYSTEMS DVANCED INFO SYSTEMS | 15410 | OUTSOURCE BILLS OUTSOURCE BILLS | 02/26/2021 | 89.95 111.77 |
| DVANCED INFO SYSTEMS | 15410 | | 03/04/2021 | 8.60 |
| DVANCED INFO SYSTEMS | | OUTSOURCE BILLS | 03/04/2021 | 53.17 |
| DVANCED INFO SYSTEMS | 15419 | | 03/04/2021 | 48.68 |
| DVANCED INFO SYSTEMS | 15419 | OUTSOURCE BILLS | 03/04/2021 | 48.36 |
| DVANCED INFO SYSTEMS | 15419 | OUTSOURCE BILLS | 03/04/2021 | 60.09 |
| Total : | | | | 626.09 |
| Total SYSTEMS GRAPHICS INC (129162): | | | | 626.09 |
| HE OFFICE SHOP INC (7440) | | | | |
| | | REQUESTED HELP WITH NETWORK | 02/01/2021 | 64.00 |
| | | COPIER CONTRACT - COMMUNITY DEVELOPMENT | 02/26/2021 | 78.54 |
| | | | 02/26/2021 | 78.54 |
| | | | 02/26/2021 | 80.92 |
| | | COPIER CONTRACT - SHOP COPIER CONTRACT - SHOP | 02/26/2021 02/26/2021 | 8.55 8.58 |
| | | COPIER CONTRACT - SHOP | 02/26/2021 | 7.57 |
| | | COPIER CONTRACT - SHOP | 02/26/2021 | 8.58 |
| | | COPIER CONTRACT - SHOP | 02/26/2021 | 8.58 |
| | 162223 | COPIER CONTRACT - SHOP | 02/26/2021 | 8.58 |
| Total : | | | | 352.44 |
| Total THE OFFICE SHOP INC (7440): | | | | 352.44 |
| -O ENGINEERS INC (131708) | | | | |
| | 171133-13885 | BEACON HILL WATER TANK | 02/08/2021 | 942.19 |
| | 171133-13885 | BEACON HILL WATER TANK | 02/08/2021 | 464.06 |

CITY OF CODY Invoice Register - Payment Approval Report Page: ACCOUNTS PAYABLE Input Dates: 3/1/2021 - 3/31/2021 Mar 10, 2021 01:38PM Secondary Name Invoice Description Invoice Date Total Cost Total : 1,406.25 Total T-O ENGINEERS INC (131708): 1,406.25 U S POST OFFICE (10050) BR1001 BRM ANNUAL MAINTENANCE - permit #1001 02/20/2021 740.00 BR1001 BRM PERMIT #1000 02/20/2021 245.00 BR-1-001 PERMIT BR-1-001 03/02/2021 250.00 Total : 1,235.00 Total U S POST OFFICE (10050): 1,235.00 **UNUM LIFE INSURANCE - LIFE (127935)** 3921 PREMIUM 03/09/2021 1,139.95 Total : 1,139.95 Total UNUM LIFE INSURANCE - LIFE (127935): 1,139.95 VAN AUKEN, TRUTH (131597) 030321 PERSONAL TRAINER 03/03/2021 505.41 Total : 505.41 Total VAN AUKEN, TRUTH (131597): 505.41 WESTERN UNITED ELECTRIC SUPPLY (10605) 6029114 SINGLE PH CABINET 02/19/2021 726.12 6029158 TRANSFORMER BASEMENT 243.66 02/22/2021 969.78 Total : Total WESTERN UNITED ELECTRIC SUPPLY (10605): 969.78 WHITLOCK, TAYLOR (132657) 10.0720.50 REFUND UTILITY DEPOSIT 02/26/2021 100.89 Total : 100.89 Total WHITLOCK, TAYLOR (132657): 100.89 WYOMING CHILD SUPPORT (132047) 3321 Garnishment Remitance # 245379 Order ID 1129679 03/03/2021 225.23 Total : 225.23 Total WYOMING CHILD SUPPORT (132047): 225.23 WYOMING DEPARTMENT OF TRANSPORTATION (130279) WYDOT FINANCIAL SERVICES 122969 PAST WYDOT PROJECT COST SHARE FOR SIGNAGE ON 01/04/2021 23.01 **BIG HORN** Total : 23.01 Total WYOMING DEPARTMENT OF TRANSPORTATION (130279): 23.01

| CITY OF CODY ACCOUNTS PAYABLE | Invoice Register - Payment Approval Report Input Dates: 3/1/2021 - 3/31/2021 | | Page: 9 Mar 10, 2021 01:38PN | |
|----------------------------------|---|---------------------------|---------------------------------|--------------|
| Secondary Name | Invoice | Description | Invoice Date | Total Cost |
| WYOMING DEPARTMENT OF WORKFOR | CE SERVICES (10670) | | | |
| WORKERS COMPENSATION DIV | 3921 | CONTRIBUTIONS | 03/09/2021 | 12,895.23 |
| WORKERS COMPENSATION DIV | 3921 | VOLUNTEERS PD | 03/09/2021 | 17.01 |
| WORKERS COMPENSATION DIV | 3921 | VOLUNTEERS REC | 03/09/2021 | 195.62 |
| Total : | | | | 13,107.86 |
| Total WYOMING DEPARTMENT OF V | VORKFORCE SERVICES | (10670): | | 13,107.86 |
| WYOMING MUNICIPAL POWER AGENCY | (10920) | | | |
| | 032521 | POWER PURCHASE - FEB 2021 | 03/01/2021 | 77,764.00 |
| | 032521 | POWER PURCHASE - FEB 2021 | 03/01/2021 | 684,261.15 |
| Total : | | | | 762,025.15 |
| Total WYOMING MUNICIPAL POWER | RAGENCY (10920): | | | 762,025.15 |
| Grand Totals: | | | | 1,137,919.75 |

Report GL Period Summary

| GL Period | Amount | |
|---------------|--------------|--|
| 03/21 | 1,137,919.75 | |
| Grand Totals: | 1,137,919.75 | |

| Vendor number hash: | 5997542 | | |
|-------------------------------|----------------|-----------------|--------------------|
| Vendor number hash - split: | 14659439 | | |
| Total number of invoices: | 65 | | |
| Total number of transactions: | 158 | | |
| Terms Description | Invoice Amount | Discount Amount | Net Invoice Amount |
| Open Terms | 1,137,919.75 | .00 | 1,137,919.75 |
| Grand Totals: | 1,137,919.75 | .00 | 1,137,919.75 |
| | | Payroll 03/03 | 3/21 245,432.07 |
| | | | 1,383,351.82 |

Report Criteria:

Invoice Detail.Input date = 03/09/2021 Invoice.Batch = {NOT LIKE} "1"

ACKNOWLEDGMENT OF CONFLICT OF INTEREST AND CONSENT TO REPRESENTATION

THE UNDERSIGNED PARTIES, the City of Cody, Wyoming, a Wyoming municipal corporation, (hereinafter CITY), and Park County School District No. 6, State of Wyoming (hereinafter SCHOOL DISTRICT), hereby acknowledge the disclosure of a conflict of interest as described herein, and consent to representation by the same firm.

The parties understand and acknowledge that the law firm of Copenhaver, Kath, Kitchen & Kolpitcke, LLC (hereinafter the LAW FIRM) has represented and provided legal counsel to both CITY and SCHOOL DISTRICT, and both parties have used the LAW FIRM, as legal counsel. CITY and SCHOOL DISTRICT intend to enter into an agreement to allow SCHOOL DISTRICT to use softball fields owned by the CITY (the AGREEMENT). The parties understand and acknowledge that the LAW FIRM has a conflict of interest, which prevents it from representing the parties in an adverse transaction. Despite the conflict, the parties waive the conflict of interest, and consent to the LAW FIRM drafting the AGREEMENT based on terms the parties have negotiated. The parties acknowledge that the AGREEMENT is intended to describe the terms and conditions under which CITY will allow SCHOOL DISTRICT to use the CITY softball fields for the SCHOOL DISTRICT's high school softball teams, in consideration for payment by SCHOOL DISTRICT to the CITY of amounts described in the AGREEMENT.

As part of this waiver of conflict of interest, the parties acknowledge the following:

a. It would a conflict of interest for the LAW FIRM to represent both parties in this transaction, absent an acknowledgment and written waiver of that conflict of interest. b. The parties may use separate, independent legal counsel if they so choose at any time.

c. The parties understand that ordinarily, the attorney-client privilege protects the confidentiality of communications between an attorney and the client. By consenting to the LAW FIRM representing both parties in this transaction, the parties understand that the attorney-client privilege will NOT protect their communications with the LAW FIRM, and that information disclosed to the LAW FIRM will be shared with the other party. If a party finds it necessary to divulge information they think is confidential, that party should seek independent counsel.

d. The parties understand that the LAW FIRM'S role as advocate for each party in this transaction, and the LAW FIRM may be less able to offer independent legal advice to each party, and each party will assume responsibility for negotiating the terms and conditions of the sale described in the AGREEMENT.

e. The parties hereby acknowledge the conflict of interest and waive it. The parties agree and consent to the LAW FIRM preparing the AGREEMENT the parties have negotiated.

f. The parties understand and acknowledge that in the event any dispute arises between the parties with respect to the agreement, that both parties will have to seek independent counsel, and the LAW FIRM will not be able to represent either party in this transaction.

THE REST OF THIS PAGE IS LEFT INTENTIONALLY BLANK

I understand that I have reviewed the foregoing **ACKNOWLEDGMENT AND**

WAIVER OF CONFLICT OF INTEREST, and agree to its terms.

CITY OF CODY, WYOMING:

Date:_____

By:_____ Matt Hall, Mayor

PARK COUNTY SCHOOL DISTRICT NO. 6, STATE OF WYOMING:

Date:

By:_____ Brandi Nelson, Board Chair

ACKNOWLEDGMENT OF CONFLICT OF INTEREST AND CONSENT TO REPRESENTATION

THE UNDERSIGNED PARTIES, the City of Cody, Wyoming, a Wyoming municipal corporation, (hereinafter CITY), and Northwest Rural Water District (hereinafter DISTRICT), hereby acknowledge the disclosure of a conflict of interest as described herein, and consent to representation by the same firm.

The parties understand and acknowledge that the law firm of Copenhaver, Kath, Kitchen & Kolpitcke, LLC (hereinafter the LAW FIRM) has represented and provided legal counsel to both CITY and DISTRICT, and both parties have used the LAW FIRM, as legal counsel. CITY and DISTRICT intend to enter into an agreement to allow CITY to provide municipal water to an area which currently receives water from the DISTRICT (the AGREEMENT). The parties understand and acknowledge that the LAW FIRM has a conflict of interest, which prevents it from representing the parties in an adverse transaction. Despite the conflict, the parties waive the conflict of interest, and consent to the LAW FIRM drafting an AGREEMENT based on terms the parties have negotiated. The parties acknowledge that the AGREEMENT is intended to describe the terms and conditions under which CITY will provide municipal water service to an area which currently receives treated water from the DISTRICT.

As part of this waiver of conflict of interest, the parties acknowledge the following:

a. It would a conflict of interest for the LAW FIRM to represent both parties in this transaction, absent an acknowledgment and written waiver of that conflict of interest.

b. The parties may use separate, independent legal counsel if they so choose at any time.

c. The parties understand that ordinarily, the attorney-client privilege protects the confidentiality of communications between an attorney and the client. By consenting to the LAW FIRM representing both parties in this transaction, the parties understand that the attorney-client privilege will NOT protect their communications with the LAW FIRM, and that information disclosed to the LAW FIRM will be shared with the other party. If a party finds it necessary to divulge information they think is confidential, that party should seek independent counsel.

d. The parties understand that the LAW FIRM'S role as advocate for each party in this transaction, and the LAW FIRM may be less able to offer independent legal advice to each party, and each party will assume responsibility for negotiating the terms and conditions of the sale described in the AGREEMENT.

e. The parties hereby acknowledge the conflict of interest and waive it. The parties agree and consent to the LAW FIRM preparing the AGREEMENT the parties have negotiated.

f. The parties understand and acknowledge that in the event any dispute arises between the parties with respect to the agreement, that both parties will have to seek independent counsel, and the LAW FIRM will not be able to represent either party in this transaction.

THE REST OF THIS PAGE IS LEFT INTENTIONALLY BLANK

I understand that I have reviewed the foregoing **ACKNOWLEDGMENT AND** WAIVER OF CONFLICT OF INTEREST, and agree to its terms.

CITY OF CODY, WYOMING:

By:_____ Matt Hall, Mayor

Date:_____

NORTHWEST RURAL WATER DISTRICT

By:_____

Date:_____

_____, Chair

MEETING DATE: MARCH 16, 2021 DEPARTMENT: FINANCE PRESENTED BY: LESLIE BRUMAGE

AGENDA ITEM SUMMARY REPORT Cody Kountry Aquatic Team Pool Use Agreement

ACTION TO BE TAKEN:

Approve the agreement between the City of Cody and the Cody Kountry Aquatic Team (CKATS) for use of the pool at the Paul Stock Aquatic and Recreation Center.

SUMMARY OF INFORMATION:

In June 2020, the City of Cody entered into an agreement with CKATS for their use of the pool at the recreation center. That agreement expires on June 30, 2021.

The attached agreement reflects a one-year term beginning July 1, 2021 through June 30, 2022 with an increase of the lane rate per hour charge from \$6.20 to \$8.90. This increase is in accordance with the Council's direction given in October 2019 to increase the lane rate per hour charge annually over a 5-year period.

FISCAL IMPACT

Based on the previous year's data the expected increase in revenue for the swim team fees from CKATS is \$2,946.

ATTACHMENTS

1. Pool Use Agreement

AGREEMENT FOR USE OF CITY SWIMMING POOL

THIS AGREEMENT is made and entered into by and between the Governing Body of the City of Cody, Wyoming, a municipal corporation, (hereinafter referred to as CITY), and Cody Kountry Aquatic Team, a 501(c)(3) non-profit organization, (hereinafter referred to as CKATs).

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual promises, covenants and representations described below, the parties agree as follows:

1. CITY agrees to provide and make available to CKATs the swimming pool (the lap pool) at the Paul Stock Aquatic and Recreation Center (Rec. Center) located at 1402 Heart Mountain Street, Cody, Wyoming, at such times and on such dates as the parties agree, for swim team practices and meets. When CKATs uses the pool for practices, CITY shall keep at least one lane available for other visitors to the Rec. Center. During swim meets, CITY shall reserve exclusive use of the lap pool for CKATs. CKATs shall cooperate and coordinate with CITY regarding the scheduling of practices and meets, and shall communicate with CITY swim meet dates in order to allow CITY to schedule closings for the Rec. Center pool for meets. 2. CKATs agrees to pay to the CITY, for use of the swimming pool as described above an amount based on the following fee schedule:

Lane Rate per Hour:\$8.90Exclusive Use Rate Per Hour:\$75.00

3. By the 10th of each month during the swim season, CKATs shall provide CITY a report listing the actual number of hours and number of lanes used during the prior month for practices and meets. CITY will invoice CKATs monthly for the amount calculated using the current rate schedule and report data provided by CKATs. CKATs agrees to make payment in full to the CITY within 30 days after receipt of each invoice. The invoice will include CITY's calculation of the fee based on the method described above. A finance charge of 1.5% per month will be charged on past due balances.

4. CITY does not waive its sovereign immunity by entering into this agreement and said parties specifically retain all immunities and defenses provided by law with regard to any action based on this agreement, pursuant to W.S. 1-39-104(a).

5. This agreement shall be effective starting July 1, 2021, and shall terminate on June 30, 2022, unless either party gives written notice to the other party of its intent to terminate the agreement. The written notice shall be delivered to the other party at least sixty (60) days prior to the date of termination.

 THIS AGREEMENT is entered into this ______ day of ______, 2021.

 City of Cody, Wyoming
 ATTEST:

Mayor Matt Hall

Cynthia D. Baker Administrative Services Officer

Cody Kountry Aquatic Team

.

BRYAN **MCKENZIE** Digitally signed by BRYAN MCKENZIE Date: 2021.03.05 10:38:57 -07'00'

Board Chair

.

ATTEST:

Bailey

Board Secretary

AGREEMENT FOR USE OF CITY PROPERTY

THE PARTIES to this agreement are the City of Cody, Wyoming, a municipal corporation (CITY) and Cody Country Chamber of Commerce (CHAMBER), a Wyoming non-profit corporation. This agreement is dated as of the date last executed by the parties below.

RECITALS

a. CITY is a municipal corporation formed under the laws of the State of Wyoming, which maintains and operates streets, alleys and rights of way within the municipal bounds of Cody, Wyoming.

b. CHAMBER is a non-profit corporation which helps promotes businesses in the Cody, Wyoming area.

c. CHAMBER operates an event known as the "Wild West Extravaganza" on July 1, 2, 3 and 4 each year in which the CHAMBER invites vendors of food, crafts and other goods and products to display and sell their products on certain CITY streets and property.

c. CITY and CHAMBER wish to enter into this Agreement for Use of City Property (AGREEMENT) for the purpose of allowing CHAMBER to operate the Wild West Extravaganza on CITY streets and property, subject to the terms and conditions described below.

NOW, THEREFORE, in consideration of the mutual covenants, assurances, conditions, representations and promises described herein, the parties agree as follows:

1. CITY shall close such CITY streets as the parties may agree, and as approved by the Governing Body of the City of Cody, for July 1, 2, 3 and 4 for the purpose of allowing CHAMBER to host the Wild West Extravaganza.

2. In consideration of CITY closing the streets for the Wild West Extravaganza, CHAMBER shall:

a. Pay the CITY 50% of all expenses, costs, fees and charges incurred by CITY for placement, use and emptying of dumpsters in and adjacent to CITY PARK during the Wild West Extravaganza.

b. Apply for and receive, and pay the fees for a mobile vendor permit or special event permit as required by City of Cody Code Sections 3-5-7 through 3-5-11.

c. Pay for any and all damage to CITY equipment, property, infrastructure or fixtures caused in any way by CHAMBER, vendors, guests, agents, employees, representatives or others during the Wild West Extravaganza, and any damage to CITY equipment, property, infrastructure or fixtures arising out of this Agreement.

d. Pay for any unforeseen actual costs incurred by CITY arising out of the Wild West Extravaganza.

e. Pay for portable restroom facilities during the Wild West Extravaganza. CHAMBER shall cooperate and coordinate with CITY regarding the number and location of such facilities.

f. Set up and remove barricades for the event. CITY will provide barricades to CHAMBER.

g. Pay to the CITY \$50 for each vendor which participates in the Wild West Extravaganza.

h. Ensure that all food vendors obtain the appropriate permits from the State of Wyoming.

i. Not allow vendors to camp overnight on the CITY streets,

rights of way or in CITY PARK.

j. Report to the Governing Body, no later than October 1, 2021, the status of the Wild West Extravaganza, the number of vendors, the types of vendors, the number of vendors from Park County, and such other information as the Governing Body or the CITY may request.

3. CHAMBER shall indemnify and hold CITY harmless for any and all losses, damages, claims, legal actions or proceedings, and lawsuits of any kind for bodily injury or death to any persons, and property damage arising out of CHAMBER'S use of CITY property or rights of way, or arising out of CHAMBER'S negligent or intentional acts, errors or omissions. This indemnification shall include, but not be limited to paying for reasonable attorney's fees and costs incurred by the CITY in defending against any such claims or lawsuits, and shall also include any and all judgments, settlements, decrees, deductible and all amounts paid by or on behalf of CITY arising out of CHAMBER'S use of CITY property, rights of way or arising out of CHAMBER'S negligent or intentional acts, errors or omissions

4. CHAMBER shall be responsible for repairing damage caused by CHAMBER, its vendors, representatives, guests, employees, agents, officers or invitees to CITY property, and restoring CITY property to the condition it was in prior to Wild West Extravaganza. If CHAMBER refuses to perform such repairs, CITY may perform such repairs, and CHAMBER shall reimburse CITY for any and all costs, fees and expenses to repair damage to CITY property caused by CHAMBER, or CHAMBER'S agents, representatives, vendors, employees or others acting on CHAMBER'S behalf. CHAMBER shall ensure that all equipment, vehicles and other objects affiliated with the Wild West Extravaganza are removed from the above property on or before 9:00 p.m. on July 4.

5. This agreement may be terminated by the CITY for any reason

upon written notice given to CHAMBER at least thirty (30) days in advance of the termination.

6. CHAMBER assumes all liability for itself, its agents, its representatives, employees, guests, invitees, and for the general public's presence and activities upon CITY property or rights of way pursuant to this agreement. CITY shall not be liable or responsible for damage or loss to CHAMBER'S personal property, equipment or machinery. CHAMBER shall provide such insurance as is reasonable to protect CHAMBER's personal property. CHAMBER shall also provide general liability insurance in an amount not less than \$1,000,000.00 per occurrence and \$2,000,000.00 in the aggregate. CHAMBER shall provide proof of such insurance to CITY.

7. CHAMBER shall comply with all applicable local, state and federal laws, statutes, rules, regulations, codes and ordinances. CHAMBER shall be responsible for obtaining any and all necessary permits, and shall do so at its expense.

8. By entering into this agreement, the CITY does not waive its sovereign immunity or governmental immunity, and does not waive the immunities, defenses and limitations provided under the Wyoming Constitution and Wyoming law, and expressly reserves the right to assert immunity as a defense to any action arising under this AGREEMENT.

9. CHAMBER shall not assign or transfer its rights under this AGREEMENT without the prior, written approval of the Governing Body of the CITY.

10. This AGREEMENT contains the entire understanding of the parties and there are no other promises, covenants, assurances or understandings beyond the scope of this written agreement.

CODY COUNTRY CHAMBER OF COMMERCE:

BY:_____

CITY OF CODY, WYOMING

MATT HALL, MAYOR

ATTEST:

CYNTHIA D. BAKER CLERK

5

DATE:_____

DATE:_____

DATE:_____

| MEETING DATE: MARCH 16, 2021 |
|-------------------------------------|
| DEPARTMENT: ADMINISTRATIVE SERVICES |
| PREPARED BY: CINDY BAKER |
| ADMIN SERVICES OFFICER |
| DEPT. DIR. APPROVAL: |
| CITY ADM. APPROVAL: |

AGENDA ITEM SUMMARY REPORT Request for New Restaurant Liquor License

ACTION TO BE TAKEN:

Consider approving the request for a New Restaurant Liquor License

SUMMARY OF INFORMATION:

Wyoming Roadhouse LLC would like to apply for a new restaurant liquor license located as 1651 8th Street for the license term ending 07/31/2021. Since business is currently being remodeled verification of certificate of occupancy (or temporary permit), as well as, valid food service permit will need to be presented prior to issuance. Issuance is anticipated for April 2021.

FISCAL IMPACT

Receive \$333.32 in prorated fees and \$1,000 for the renewal of the annually, no negative impact.

ALTERNATIVES

- 1. Approve the Restaurant liquor license
- 2. Deny the Restaurant liquor license

ATTACHMENTS

Liquor license application, drawing, lease, statement of financial stability, and business plan.

AGENDA & SUMMARY REPORT TO:

Monte Cristo Bar & Grill LLC

AGENDA ITEM NO. _____

| WLD-31 (417) | | | | | | |
|--|---|--|--|--|--|--|
| NEW OR TR | ANSEER | FOR LIQUOR DIVISION USE ONLY | | | | |
| | | Customer #: | | | | |
| LIQUOR LICE | INSE OR | Trf from: | | | | |
| | | Reviewer: Initials Date | | | | |
| PERMIT APPI | ICATION | Agent: / / | | | | |
| | | Chief: / / | | | | |
| To be completed by City/County | Clerk Local License # | | | | | |
| License Fees Annual Fee: \$ | Date filed with c | | | | | |
| Prorated Fee: \$33 | 3.3 Advertising Date | es; (2 Weeks) | | | | |
| Transfer Fee: \$ | 18 .50 Hearing Date: | | | | | |
| Publishing Fee: \$ Publishing Fee Direct Billed to Applicant: | | | | | | |
| 4.1 | 2221 | 7,31,2021 | | | | |
| License Term: <u>[]</u> Month Day | Year Through | Month Day Year | | | | |
| Construction of the second | | | | | | |
| OR DENY THE APPLICATION UNT | IL THE LIQUOR DIVISION HAS CEP | ES: NO LICENSING AUTHORITY SHALL APPROVE RTIFIED THE APPLICATION IS COMPLETE. | | | | |
| Applicant: | mitton W. | YOming Road Mouse LLC | | | | |
| Trade/Business Name (dba): | omine Road Hous | se, ue | | | | |
| | | trept | | | | |
| Building to be licensed/Building Address: _ | Number & Street | | | | | |
| | Cedy | State Zip County | | | | |
| Mailing Address: | 2400 Rit- Heren | AIRE | | | | |
| | 3402 Bib Hoen Number & Street | | | | | |
| | Cody w | Y 82414 State Zip | | | | |
| Business Telephone Number: (951) | 2024708 Fax Nur | nber: () | | | | |
| E-Mail Address: GARSHER | | | | | | |
| Brief legal description and the zoning of th | | | | | | |
| | rane Subdivisio | | | | | |
| FILING FOR | FILING IN (CHOOSE ONLY OF | NE) FILING AS (CHOOSE ONLY ONE) | | | | |
| | CITY OF: Coder | | | | | |
| 17 | 1 | | | | | |
| | | LP/LLP ↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓↓ | | | | |
| | ASSIGNMENT LETTER ATTA | | | | | |
| 1.4 | | | | | | |
| FORMERLY HELD BY: | | | | | | |
| TYPE O | F LICENSE OR PERMIT (CHOOS | SE ONLY ONE) | | | | |
| | RESTAURANT LIQUOR LICENS | | | | | |
| ON-PREMISE ONLY (BAR) | RESORT LIQUOR LICENSE | U WINERY | | | | |
| | LIMITED RETAIL (CLUB) | UNERY SATELLITE | | | | |
| (PACKAGE STORE) | VETERANS CLUB | MALT BEVERAGE PERMIT SPECIAL DESIGNATIONS | | | | |
| COMBINATION ON/OFF PREMISE | GOLF CLUB | CONVENTION FACILITY | | | | |
| (BOTH BAR & PACKAGE STORE) | SOCIAL CLUB | CIVIC CENTER/EVENT CENTER/ PUBLIC AUDITORIUM | | | | |
| | | GOLF CLUB | | | | |
| | | GUEST RANCH | | | | |
| To Assist the Liquor Division with schedulir | a inspections: WHEN DO YOU | | | | | |
| | SEASONAL/PART-TIME | | | | | |
| | DAYS OF WEEK (e.g. Mon through \$ | | | | | |
| | from Man to Sun | | | | | |
| ALL APPLICANTS MUST COMPLETE QU | ESTIONS 1-6 | | | | | |
| 1. BUILDING OWNERSHIP: Does the app | licant? W.S. 12-4-103 (a) (iii) | | | | | |
| (1) OWN the licensed building? | | YES (own) | | | | |
| (2) LEASE the licensed building? (Least | se must be through the term of the liq | uor license) | | | | |
| If Yes, please submit a copy of the lease and indicate: | | | | | | |
| (A) When the lease expires, locate | | ase. | | | | |
| | alcoholic or malt beverages is located SALE OF ALCOHOLIC or MALT BEV | | | | | |

| • | . 2. | To operate your liquor business, have you assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license and the licensed building? W.S. 12-4-601 (b) | YES XINO |
|---|-------------|---|----------|
| | 3. | Does any manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, <i>r</i> officer, director or member of any such firm: W.S. 12-5-401, 12-5-402, 12-5-403 | |
| | | (a) Hold any interest in the license applied for? | |
| | | (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in your business? | |
| | | (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? | |
| | | (d) If you answered YES to any of the above, explain fully and submit any documents in connection there within: | |

4. Does the <u>applicant</u> have any interest or intent to acquire an interest in any other liquor license issued by <u>this</u> licensing authority? W.S. 12-4-103 (b)

If "YES", explain: mills for le pizza, more Buener (Anchos)

WLD-31 (4/17)

5. If applicant is filing as an Individual, Partnership or Club: W.S. 12-4-102 (a) (ii) & (iii)

| True and Correct Name | Date of Birth | Residence Address No. & Street City, State & Zip DO NOT LIST PO BOXES | Residence Phone Number | Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year? | Have you been Convicted of a Felony Violation? | Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? |
|-----------------------|------------------|--|------------------------------|--|---|--|
| | | | | YES 🗌 | YES 🗌 | YES 🗋 |
| | | | | NO 🗆 | NO 🗌 | |
| | | | | YES 🗌 | YES 🗌 | YES 🗋 |
| | | | | NO 🗌 | NO 🗌 | NO 🗌 |
| | | | | YES 🗌 | YES 🗋 | YES 🗋 |
| | | | | NO 🗌 | NO 🗌 | |
| | | | | YES 🗖 | YES 🗋 | YES 🗋 |
| | | | | | NO 🗌 | |
| | | | | YES 🗌 | YES 🗋 | YES 🗌 |
| | | | | NO 🗌 | NO 🗌 | NO 🗌 |
| | | | | YES 🗍 | YES 🗌 | YES 🗋 |
| | | | | NO 🗌 | NO 🗌 | NO 🗌 |

Each individual, partner or club officer must complete the box below.

(If more information is required, list on a separate piece of paper and attach to this application.)

6. If the applicant is a <u>Corporation, Limited Liability Company, Limited Liability Partnership</u> or Limited Partnership: W.S. 12-4-102 (a) (iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, **and every officer**, **and every director** must complete the box below.

| True and Correct Name Date of Birth 7-21 7-21 1957 | Residence Address No. & Street City, State & Zip DO NOT LIST PO BOXES | Residence Phone Number | No. of Years in Corp or LLC | % of Corporate Stock Held | Have you been Convicted of a Felony Violation? | Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? |
|---|--|------------------------------|--------------------------------------|------------------------------|--|--|
| | So preteidre CN Cedy un 824:4 | 951 | NEW | 100% | YES 🗌 | YES 🗋 |
| 11 11 | (edy un 82414 | 2024/00 | | 10 | NO X | NO 🔽 |
| | | | | | YES 🗌 | YES 🗌 |
| | | | | | NO 🗌 | NO 🗌 |
| | | | | | YES 🗌 | YES 🗌 |
| | | | | | NO 🗌 | NO 🗌 |
| | | | | | YES 🗖 | YES 🗖 |
| | | | | | | |
| | | | | | YES 🗌 | YES 🗖 |
| | | | | | NO 🗌 | |
| | | | | | YES 🗖 | YES 🗌 |
| | | | | | NO 🗌 | NO 🗌 |
| | | | | | YES 🗋 | YES 🗌 |
| | | | | | | |

(If more information is required, list on a separate piece of paper and attach to this application)

| 7. | BAR AND GRILL LICENSE: | |
|-----|---|-----------------------------|
| | Have you submitted a valid food service permit or application? W.S. 12-4-413 (a) | |
| 3. | RESTAURANT LICENSE: | |
| | (a) Give a description of the dispensing room(s) and state where it is located in the building. (e.g. 10 x 12 room in SE corner of building): $\frac{10^{2} \times 12^{2}}{2}$ | W.S. 12-4-408 (b) OF fre |
| | (b) Have you submitted a valid food service permit or application? W.S. 12-4-407 (a) | |
| | (c) Have you attached a drawing of the establishment that includes the restaurant dispensing room(s)? W.S. 12-4-410 (f) | |
|). | RESORT LICENSE: | |
| | Does the resort complex: | |
| | (a) Have an actual valuation of at least one million dollars, or have you committed or expend least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land W.S. 12-4-401(b)(i) | ded at ? |
| | (b) Include a restaurant and a convention facility which will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) | |
| | (c) Include motel, hotel or privately owned condominium, town house or home accommodati approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) | ons |
| | (d) If no on question (c), have a ski resort facility open to the general public in which you have committed or expended not less than 10 million dollars (\$10,000,000.00)? W.S. 12-4-401(b)(iv) | |
| | (e) Are you contracting/leasing the food and beverage services? W.S. 12-4-403(b) | |
| | 1. If Yes, have you submitted a copy of the food and beverage contract/lease? | |
| 10. | . MICROBREWERY LICENSE: Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) (a) If "YES", please specify type: | |
| | (a) If YES, please specify type. RETAIL RESTAURANT RESTAURANT RESOLUTE BAR AND ONLE (b) Do you self distribute your products? W.S. 12-2-201(a) (Requires wholesaler license with the Liquor Division) | |
| | (c) Do you distribute your products through an existing malt beverage wholesaler? W.S. 12-2-201(g)(i) (Requires authorization to sell license with the Liquor Division) | |
| 11. | WINERY LICENSE: | |
| | Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) | |
| | (a) If "YES", please specify type: 🗌 RETAIL 🗌 RESTAURANT 🗍 RESORT 🗍 BAR AND GRILL 🗍 M | ICROBREWERY |
| 12. | LIMITED RETAIL (CLUB) LICENSE: | |
| FR | RATERNAL CLUBS W.S. 12-1-101(a)(iii)(B) | |
| | (a) Has the fraternal organization been actively operating in at least thirty-six (36) states? | |
| | (b) Has the fraternal organization been actively in existence for at least twenty (20) years? | |
| 13. | . LIMITED RETAIL (CLUB) LICENSE: | |
| VE | ETERANS CLUBS W.S. 12-1-101(a)(iii)(A): | |
| | (a) Does the Veteran's organization hold a charter by the Congress of the United States? | 🗌 YES 🗌 N |
| | (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary? | |
| 14. | . LIMITED RETAIL (CLUB) LICENSE: | |
| GC | DLF CLUBS W.S. 12-1-101(a)(iii)(D)/W.S. 12-4-301(e): | |
| | (a) Do you have more than fifty (50) bona fide members? | |
| | (b) Do you own, maintain, or operate a bona fide golf course together with clubhouse? | |
| | (c) Are you a political subdivision of the state that owns, maintains, or operates a golf course? | |
| | 1. Are you contracting/leasing the food and beverage services? W.S. 12-5-201(g) | |
| | 2. If Yes, have you submitted a copy of the food and beverage contract/lease? | |

WLD-31 (4/17)

15. LIMITED RETAIL (CLUB) LICENSE:

SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E)/W.S. 12-4-301(b):

| | Do you have more than one hundred (100) bona fide members who are residents of the county in which the club is located? | YES NO |
|-----|---|------------|
| (b) | Is the club incorporated and operating solely as a nonprofit organization under the laws of this state? | |
| (c) | Is the club qualified as a tax exempt organization under the Internal Revenue Service? | YES NO |
| (d) | Has the club been in continuous operation for a period of not less than one (1) year? | YES NO |
| (e) | Has the club received twenty-five dollars (\$25.00) from each bona fide member as record | bed |
| | by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues? | |
| (f) | Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club? | |
| (g) | Have you filed a true copy of your bylaws with this application? | 🗌 YES 🗌 NO |
| (h) | Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition Attached) | |
| | | |

REQUIRED ATTACHMENTS:

A statement indicating the financial condition and financial stability of the applicant W.S. 12-4-102 (a) (vi).

- Restaurants: include a drawing of the establishment that includes the dispensing room(s) W.S. 12-4-410 (f).
- Attach any lease agreements (especially for resort/political subdivisions leasing out food & beverage services) W.S. 12-4-103 (a) (iii)/ W.S. 12-4-403(b)/W.S. 12-4-301(e).
- ☐ If transferring a license from one ownership to another, a form of assignment from the current licensee to the new applicant authorizing the transfer W.S. 12-4-601 (b).

OATH OR VERIFICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S. 12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING) SS. COUNTY OF Park

| Signed and sworn to before me on this 7 day of | Signed | and sworn to | before me | on this | day | of Fe |
|--|--------|--------------|-----------|---------|-----|-------|
|--|--------|--------------|-----------|---------|-----|-------|

20 21 that the facts alleged in the foregoing instrument are true by the following:

| 1) | (Signature) | (Printed Name) | Cuner- |
|----|-------------|---|-----------------|
| 2) | (Signature) | (Printed Name) | Title |
| 3) | (Signature) | (Printed Name) | Title |
| 4) | (Signature) | (Printed Name) | Title |
| 5) | (Signature) | (Printed Name) | Title |
| 6) | (Signature) | (Printed Name) | Title |
| | Witnes | WYOMING (| f Notary Public |
| | (SEAL) | $\frac{101Y 24, 2021}{My}$ My commission expires: $7-2$ | 4-21 |

| SUNLIGHT FEDERAL CREDIT UNION | 1702 17 th St. PO Box 190 Cody, WY 82414 (307) 587-4915 | The state of the | 1447 Sugarland Dr. Sheridan, WY 82801 (307) 672-9028 | 1429 Big Horn Ave. Worland, WY 82401 (307) 347-8315 |
|--|---|--|--|---|
|--|---|--|--|---|

February 17, 2021

To Whom it May Concern:

As of 9/16/2020, Sunlight Federal Credit Union reviewed Wyoming Roadhouse, LLC's proforma statement, business plan, and otherwise related financial documentation along with Gary Johnston's personal financials and the tax returns of his other established restaurants. At this time, SFCU was satisfied with the projected income of the newly established entity and we are confident in the repayment ability of Wyoming Roadhouse and Gary Johnston. Up to this point, Sunlight Federal Credit Union is satisfied with the performance of this loan and Wyoming Roadhouse's ability to handle all accounts as agreed.

If you have any questions or concerns, please feel free to contact SFCU directly at 307-754-7191.

Thank you,

(aP)ault

Tori Bassett Loan Officer



Page 1 of 2

| | Retail Food Ins | pection Repor | rt | |
|---|-------------------------------------|---------------------------------------|-------------------------|----------------------------------|
| Wyoming Department of Agriculture Consumer Health Services 2219 Carey AVE Cheyenne, WY 82002 | | | | 7/2021 10:00 AM t:11:15 AM |
| Establishment: 10030 WYOMING ROADHOUSE (Food Service) | Address: 1651 8th ST | City/State: Cody, WY | Zip: 82414 | Telephone: |
| License/Permit#: 14619 - Retail Food License | Permit Holder: WYOMING ROADHOUSE | Inspection Reason: Consultation | Est. Type: Food Service | Risk Category: Medium |

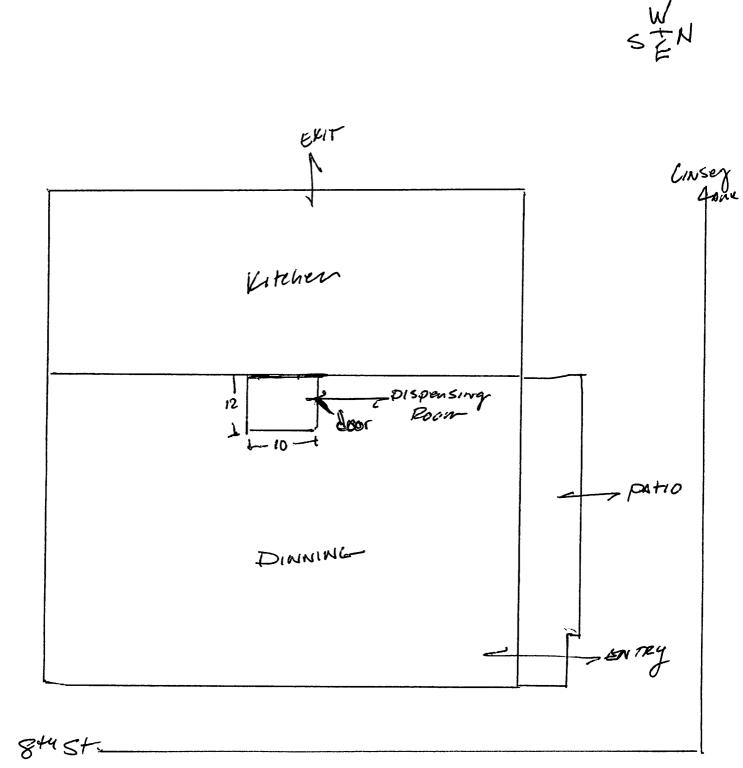
(*) = Corrected on site during inspection (COS) R = Repeat violation

| | Foodborne Illness Risk Factors | | Safe Food and Water | |
|----|---|-----|---|--|
| | Supervision | | 28 Pasteurized eggs used where required | N/C |
| 1 | Person in charge present, demonstrates knowledge, and performs | IN | 29 Water and ice from approved source | N/C |
| Γ. | duties | | 30 Variance obtained for specialized processing methods | N/C |
| | Employee Health | | Food Temperature Control | |
| 2 | Management, food employee and conditional employee knowledge, responsibilities and reporting | IN | 31 Proper cooling methods used; adequate equipment for temperature control | |
| 3 | Proper use of exclusions and restrictions | N/O | 32 Plant food properly cooked for hot holding | N/C |
| | Good Hygienic Practices | | 33 Approved thawing methods | N/C |
| 4 | Proper eating, tasting, drinking, or tobacco use | N/O | 34 Thermometers provided and accurate | |
| 5 | No discharge from eyes, nose, and mouth | N/O | Food Identification | |
| | Control of Hands as a Vehicle of Contamination | | 35 Food properly labeled; original container | N/C |
| 6 | Hands clean and properly washed | N/O | Prevention of Food Contamination | under an |
| 7 | Minimize bare hand contact with ready to eat foods | N/O | 36 Insects, rodents, and animals not present/outer openings p | protected N/C |
| 8 | Hand washing sinks properly supplied and accessible Approved Source | OUT | 37 Contamination prevented during food preparation, storage display | and N/C |
| 9 | Foods obtained from an approved source | N/O | 38 Personal cleanliness | N/C |
| - | Foods received at proper temperatures | N/O | 39 Wiping cloths: properly used and stored | N/C |
| - | Food in good condition, safe, and unadulterated | N/O | 40 Washing fruits and vegetables | N/C |
| | Required records available; shellstock tags, parasite destruction | N/O | Proper Use of Utensils | |
| | Protection from Contamination | | 41 In use utensils: properly stored | N/C |
| 13 | Food separated and protected (Cross Contamination and | N/O | 42 Utensils, equipment, and linens: properly stored dried and | handled N/C |
| | Environmental) | | 43 Single-use/single service articles: properly stored and used | |
| 14 | Food contact surfaces: cleaned and sanitized | IN | 44 Slash-resistant and cloth glove use | N/C |
| 15 | Proper disposition of returned, previously served, reconditioned, and unsafe food | N/O | Utensils, Equipment, and Vending 45 Food and non-food contact surfaces are cleanable, properly | |
| | Potentially Hazardous Food Time/Temperature Control for Safety | | designed, constructed, and used | ly N/C |
| 16 | Proper cooking time and temperatures | N/O | 46 Warewashing facilities: installed, maintained, and used; test strips | |
| 17 | Proper reheating procedures for hot holding | N/O | 47 Non-food contact surfaces clean | N/C |
| 18 | Proper cooling time and temperatures | N/O | Physical Facilities | - |
| 19 | Proper hot holding temperatures | N/O | 48 Hot and Cold water available; adequate pressure | N/C |
| 20 | Proper cold holding temperatures | N/O | 49 Plumbing installed; proper backflow devices | N/C |
| 21 | Proper date marking and disposition | N/O | 50 Sewage and waste water properly disposed | N/C |
| 22 | Time as a public health control: procedures and records | N/O | 51 Toilet facilities; properly constructed, supplied, and cleaned | d N/C |
| | Consumer Advisory | | 52 Garbage and refuse properly disposed; facilities maintaine | the second s |
| 23 | Consumer advisory provided for raw or undercooked foods | N/O | 53 Physical facilities installed, maintained, and clean | IN |
| | Highly Susceptible Populations | | 54 Adequate ventilation and lighting; designated areas used | N/C |
| 24 | Pasteurized foods used; prohibited foods not offered | N/O | 55 License to operate | N/C |
| | Food/Color Additives and Toxic Substances | | 56 Expired: Baby Food, Medicine | N/C |
| 25 | Food additives: approved, properly stored, and used | N/O | Meat Compliance | |
| 26 | Toxic substances properly identified, stored and used | N/O | 57 Meat and poultry compliance | N/C |
| | Conformance with Approved Procedures | | USDA Records | N/C |
| 27 | Compliance with variance, specialized process, reduced oxygen packaging criteria, and HACCP plan | N/O | USDA Records 58 USDA required grind records | N/C |

Page 2 of 2

| Priority Item Violation of Code Code Description Inspection ID Inspection Date Comment NC 53 9-1(a)(b) Floor, wall, celling surface characteristics 53401 2/17/2021 Observation: The facility still needs the smoking room. The floors are of the walls and celling need to be finished urable and easily cleanable materi C 8 8-52(a)(c), 8- Sec 53 Handwashing sinks- numbers, capacities, location, and placement 53401 2/17/2021 Observation: The facility still needs the smoking room. The floors are of the walls and celling need to be finished time of the pre-opening. C 8 8-52(a)(c), 8- Sec 53 Handwashing sinks- numbers, capacities, location, and placement 53401 2/17/2021 Observation: A hand washing sink in the cooking area of the facility. The pre-opening inspection. With sink in place 1 will not be able to lice facility until it is installed. Non Violation Comments Item Number Code Number Comment 4 7-15(a) Food contact surfaces are made of easily cleanable materials and are durable. Item Number Code Number Comment Conducted a consultation of the facility. They are doing some minor superficial changes to the facility. They smoker room if they are going to be doing | kay but shed with als. |
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| Sec 53 numbers, capacities, location, and placement in the cooking area of the facility. The oted on the last consultation from 3/10/2020. This will need to be in p to the pre-opening inspection. With sink in place I will not be able to lice facility until it is installed. Item Number Code Number Comment 4 7-15(a) Food contact surfaces are made of easily cleanable materials and are durable. Inspection Published Comment: Consultation of the facility. They are doing some minor superficial changes to the facility. They maker in a new room to the side of the main kitchen. I have advised the facility that they will need a hand witmoker room if they are going to be doing anything besides cooking there. I have also advised the facility that they re-opening. he facility is planning on opening on 4/15/21. At that time, I will be here for the pre-opening and licensing of II projects are complete, the facility will meet the Wyoming Food Code requirements and will be licensed at the facility will be licensed at the facility will meet the Wyoming Food Code requirements and will be licensed at the facility will be licensed at the pro-opening and licensing of the facility will be licensed at the facility will | by the |
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| Soliday Pro Store Contract of Management of Management Contract of M | ashing sink in the t they will need to |
| ocument Name Description | |
| | |
| etail Shellfish Requirements equirements | |
| onsumer Consumer Advisory dvisory | |
| | |

| Visit Date | Person In Charge | Person In Charge Signature | Sig. Date | Sanitarian | Sanitarian Signature | Sig. Date | Time In | Time Out |
|------------|--|-------------------------------|-----------|------------|----------------------|-----------|----------|----------|
| 2/17/2021 | (COVID-19 No Signature Required) | ar an Labor and P | 2/17/2021 | Todd Denny | Tool Denny | 2/17/2021 | 10:00 AM | 11:15 AM |



WYOMIW'S BOADHousie 1651 Strist. Coby wy. 82414

Outdoor Serving Area Renewal/Request

Per state statute 12-5-201 (a), "Alcoholic beverages secured in the licensed room by a server may be served only in the building in which the licensed room is located an in an immediately adjacent fenced or enclosed area as approved by the local licensing authority."

If you currently have an outdoor serving area or would like to request approval of a new outdoor serving area, please complete the following:

Applicant Name: 1/14/10/11/6 ROSDHOUS

Please renew our outdoor serving area.

I am requesting approval of a new outdoor serving area (not previously approved).

If requesting approval of a new area, or if you have made changes to the current area, please provide a detailed drawing:

Liquor License Application Addendum Background Information Disclosure

Please disclose all convictions, guilty pleas and no contest pleas to any and all felonies and alcohol related offense in the past ten years. "Alcohol related offense" includes, but is not limited to the following:

-Driving While Under the Influence of Alcohol (DWUI/DUI), and related offenses (Operating a vehicle while impaired; being in physical control of a vehicle while impaired or under the influence of alcohol, etc);

-Public Intoxication;

-Selling / Distributing / Furnishing alcohol to underage individuals;

-violations of any laws, regulations or ordinances pertaining to the sale, distribution or furnishing of alcohol.

The following individuals are required to complete this disclosure. If the applicant is a/an: Individual: each individual on the application

Partnership: each partner

• • • • •

Privately held corporation: each officer, director and stockholder holding either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation

Limited liability company: each officer, manager and member holding, either jointly or severally, ten percent (10%) or more of the outstanding ownership of the limited liability company

Publically traded corporation: the on-site manager or managers. If the application is approved, each time a new manager is hired, that manager shall provide the criminal history information to the City within forty-five (45) days of hire

Non-profit organization: the organization shall be exempt from a criminal history background check. A non-profit organization shall provide documentation of its non-profit status to the City in lieu of providing the criminal history information.

| Liquor Lice Individual 1 Date: | ense Applicant Name: Name: | Grey John Ston |
|--------------------------------------|-------------------------------|----------------|
| Date | Offense | |
| | | - |
| Signature: | A | 2 |

Confidential Business Plan

WYOMING ROADHOUSE STEAKS - RIBS - SALOON

Company Summary:

Wyoming Roadhouse –Steakhouse, BBQ, Restaurant, and Saloon, doing business as Wyoming Roadhouse located at 1651 8th street Cody Wyoming. Wyoming Roadhouse will become a fierce competitor in the Steakhouse and entertainment market by catering to the needs of many important target groups: families, couples, parties, tourists, and individuals or groups going out for good food, drinks and entertainment. We will focus on quality and value, two concepts which are especially important in the current economic situation. The Brand Wyoming Roadhouse will become known as a popular signature Steakhouse and BBQ in Cody Wyoming for fun family friendly vibe, tasty food, Craft beers hand crafted Cocktails.

The former Sunset House location is an 8100 sf. fully fixturized, restaurant space. The restaurant space will need moderate changes mostly cosmetic to rebrand the space as Wyoming Roadhouse. The cost of labor and material, permits etc. shall be paid by cash flow from Millstone Pizza, and More Burgers and Shakes entities as well as personal savings.

Management:

Wyoming Roadhouse will be owned and operated by Wyoming Roadhouse LLC. Gary Johnston (proprietor) and his management team will supervise the kitchen, food, and craft beer production, dining room guest services, entertainment, and Saloon. The administrative duties of the business will be shared.

FINANCIAL

Financial Projections and cash flow analysis.

| | Year 1 | Year 2 | Year 3 | Year 4 |
|--------------------|-----------|-----------|-----------|-----------|
| Revenues | 2,300,000 | 2,530,000 | 2,783,000 | 3,061,000 |
| Cost of Goods Sold | 805,000 | 885,500 | 974,050 | 1,071,405 |
| Operating Expenses | 920,000 | 1,012,000 | 1,113,200 | 1,224,520 |
| EBITDA | 575,000 | 632,500 | 695,750 | 765,075 |

EXECUTIVE SUMMARY

Wyoming Roadhouse, LLC (proprietor) Gary Johnston will launch a new full-service Steak House / BBQ Restaurant, and Saloon in the historical Downtown city of Cody Wyoming. The new business will be called Wyoming Roadhouse; the business will be located at 1651 8th street in the heart of Downtown Cody. It will feature Dine-In full service and will employ 25-40 people from the Cody and Powell communities.

Competitive Advantage.

Wyoming Roadhouse target market will be the middle and upper-income dinning consumer in Cody and surrounding towns. The selected location of will Wyoming Roadhouse will be conveniently accessible to over 50,000 target market customers year round. The Rhinestone Roadhouse is located in historical downtown Cody. This represents an attractive market opportunity for this venture year round including, convenient lunches for downtown Cody employees, visitors, college students, and of course over a million seasonal tourist. The key advantages to having one of the largest restaurant spaces in the Cody community for our targeted customers is to provide space for; Large friends and family gatherings, wedding - anniversary parties, birthday parties, company parties, and Game day events !

BUSINESS STRUCTURE

Description of Business

Wyoming Roadhouse, LLC – A Steak House, BBQ Restaurant and Saloon. The business will be called Wyoming Roadhouse. Wyoming Roadhouse will offer made-to-order Steaks, Ribs, appetizers, burgers, sandwiches, salads, crafted beers, cocktails, desserts, and entertainment. Our Mission in this venture will be to provide "Family food and entertainment" Our Vision for Wyoming Roadhouse is to create an upbeat environment that all groups of visitors, of all ages will enjoy spending time. Most products will be manufactured on site and retailed in a traditional Restaurant setting. Our facility will feature main dining rooms, bar service area, service station, "pass-thru" window (called "the slide") main kitchen, prep area, and walk-in. Our products will be served in a full-service dining restaurant setting. Our dining room décor will feature vintage country detail. The dining areas will comfortably accommodate approximately 160, Saloon area 50, dining customers during peak periods. Wyoming Roadhouse will be serve to the Downtown Cody area. Wyoming Roadhouse will serve the middle-upper class Dinning product niche market clientele. It will be open 7 days a week, 11am -10pm weekdays and open until midnight weekends.

Business Organization

Wyoming Roadhouse is organized as a Wyoming Limited Liability Corporation called, Wyoming Roadhouse, LLC.

This business organizational structure was chosen because a Limited Liability Corporation generally limits liability of the owners per articles of organization, can be owned by a corporation, and has legal status. We will do business as Wyoming Roadhouse.

Management Team

Gary Johnston offers a unique blend and extensive breath of experience relative to this venture. Gary Johnston has been involved in the food service industry for more than 20 years. Gary Johnston currently owns and operates a similar concepts in Wyoming and has extensive experience in many areas of restaurant operations including inventory, cost analysis and control, hiring and other employee relations, vendor relations, scheduling, budgeting, and customer service, ordering and receiving, cash control, and employee training. Gary Johnston presents a blend of skills that are invaluable to this operation. As the visionary and founder of other similar concepts he has an emphasis on baking and grilling technique's that makes him highly qualified to successfully guide this venture. Gary Johnston also brings 15 years' experience in restaurant management, specifically front of the house experience in developing training programs and excellent employee and customer relations, including executing labor laws. Gary Johnston is familiar with state laws regarding alcohol service, Craft beer manufacturing, distribution, and currently holds one beer manufacturing license, one Bar & Grill license, one full retail license, and two restaurant licenses from the State of Wyoming, and the U.S. Federal Government.

Sales

It will be our goal to create a regular client base that will fully utilize the facility. While our advertising will bring customers to us, it will be our service staff that will initiate and ultimately complete the sales process. All service staff will be trained to provide superior customer service catered toward the mesh of classic and modern customer service. The business's décor, table settings, food service menu and retail product layout are designed to enhance the dining experience of our customers. Our service staff will be schooled in our product offerings and will be trained to be able to recommend side dish and drink selections that will complement the dining choice of the customer.

Advertising and Promotion

There are time tested advertising strategies employed by the industry. They are, of course, utilized in varying degrees with levels of sophistication tailored to the targeted markets. Wyoming Roadhouse primarily employs the following advertising mediums: direct mail, digital media, social media, out-of-store signage, coupons, and radio commercials. Our marketing message will need to reflect the demands of the target customer we are trying to attract. Our lunch, dinnertime and late evening patrons will all be seeking somewhat different benefits from our establishment. Therefore, our advertising message and menu/service offerings will be tailored to attract and meet the demands of our diverse customer base.

Regulatory Requirements

Regulatory oversight is significant in the industry. We will make application for all necessary local, state and federal licenses, registrations and permits. Our primary regulatory obligations include the following:

- Registration and compliance with Park County Health Regulations
- Fire and Building Codes
- All employees will be subjected to pre-employment drug testing. All outside hires to lead positions or above will submit to background checks.
- Wait Staff Tip Tax Withholding: We will process tip-reporting on a day-to-day basis.
- All employees under the age of 16 will be required to obtain a work permit. We will follow all federal and state child labor laws.
- *Rhinestone Roadhouse will, upon securing alcohol licensing for the operation, trademark the name Rhinestone Roadhouse and attempt to patent its unique branding.*
- Key staff members will be trained in OSHA regulations and Workplace First Aid.
- A training program for employee workplace safety will be developed for both Back andof-House (developed by Gary Johnston)
- Employment guidelines and wages will be outlined in the Operations Manual and Employee Handbook.
- A product shelf-life chart, food rotation system, and labeling of expiration dates system will be put in place by Gary Johnston. Food will be marked for expiration as soon as it enters the restaurant. At no time will we mark the product expiration to last longer than the manufacturers' expiration date.

Thank you for your consideration of investment in the Wyoming Roadhouse Project in Historic Downtown Cody Wyoming.

Sincerely,

Gary Johnston Millstone Pizza, LLC -Cody Millstone Pizza II, LLC - Powell More Burgers and Shakes,LLC - Cody MoreBurgers and Shakes II, LLC, -Riverton 3402 Bighorn Ave. Cody Wyoming Email; <u>Garsherjohnston@aol.com</u> Phone; 951 202-4708

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MEETING DATE: MARCH 16, 2021 DEPARTMENT: CODY POLICE DEPT. PREPARED BY: CHIEF CHUCK BAKER DEPT. DIR. APPROVAL: MARCH 9, 2021 CITY ADM. APPROVAL: ______ PRESENTED BY: CHIEF BAKER

AGENDA ITEM SUMMARY REPORT <u>2021, 9th Annual Cody Country Car Show Street</u> <u>Street Closure and City Park Use Request</u>

ACTION REQUESTED:

The 2021 Cody Country Car Show organizer Ken Posey, is requesting the same street closures and City Park usage as previously approved, (2018, 2019, and 2020, however the 2020 event was cancelled). The street closure begins Thursday evening, August 26, 2021 and will reopened by 5:00pm on Saturday August 28, 2021. This includes:

- Beck Avenue between 8th and 10th Street.
- 10th Street between Beck and Sheridan Avenue.
- 9th Street between Beck and the Cody Country Chamber of Commerce 9th St. entrance.

The organizer is also requesting the sole use of City Park including the Band Shell for the event which will include amplified music, the parking of show vehicles on the grass, utilizing the closed streets for addition show vehicle displays, registration, food and merchandize vendors and transport vehicle parking.

BACKGROUND SUMMARY

Since 2018 (excluding the 2020 cancelled event) the Cody Country Car Show organizer Ken Posey has successfully utilized the listed street closures and City Park for the annual car show. In 2019 the event hosted approximately 270 show vehicles within the park and surrounding street closures. On Friday night of the 2019 event, at least 140 vehicles participated in a show car procession assisted by additional Cody Police Officers and Public Works staff. The procession route begins in City Park at 10th and Beck, goes east on Beck to 15th north to Sheridan then west on Sheridan back to the City Park area where the participants continue on to designated destinations in a "Poker Run".

The organizer is expecting a slightly larger participation in 2021 due in-part to 2020 being cancelled.

FISCAL IMPACT

Dependent on the selected alternative.

COMMUNITY IMPACT

- 1. Access to Cody High Scholl facilities will be limited along Beck Street from 8th Avenue to 10th Avenue.
- 2. Access to the Pack County facility will be limited on 10th Avenue from Beck Street to Sheridan Avenue.
- 3. Adjoining streets and other public parking in the area will experience event visitors and overflow participant parking.
- 4. Traffic flow will be intermediately impacted during the car procession Friday evening at approximately 7:00pm.

2021, 9th Annual Cody Country Car Show

ALTERNATIVES

- 1. Approve the request.
- 2. Deny the request.
- 3. Approve with modification or conditions to the request.

RECOMMENDATION

Staff recommends approval of the request with the listed conditions;

- a. The organizer will provide a Certificate of Liability Insurance in the amount of \$1,000,000.00 or greater for the business.
- b. The organizer will either complete a Mobile Vendor Application for the Event (which will cover any vendors that are associated with the event) and pay the \$100 fee or require any mobile vendor to apply for the mobile vendor permit pursuant to Title 3, Chapter 5, Article III, Sections 7-11 of the City of Cody Code.
- c. Other than movable barricades, an emergency vehicle access lane will be maintained on the Beck St closure throughout the event.
- d. The set up and take down of City provided barricades, signs and cones in and around the event will be done by event staff and/or volunteers. All barricades, signs and cones will be returned to the original drop off point after use for City pick-up.
- e. The organizer agrees to pay established fees associated with the use of the City sound system at the Band Shell.
- f. The organizer will work with the Cody Police Department and Public works staff to coordinate the street closure barricades, signs and cones distribution and finalize the plan for the car show procession.
- g. The organizer agrees to finalize the Contract for Off-Duty Police and City Staff Personnel prior to the event no later than May 31, 2021.
- h. A single point of contact will be on site at all times and their contact information will be provided to the Police Department.

ATTACHMENTS

- **a.** Agenda Request Form
- b. Certificate of Liability Insurance (will need to be provided prior to event)

AGENDA & SUMMARY REPORT TO:

Ken Posey, Cody Country Car Show – <u>codycountrycarshow@gmail.com</u> 307-899-7677

AGENDA ITEM NO. _____



City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532),

| Name of person to appear before the Council Mary Posey DCOTT RhoADS |
|--|
| Organization Represented Copy Country Can Show |
| Date you wish to appear before the Council OPTO For ANY DATE |
| Email Address Conground and Consil. contelephone 899-7677 527-7348 |
| Names of all individuals who will speak on this topic Keil tosey |
| Event Title (if applicable) 2021 Copy Country and Show |
| Date(s) of Event (if applicable) August 27th 28th |
| Location of Event (if applicable) City PARIA 9th STISET 10th STICTET BECKAUE |
| Full description of topic to be discussed (include all relevant information including any street |
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Which City employee(s) have you spoken to about this issue? None at this time

Signature Date

City of Cody Agenda Request Form

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In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You may be notified by mail, telephone or e-mail of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to see if your concerns can be addressed without appearing before the Council.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) is due no later than seven days prior to a Council meeting to allow sufficient time for internal review. Council packets are prepared the prior to the Tuesday meetings, Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532)

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| Name of person to appear before the Council / SEAT POSEY |
| Organization Represented <u>Country Country</u> |
| Date you wish to appear before the Council Open |
| Mailing Address Telephone |
| E-Mail Address CODYCOUNTRY CARShow @ GMAIL COM 307-899-7677 |
| Preferred form of contact: Lelephone E- |
| Names of all individuals who will speak on this topic Mail Kin Poscy |
| |
| Event Title (if applicable) $Ony Ounty (An Show)$ Date(s) of Event (if applicable) $Av_{f} 28, 29, 2020$ Full description of topic to be discussed (include all relevant information, attach additional sheet if necessary) $This will be one 9th Announce Can Show (Au) OUR DON blz 312 UZAR USING the Conv City Parts$ |
| FOR the EVERT /OCATION. (SEE ADDITIONAL) |
| Which City employee(s) have you spoken to about this issue? Crupy Bakes |
| Signature Date 12/3/2019 |

This year we will be asking for the same as the past 2 years. We would like to close city streets thom the intersection at 5th street going East to 10th street AND AM of BECK AVE to south side. of Shenidan AVE. We would also like to use the City DARK including the band shell to park CARS AND play music on Saturday for the show AND shine. hast year was a trian zur for paying the city AND pdice dependent for their assistance on Friday Might to help with the parave of CARS DOWN MAIN street. We feel it was a great success AND would like to do the same agaid this year. Any QUESTIONS OR COMPEND AND VISIT with COURSIL About this EVENT. THANK YOU

MEETING DATE: MARCH 16, 2021 DEPARTMENT: CODY POLICE DEPT. PREPARED BY: CHIEF CHUCK BAKER DEPT. DIR. APPROVAL: MARCH 9, 2021 CITY ADM. APPROVAL: ______ PRESENTED BY: CHIEF BAKER

AGENDA ITEM SUMMARY REPORT <u>2021 Fistful of Dirt – Gravel Bike Race</u> <u>Street Closure and City Park Use Request</u>

ACTION REQUESTED:

The 2021 Fistful of Dirt- Gravel Bike Race organizer Janie Curtis, is requesting approval for the event which includes September 4th street closures for registration, packet pick-up, Expo and an event celebration barbeque hosted by the Joyvagen Bike Shop at 901 12th St. On race day, September 5, 2021 the event will include 3 separate bike races requiring additional street closures and temporary stop sign changes. Additionally, streets crew staff will be utilized to set-up and take down traffic control devices at the locations noted and contracted off-duty Cody PD Officers will be providing traffic control and an escort at the start of the race and at several key locations as the riders re-enter the City limits. Event volunteers will also be present at key locations along the route to increase driver awareness of the race and improve racer safety. The organizer is requesting use of City Park and the Bandshell for post-race events that will include live music free and open to the public, an Expo, food vendors and drinks (including beer). The event is scheduled for Saturday and Sunday, September 4th & 5th 2021. The organizer wants to ensure that City Park and the street closures are approved and reserved to finalize the announcement of the events. Pursuant to the listed conditions the organizer will be providing additional information to include malt beverage and vendor permits.

The street closure request includes;

- Saturday, September 4, 2021 (Packet pick-up and event celebration BBQ)
 - Full closure of Bleistein Avenue between 11th & 12th (2pm 7pm).
- Sunday, September 5, 2021
 - Full closure of Beck Avenue between 9th & 10th and partial closure between 10th & 11th (5am 10pm).
 - Full closure of 10th Street between Sheridan and Alger Ave (5am 10pm).

Temporary Stop Sign Changes to enhance safety at the finish includes;

- Sunday, September 5, 2021
 - Proposed covering current stop signs and putting temporary stop signs and event signage to alert and stop north/south bound traffic at;
 - 11th & Alger
 - 12th & Alger

(Organizer will provide volunteers to monitor these intersections from 11am-7pm)

BACKGROUND SUMMARY

2020 was the inaugural year for the Cody Fistful of Dirt- Gravel Bike Race. The changes included in this 2021 request were based on participant feedback and recommendations from Event Coordinators, City Staff and the Cody Police Department. The 2020 event attracted 150 registrants

2021 Fistful of Dirt – Gravel Bike Race

including several professional cyclists. The 2021 event participation is capped by the organizer at 300 entries.

FISCAL IMPACT

Dependent on the selected alternative.

COMMUNITY IMPACT

- Traffic detour for east and west bound Bleistein between 11th & 12th (2pm 7pm) on Sept 4, 2021.
- 2. Access to Cody High Scholl facilities will be limited along Beck Avenue from 9th Street to 10thStreet, and along 10th Street from Alger Avenue to Beck Avenue (Sept 5th).
- 3. Access to the Park County facility will be limited on 10th Avenue from Beck Avenue to Sheridan Avenue, and to the Park County Public Parking Lot with access maintained from Beck Avenue but closed at the Alger Avenue alley (Sept 5th).
- 4. Adjoining streets and other public parking in the area of the event in and around City Park will experience event participants, visitors and overflow parking.
- Traffic flow will be intermediately impacted during the race start procession on Sunday September 5th at approximately 7:00 – 7:30 am pm. As riders turn left from 10th Street onto Sheridan Ave heading west then with Police Escort through 3 stop lights at;
 - o Beck and 8th
 - o Canyon Ave and 8th
 - Wal-Mart Entrance
 - o Police Escort will discontinue at the Rodeo Grounds

ALTERNATIVES

- 1. Approve the request.
- 2. Deny the request.
- 3. Approve with modification or conditions to the request.

RECOMMENDATION

Staff recommends approval of the request with the listed conditions;

- a. The organizer will provide a Certificate of Liability Insurance in the amount of \$1,000,000.00 or greater for the business.
- b. The organizer will either complete a Mobile Vendor Application for the Event (which will cover any vendors that are associated with the event) and pay the \$100 fee or require any mobile vendor to apply for the mobile vendor permit pursuant to Title 3, Chapter 5, Article III, Sections 7-11 of the City of Cody Code.
- c. Other than movable barricades, an emergency vehicle access lane will be maintained on the Beck St closure throughout the event.

AGENDA ITEM NO. _____

2021 Fistful of Dirt – Gravel Bike Race

- d. The set up and take down of City provided barricades, signs and cones in and around the event will be done by event staff and/or volunteers. All City barricades, signs and cones will be returned to the original drop off point after use for City pick-up.
- e. The organizer agrees to pay established fees associated with the use of the City sound system at the Band Shell.
- f. The organizer will work with the Cody Police Department and Public Works streets crew staff to coordinate the street closure barricades, signs and cones distribution and finalize the plan for street closures and traffic control points.
- g. The organizer agrees to finalize the Contract for Off-Duty Police and City Staff Personnel prior to the event no later than May 31, 2021.
- h. A single point of contact will be on site at all times and their contact information will be provided to the Police Department.

ATTACHMENTS

- a. Agenda Request Form
- b. Fistful of Dirt Event Proposal details and route maps, (Phase 1).
- c. Certificate of Liability Insurance will need to be provided before event

AGENDA & SUMMARY REPORT TO:

 Janie Curtis, Event Director. janie@runcodywy.com (307) 213-0756

AGENDA ITEM NO. _____



Alger

City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532),

| ****** |
|---|
| Name of person to appear before the Council JANIL CUCTIS |
| Organization Represented Figh EL OF Dirt Bive Race |
| Date you wish to appear before the Council March 16th or next available |
| Email Address janie moderny. con Telephone (307)213-0756 |
| Names of all individuals who will speak on this topic Jane Carties |
| Event Title (if applicable) Figtful Of Dirt Bite Race |
| Date(s) of Event (if applicable) 9 5 222 |
| Location of Event (if applicable) City Park, atystics, dyreger Bibe Shop |
| Full description of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) Please see Alleched propose 1 for a fill description. Fistal of Diel requests the following on Phase 1 agends: Approval of the Attached bildersce internet and courses. Road closure of Delister's between it's a fill on 9/4/21. Road closure of 10 that between it's a fill on 9/4/21. Road closure of 10 that between of the course between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Road closure of 10 that between it's a filler on 9/4/21. Support that the course of the of the interscenting listed in attached closures to competing in Fistel of Diet Many's supation on a current to state in Fistel of Diet |
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Fistful of Dirt - Gravel Bike Race Proposal for the City of Cody Phase 1

Included in this proposal

- Event Description & Past Success Page 1
- Event Schedule Page 2
- Operating Plan Pages 2-3
- Requests from City of Cody Page 3
- Proposed Street Closure Maps & Descriptions Page 4
- Course Maps & Descriptions Pages 4-8
- Extended Plan for Intersection Safety Pages 8-11

Thank you for your consideration. All questions and concerns may be directed to:

Janie Curtis *Event Director* (307) 213-0756 janie@runcodywy.com

Fistful of Dirt - "A Gravel Bike Race & A Dang Good Party"

What: Gravel Bike Race - Cody, Wyoming
When: Saturday and Sunday, September 4th & 5th, 2021 (see schedule below)
Where: Joyvagen Bike Shop & City Park Cody, WY
Race Distances: 22 Miles ("The Good"), 65 Miles ("The Bad"), 105 Miles ("The Ugly)
Start Times: 7am (105 Miler), 10am (65 & 22 Milers)
Phase 1: We are splitting our City Council event requests into 2 phases in order to simplify and be as efficient as possible. The below proposal outlines our event and requests pertaining to course/event approval, as well as road closure approval, and approval to utilize the Cody PD to

stop traffic for our racers. We have been working closely with Phillip Bowman, Chief Baker, and Lt. Stafford and have together come up with the requests listed below. Additional requests such as malt bev and vendor permits will be addressed in Phase 2 at a later date.

Mission

Our objective is to continue to grow this gravel bike racing event in Cody, Wyoming that showcases everything our landscape and community has to offer through challenging yet fun and safe courses. A post-race party with live music from Denver-based Bluegrass/Country band, That Damn Sasquatch will engage the Cody community as a whole and keep tired riders celebrating. This event will support local youth cycling through donations and providing riding and racing opportunities within our own community. Our hope is to create an event that not only brings in racers from outside of Park County and Wyoming, but also provide a race and concert/music event worthy of everyone in our local community.

2020 Success

Our inaugural year, despite Covid, was a huge success! Not only did we have nearly 150 registrants, but we were able to draw in professional cyclists and other riders from all over the country. Two of the country's leading gravel cyclists, Peter Stetina and Kathy Pruitt, participated in 2020 and have even continued to support and promote FFOD 2021. Last year, 51% of our registrants were Park County residents, 42% hailed from outside of Wyoming and 30% of our registrants were women. Combined, these stats show FFOD benefits locals, as well as generates business from tourists who stayed an average of 2-3 nights in town and spent an average of \$1000 over the weekend (based on our post-race survey). We also see that our female:male ratio is much higher than most races, which demonstrates our reach and accessibility to all riders.

So far this year, we have 83 people registered as of 3/5/21 including:

- Ian Boswell Ex-World Tour racer and now Gravel Privateer with 35,000 Instagram followers and popular cycling Podcast: Breakfast With Boz.
- Peter Stetina Also a former World Tour racer with huge notoriety and influence in Gravel Cycling.
- Hannah Pressprich She finished 3rd overall men included at Rebecca's Private Idaho in 2019, one of the largest gravel events in the world.

Weekend Schedule

Saturday, September 4th - Joyvagen Bike Shop

3-6pm - Packet Pick-Up & Expo @ Joyvagen Bike Shop 4-6pm - Backyard BBQ w/ live music @ Joyvagen Backyard

Sunday, September 5th - City Park

6am - Race Day Packet Pick Up at City Park 7am - "The Ugly" Race Start (100 mile race) - off course by 7pm 10am - "The Bad" Race Start (60 mile race) - off course by 4pm 10am - "The Good" Race Start (20 mile race) - off course by 2pm

12pm-10pm - Post-Race Expo & Food trucks at City Park 7-10pm - Live Music - free and open to the whole Cody community at City Park

Operating Plan

Set Up Plan:

Set-up would begin on Friday, September 3rd - we will put out flagging, chalk, and/or another removable material to mark courses.

There will be aid stations set up with volunteers on Sunday morning of the race, accessible by vehicle. All races will be cupless, meaning each participant is responsible for carrying their own non-disposable drinking container (this keeps our aid station trash very low). Aid stations will contain water, a pre-mixed sports drink, and light food. Everything carried in will be carried out, including food and other trash.

Safety:

An ambulance will be available on course or on call. Wilderness EMS will be present on course in areas accessible via ATV. Volunteers will be stationed throughout the courses to help participants navigate, as well as to assess participant safety. Each course volunteer will have a list of participants, their race numbers, and which distance they're riding, and will keep tabs on all participants at their checkpoint. In the case of an emergency, volunteers will be instructed to first call 911, then to call the race director and/or volunteer coordinator. All racers will be provided with required etiquette such as riding no more than two abreast, using bike lanes where possible and abiding by all traffic laws.

Clean Up:

Courses will be swept of trash and flagging/course markings on Sunday and Monday, September 5th & 6th.

Other Details:

All racers will be off course by 7pm Portable toilets will be dropped along the course and at the start/finish area. The post-race events will include Expo, food/snacks, drinks (including beer), and music. Measures will be taken to keep alcohol in the hands of 21+ participants only such as ID checking and wristbands and having a designated "Beer Garden."

Requested from the City of Cody

We have been working closely with Phillip Bowman, Chief Baker, and Lt Stafford to find the best route for Fistful Of Dirt for 2021 and hopefully beyond. Together, we determined the routes shown on pages 5-8 would be the safest, most efficient for racers, and would be most conducive to the Cody Police Department stopping traffic as racers re-enter City Limits and make their way to the finish line at City Park. Stopping traffic for our racers allows a "sprint finish" which elevates Fistful Of Dirts' race status. With the approval and support from Phillip, Chief Baker, and Lt Stafford that the below requests work for them and their departments, we kindly ask for the following:

Saturday, September 4th, 2021:

• Closure of Bleistein between 11th & 12th for Saturday, September 4th Packet Pick-up, food, and Expo for all race participants from 2-6pm.

Sunday, September 5th, 2021:

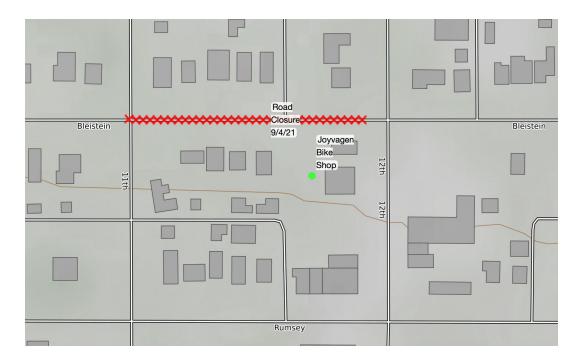
- Approval for 3 separate bike race courses through City Limits (2 of these 3 courses share the same starting route through city limits, all 3 share ending re-entry through city) for Sunday, September 5th, 2020 7am-7pm. We are **not** requesting these courses be closed to regular traffic.
- Street closures for Sunday, September 5th, 2020:
 - 10th St between Sheridan and Alger Ave from 5am-10pm
 - Beck Ave between 9th & 10th Sts from 5am-10pm
- Police escort at 100 Mile race start to avoid stopping at 1 turn and 3 stop lights.
 - 7AM-7:30AM
 - 10th & Sheridan (cyclists turn left onto Sheridan heading west)
 - Museum light
 - Canyon Ave light
 - Walmart light
- Help from Cody Police Department to stop traffic from 11am-7pm for race finish at these intersections:
 - Meadow Lane & 14th
 - Heart Mounting (13th) & Stampede light
 - 13th & Alger
- Temporary change of stop signs to allow racers to keep riding. Because the below listed intersections are not busy, Phillip & Chief Baker proposed covering current stop signs and putting temporary stop signs and event signage to alert and stop north/south bound traffic at these two intersections:
 - 11th & Alger
 - 12th & Alger
 - (Race will provide volunteers to also monitor these intersections from 11am-7pm)
- Mayor's signature for WYDOT permit application

We are eager to be flexible with ideas and suggestions City Officials may have to improve this proposal. In order to be competitive with other large races, we feel a true "sprint finish" is essential to our continued growth and success. We are willing to pay for time required for officers to stop traffic at the above mentioned intersections from 11am-7pm as needed. Please see below for detailed street closure requests, course maps, and descriptions.

Proposed Street Closure

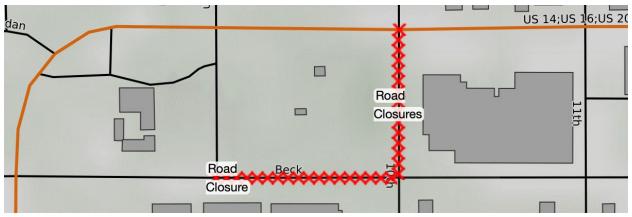
Sunday, September 4th, 2021

1. Bleistein between 11th & 12th from 2pm-7pm



Sunday, September 5th, 2021

- 1. Beck Avenue between 9th & 10th from 5am-10pm
- 2. 10th Street between Sheridan and Beck Ave from 5am-10pm



Proposed Bike Race Courses

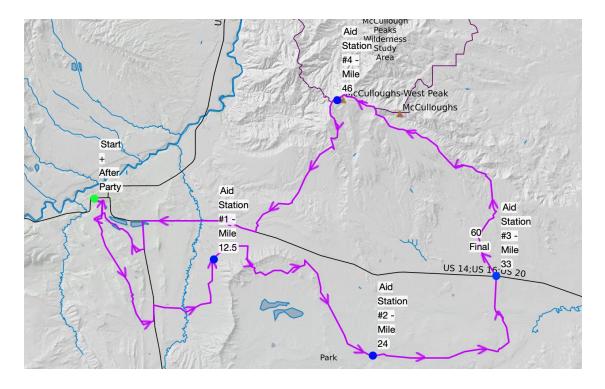
The Good - 22 Miles 10am-2pm The Bad - 65 Miles 10am-4pm The Ugly - 105 Miles 7am-7pm

Only the start and finish of these 3 races will be within city limits. "The Good" and "The Bad" courses follow the same routes through City limits. "The Ugly" takes a separate route to start, then finishes the same way as the shorter two races. To minimize impact, we are able to start "The Good" and "The Bad" races at the same time at 10am. Please see below for maps and descriptions through City Limits.

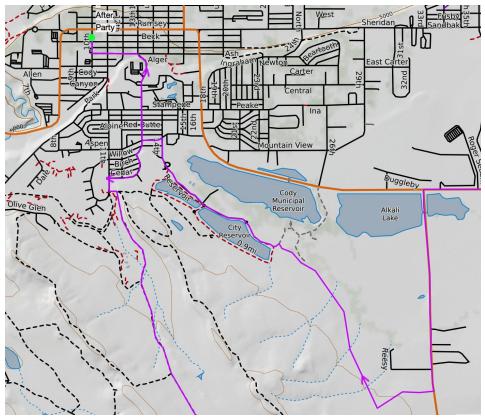
Start/Finish Party is output of the output o

65 Mile Course Information "The Bad"

22 Mile Course Information "The Good"



Start and Finish for "The Good" and "The Bad" courses:



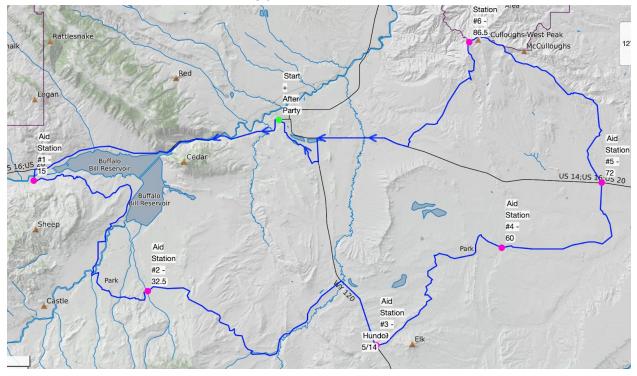
Start for "The Good" and "The Bad" courses:

Start on 10th Street between City Park and the Courthouse Head south on 10th to Turn east on Alger Turn south on Heart Mountain Turn south on Cedar and follow heading west Turn south on 11th St and hit the dirt road heading south out of city limits. (This will probably take riders about 15 minutes or less to leave City limits.)

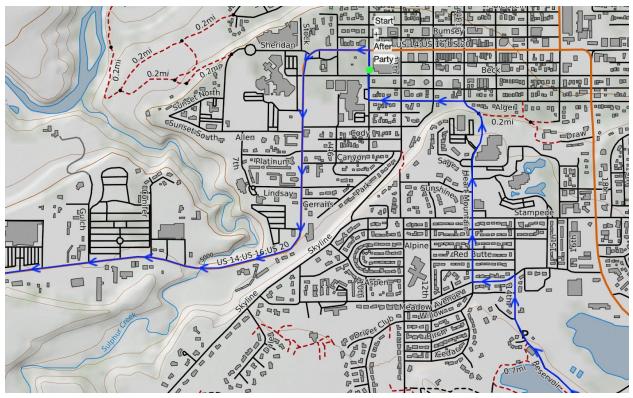
Finish for "The Good" and "The Bad" courses:

Re-enter City limits from Beck Lake Trail area heading north on 14th Turn west onto Meadow View Ln Turn north onto Heart Mountain/13th St Turn west onto Alger Turn north onto 10th St Finish at City Park **"The Ugly" course shown below has this same finishing route**

100 Mile Course Information "The Ugly"



Start and Finish of "The Ugly"



Start for "The Ugly" course:

Start heading north on 10th from City Park Turn west onto Sheridan Ave Stay on Sheridan Ave all the way out of town on the North Fork Highway (This will probably take riders 15 minutes or less to leave City limits.) **Finish for "The Ugly" course:** Re-enter City limits from Beck Lake Trail area heading north on 14th Turn west onto Meadow View Ln Turn north onto Heart Mountain/13th St Turn west onto Alger Turn north onto 10th St Finish at City Park

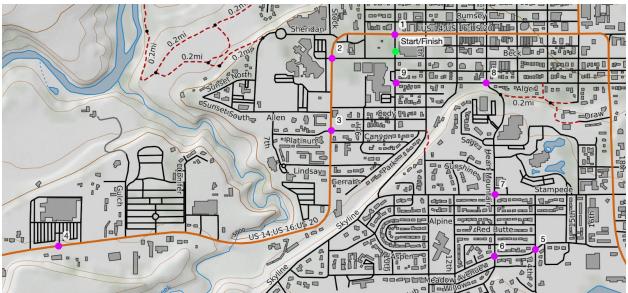
Extended Plan for Intersection Safety & Use of Cody Police Department

Below is a map and list of all potentially busy and/or dangerous intersections within City limits for the Fistful Of Dirt Bike Race. With each intersection, we have listed the description of the intersection, a description of what direction(s) riders will be traveling, and our proposed solution to keep riders, drivers, and volunteers as safe as possible, including requested support from the Cody Police Department.

If our request for support from the Cody Police Department to stop traffic and escort our riders out of town for the 100 Mile start, and stop traffic for all racers finishing as they come back into town, riders would have a right-of-way through the City for the duration of the race.

Volunteers may also be placed at key intersections to ensure racers' safety. Volunteers and/or race directors who will be working at the key intersections noted are willing to meet with City staff to receive any necessary guidance and instruction for safety at each intersection.

Please visit: <u>https://caltopo.com/m/P7TQ</u> for an interactive map with all marked intersections listed below. Each intersection is marked with a small pink dot and numbered on the map to match the numbers listed below. Below is a screenshot of the linked map:



1. 10th St & Sheridan

Busy/dangerous intersection/turn

Riders turn left from 10th St onto Sheridan heading west.

Proposed solution:

City of Cody PD would facilitate this crossing by providing one officer and squad car to stop traffic. Because it is at the beginning of the race, all riders should be at and past this intersection within a minute. In addition to the Cody PD officer and squad car, barricades will be placed at the intersection on Sheridan Ave.

2. Museum Light - 8th & Beck

Riders heading south on Sheridan encounter traffic light.

Proposed solution:

Cody PD will be at the light to stop traffic if not green for south-bound riders. There will be signage on both sides of 8th St and Beck Ave leading up to the traffic light, to alert traffic of the race in progress. Signage will be at a distance recommended by WYDOT and City staff.

3. 8th & Canyon

Riders encounter traffic light. Proposed solution:

Cody PD will be at the light to stop traffic if not green for south-bound riders. There will be signage on both sides of 8th St leading up to the traffic light, to alert traffic of the race in progress. Signage will be at a distance recommended by WYDOT and City staff.

4. Walmart Stop Light

Riders encounter traffic light.

Riders will be passing straight through this light.

Proposed solution:

Cody PD will be at the light to stop traffic if not green for south-bound riders. There will be signage on both sides of highway 14/16/20 leading up to the traffic light on both sides, to alert traffic of the race in progress. Signage will be at a distance recommended by WYDOT and City staff.

5. 10th & Alger

Riders encounter and turn at potentially busy and/or dangerous intersection.

At start of race, riders will be heading south on 10th and turning left onto Alger heading east. At end of race, riders will be heading west on Alger and turning right onto 10th St heading north. Proposed solution:

10th St would be closed to traffic from Alger to Sheridan, so riders shouldn't encounter obstructing traffic. Signage will be placed south of Alger letting north-bound traffic that the road is closed ahead, and east of 10th St letting west-bound traffic know that 10th St is closed ahead.

6. 13th & Alger

Riders encounter and turn at potentially busy and/or dangerous intersection.

At the beginning of the race, riders will be heading east on Alger and turning right onto 13th heading south. At the end of the race, riders will be heading north on 13th and turning left onto Alger heading west.

Proposed solution:

Cody PD will be present at this intersection to stop traffic and facilitate a safe turn for cyclists starting and finishing the race. Signage will be placed at all 4 ends of the intersection at the recommended distance from the intersection. An additional volunteer may be placed here to alert and watch for traffic.

7. 13th & Stampede

Riders encounter traffic light.

At the start of the race, riders head south on 13th through the lighted intersection. At the end of the race, riders are heading north on 13th straight through the light.

Proposed solution:

Cody PD will be at this light to stop traffic and ensure safe passage for riders through this intersection. There will be signage on all 4 sides of the intersection leading up to the traffic light

to alert traffic of the race in progress. Signage will be at a distance recommended by WYDOT and City staff.

8. Meadow Lane Ave & 13th

Riders encounter potentially busy and/or dangerous intersection.

Riders heading south on 13th St, stop at intersection before proceeding south through intersection.

Proposed Solution: Cody PD will be present to stop traffic and facilitate a safe turn for riders finishing the race. 1 Volunteer will be present for the start of the 22/65 mile races to watch for and alert riders to traffic. Signage will be placed at all 4 ends of the intersection at the recommended distance from the intersection.

9. Meadow Lane Ave & 14th

Riders encounter a turn at the end of the race.

Riders heading north on 14th will turn west onto Meadow Lane Ave.

Proposed Solution:

Cody PD will be present to stop traffic for riders at this intersection. Signage will be placed at all 4 ends of the intersection at the recommended distance from the intersection.

MEETING DATE:MARCH 16, 2021DEPARTMENT:COMMUNITY DEVELOPMENTPREPARED BY:TODD STOWELLCITY ADM. APPROVAL:______

PRESENTED BY:

TODD STOWELL

AGENDA ITEM SUMMARY REPORT KOA Planned Unit Development Site Plan Review

ACTIONS TO BE TAKEN

Approve the site plan for the expansion of the KOA campground, subject to conditions of approval.

PROCESS

The KOA campground, at 5561 Greybull Highway is a Planned Unit Development. The property owner proposes to expand the campground by adding 23 RV spaces in the northeast portion of the property. Pursuant to per City Code 11-7-9(F) and 11-7-10(B), the modification to the Planned Unit Development site plan requires approval from the City Council.

The staff report to the Planning and Zoning Board is attached, which gives more detail about the project.

RECOMMENDATION/POTENTIAL MOTION:

The Planning and Zoning Board has reviewed the application and recommends that the City Council



approve the expansion of the KOA campground subject to the following conditions.

The recommendation is contingent upon everything working out related to disconnecting from Northwest Rural Water, and connecting to City water, to the satisfaction of both the City and property owner. If that is not the case, the application may be revisited by the City Council.

- 1. The property owner is authorized to commence construction on any component of the project that has obtained all necessary construction permits (e.g. WY DEQ, plumbing permit), provided, any work completed before all agreements, permits, and authorizations related to the project are obtained, is entirely at the property owner's risk.
- 2. The entire property is to be served with City of Cody domestic water (includes existing campground, expansion area, manager's residence, and any future projects).
- 3. The cost of disconnecting the NWRWD services will be the responsibility of the property owner. Coordinate disconnection with NWRWD.
- 4. Coordinate timing of activating the new City water service, so that the City can provide the 60-day notice to terminate the existing NWRWD agreement.
- 5. Verify domestic water service line and meter size. Applicable utility fees will be collected before City water is activated.

- 6. Move the transformer to a more central location, as agreeable to the electric division. Update the electrical plan for electric division review prior to installation of the electrical system.
- 7. Lighting other than the RV pedestals is authorized, provided it is full cutoff and modest in intensity. It is recommended that any exterior lighting not exceed 4,000 Kelvin in color.
- 8. The access drive at the north end of the westernmost row must be redesigned to provide a minimum 20-foot inside radius and a 34-foot outside radius.
- 9. Update the stormwater calculations to reflect the gravel surfacing and concrete patios. Modify the size of the stormwater swale accordingly, and provide a dissipation facility for the overflow to minimize erosion and avoid point discharging to the property below.
- 10. Upon completion of the storm water facilities, they must be inspected and certified by the applicant's engineer that they were completed according to approved plans.
- 11. Comply with the PUD plan for screening (p. 5-6 of PUD Plan) by either planting a vegetative barrier where fence is lacking along the north end, or extend the 6-foot privacy fence to the east property line.
- 12. The project must otherwise comply with the project description, site plan and applicable building, fire, and electrical codes.
- 13. (Public Works still needs to confirm the adequacy of the sewer lift station components. Verify no issues.)

<u>ATTACHMENTS:</u>

Site plan, construction plans, and associated application materials.

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| CITY OF CODY PLANNING, ZONING AND ADJUSTMENT BOARD STAFF REPORT | | | |
|---|---|-------------------------------|---|
| MEETING DATE: | March 9, 2021 | TYPE OF ACTION NEEDED | |
| AGENDA ITEM: | | P&Z BOARD APPROVAL: | |
| SUBJECT: | KOA Planned Unit Development Site Plan Review. SPR 2021-03 | RECOMMENDATION TO COUNCIL: | Х |
| PREPARED BY: | TODD STOWELL, CITY PLANNER | DISCUSSION ONLY: | |

PROJECT DESCRIPTION:

Recreation Adventures (Cody KOA) has submitted an application to add 23 RV spaces to the northeast of the existing KOA campground at 5561 Greybull Highway. The area of expansion would be accessed through the existing KOA campground and each site would be served with City sewer, water, and power. The internal roadways would have a gravel surface and each space would have a concrete pad and lawn area. Stormwater runoff from the development is proposed to be collected in an infiltration swale in the southeast portion of the expansion area. The site plan and utility drawings are attached.

<u>REVIEW CRITERIA:</u>

The property is a Planned Unit Development. As part of the original Planned Unit Development review, the area of the expansion was identified as an area for permitted expansion of campground facilities. However, there was no site plan submitted or reviewed for that area until now. The PUD review process allows for phased development, such as is now proposed, but the procedure for those future reviews is not



clearly outlined, so staff followed the most conservative interpretation for how the expansion should be considered procedurally. That process involved advertising and

holding the public hearing before the Planning and Zoning Board and recognizing the City Council as the ultimate authority for review and approval (per City Code 11-7-9(F) and 11-7-10(B).

As of the time of this staff report, we have received two written comments. The comments come from the owners directly north and south of the expansion area. Both support the project, yet one notes that they would like a privacy fence built on the north side of the expansion area. The site plan shows a new privacy fence between the expansion area and the Manager's house, but it does not extend all the way to the east property line. The approved PUD plan notes, "It is the land owner's intent to provide a visual barrier screening Arrow Avenue from Guests along the north and east sides. A vegetative barrier is most desirable and will be pursued. At the land owner's sole discretion, a fence may be used if the vegetative buffer is unsuccessful."

The Board held the public hearing at their February 23, 2021 meeting. No one presented any public comments at the meeting. Review of the site plan was delayed to allow some of the outstanding questions and processes to be addressed.

<u>STAFF COMMENTS:</u>

This review is based on both the proposed expansion area and the existing KOA campground disconnecting from Northwest Rural Water and connecting to City domestic water, as described herein. That process involves an agreement for such change being approved by the Northwest Rural Water District Board and the City Council, and construction of a new City water main from the intersection of Arrow Avenue to the KOA. The City has had discussions with Northwest Rural Water about the transfer and while they would be losing their largest customer, they will likely see significant savings in infrastructure costs related to downsizing or even eliminating some system improvements that would otherwise be needed.

It is noted that connection to City water was identified at the time the property was annexed to the City of Cody in 2002, and the applicant and City jointly agree that now is the most appropriate time for that transition to occur. The existing agreement with NWRWD requires a 60-day notice to terminate the agreement.

The cost of disconnecting the NWRWD services will be the responsibility of the KOA. If the property owner wishes to have their property fully removed from the Northwest Rural Water District, they will need to work directly with NWRWD.

The extension of the new City waterline to the property is about 350 feet. The cost of that portion of the extension will hopefully be covered by the airport, as they control the intervening property and have significant funds available for improvements to airport property. The waterline would make development of their land east of Arrow Avenue more feasible. The City is meeting with the Airport Board on Wednesday, March 10th to present the request. The portion of the waterline extension within the KOA campground

would be done by KOA at their cost.

Public Works still needs to confirm the adequacy of the sewer lift station components, as it relates to the expansion, but it is expected that any adjustments would be relatively minor.

Site Plan Components

The proposed RV spaces are the "Deluxe" setup, which includes a concrete patio, firepit, 50-amp hookup, sewer and water for each space. The area around the patios and between the drive aisles would be covered in landscape rock, to differentiate the drive lanes from the other areas. They would appear similar to the photo here.

The approved PUD plan does not specify any specific landscaping style or amount within the area of the proposed expansion. If developed like the other deluxe spaces, a tree is included at each site.

The drive aisles are primarily one-way, with the exception of a couple of very short segments that serve as the entries to the two accessible (ADA) pull-thru sites (Spaces 3 and 9). Due to their extremely short length (<60 feet), there is not



much point to require those road segments to meet the 24-foot width for two-way traffic, which is specified in the parking ordinance. The intent is that Spaces 3 and 9 would be accessed by a one-way drive aisle that is at least two aisles to the east of the space. It is recommended that that be depicted on the KOA map that will be updated online, and be explained at registration.

As not all campers will understand or remember what they are told, staff is concerned with the lack of large turning radius at the north end of the westernmost row of RV spaces. Campers exiting spaces 1 or 2, or just driving down the wrong aisle will need a way to turn left when they reach the end of the westernmost aisle. The turning radius must be increased in order for this to work, so they don't have to drive the wrong way all the way back through the expansion area. This appears possible by both increasing the interior radius of the turn, and shifting or widening the road segment to the west of the turn.

According to the following chart, somewhere around a 34-foot outside radius and 20-foot inside radius should be provided.

Table 8-1-Turning radii of some common design vehicles, rounded to the nearest 6 inches.

| Vehicle type | Minimum inside turning radius (feet) | Minimum outside turning radius (feet) |
|---|---|--|
| Passenger vehicle with trailer 19-foot vehicle plus 30 feet total trailer length (including tongue—49 feet combined length | 17.5 | 34.5 |
| Motorhome with trailer 30-foot vehicle plus 23 feet total trailer length (including tongue)—53 feet combined length | 35 | 51.5 |
| Garbage truck** Gross vehicle weight (GVW) 20,000 pounds with 25-foot 5-inch wheelbase | 21 | 33.5 |

* A Policy on Geometric Design of Highways and Streets (AASHTO 2001) ** Architectural Graphic Standards (American Institute of Architects 2000).

Exterior Lighting

The only proposed lighting will be incorporated into the electrical pedestals. It is recommended that blue light be minimized by using lights that maintain a soft white, or warm white, color. Soft white is around 4,000 Kelvin and warm white is around 3,000 Kelvin.

<u>Neighborhood Compatibility, Setbacks and Buffers, and Height Requirements</u> The required 6-foot privacy fence is already installed along the east property line. A 20foot setback is required from the east property line, which is also maintained.

Storm Water Plan:

An engineered storm water plan has provided. While the concept is fine, the calculations were made based on grass camping areas, not landscape gravel. As gravel has a higher runoff coefficient than grass, the calculations need to be redone and the stormwater swale modified as necessary.

Also, to minimize the potential of erosion at the emergency discharge, a cobble outfall, device should be provided to help spread out any overflow before leaving the property. A cobble pad in the range of 10 to 15 feet wide and long should be sufficient.

Utility Services

The proposed sewer system will require WY DEQ approval and a plumbing permit. The applicant indicates that the WY DEQ application has already been submitted for review.

The extension of the City water main also requires WY DEQ approval. Engineering plans are yet to be developed.

The electric division indicates that the transformer location needs to be more central to the project to avoid having to upsize the lines serving the east side of the expansion. They recommend it be placed between Spaces 15 and 16.

An existing 4" irrigation service runs along the west side of the project to the neighbor to the south. The line has been identified on the plans, so that it can be protected.

Utility fees will be required for electrical service, sewer, water, and raw water according to the adopted schedule. Any private utilities will need to be coordinated with those providers.

<u>Signage</u>

No new signage is identified.

<u>Hydrants</u>

The extension of the City waterline will include at least one hydrant, which will be located near the KOA entrance. Once installed, the property owner should contact their insurance company to adjust their rates based on the new hydrant.

Garbage

No dumpsters are shown in the expansion area. If increased garbage service is anticipated, coordinate with the sanitation division to determine if more frequent pickups or more dumpsters are needed. All dumpster areas are required to be screened on three sides (p. 14 of Plan).

Usage in off-season

Per the PUD plan, "During periods of seasonal campground closures, if any, or closures for the purposes of campground maintenance or construction, the property may be used for employee housing, office functions, maintenance, and security purposes."

<u>RECOMMENDATION:</u>

It is recommended that the Planning and Zoning Board recommend approval of the project to the City Council, subject to the following conditions. The recommendation is contingent upon everything working out related to disconnecting from Northwest Rural Water, and connecting to City water, to the satisfaction of both the City and property owner. If that is not the case, the application may be revisited by the City Council.

- The property owner is authorized to commence construction on any component of the project that has obtained all necessary construction permits (e.g. WY DEQ, plumbing permit), provided, any work completed before all agreements, permits, and authorizations related to the project are obtained, is entirely at the property owner's risk.
- 2. The entire property is to be served with City of Cody domestic water (includes existing campground, expansion area, manager's residence, and any future projects).
- 3. The cost of disconnecting the NWRWD services will be the responsibility of the property owner. Coordinate disconnection with NWRWD.
- 4. Coordinate timing of activating the new City water service, so that the City can provide the 60-day notice to terminate the existing NWRWD agreement.
- 5. Verify domestic water service line and meter size. Applicable utility fees will be collected before City water is activated.
- 6. Move the transformer to a more central location, as agreeable to the electric division. Update the electrical plan for electric division review prior to installation of electrical system.

- 7. Lighting other than the RV pedestals is authorized, provided it is full cutoff and modest in intensity. It is recommended that any exterior lighting not exceed 4,000 Kelvin in color.
- 8. The access drive at the north end of the westernmost row must be redesigned to provide a minimum 20-foot inside radius and a 34-foot outside radius.
- 9. Update the stormwater calculations to reflect the gravel surfacing and concrete patios. Modify the size of the stormwater swale accordingly, and provide a dissipation facility for the overflow to minimize erosion and avoid point discharging to the property below.
- 10. Upon completion of the storm water facilities, they must be inspected and certified by the applicant's engineer that they were completed according to approved plans.
- 11. Comply with the PUD plan for screening (p. 5-6 of PUD Plan) by either planting a vegetative barrier where fence is lacking along the north end, or extend the 6-foot privacy fence to the east property line.
- 12. The project must otherwise comply with the project description, site plan and applicable building, fire, and electrical codes.
- 13. (Public Works still needs to confirm the adequacy of the sewer lift station components. Verify no issues.)

<u>ATTACHMENTS:</u>

Site and utility plans.

H:\PLANNING DEPARTMENT\FILE REVIEWS\PUD\2021\KOA EXPANSION\STAFF RPT TO PC KOA EXPANSION.DOCX

February 23, 2021 at 12:00 p.m. (noon) or as soon thereafter as practical at 1240 Beck Avenue, in the Cody Club Room portion of the Cody Auditorium.



Response Letter from Owners of Neighboring Properties within 140 Feet of Subject Property: (Responses may be submitted in any written format. The following form is provided for your convenience.)

Dear Planning and Zoning Board Members:

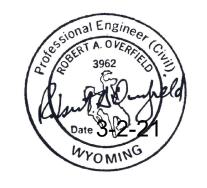
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I am familiar with the Planned Unit Development proposal by Recreational Adventures described above.

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| Address: | | | | | | | | | | |
| Reason for O | ojection: | | | | | | | | | |
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| If you woul | d like to re | ceive a co | py of the Pla | anning a | nd Zoning | , Board | d ager | nda m | nateri | als for this |
| request, pre | ase provid | le your em | ail address: | E-mail ad | dress: | | | | | |
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TITLE SHEET EXISTING SIT **PROPOSED SI EXPANSION S** UTILITY PLAN SANITARY SEV SITE DETAILS

NEERING ASSOCIATES - CODY, WYOMING ONSULTING ENGINEERS & SURVEYORS

OWNER:

PROJECT:

RECREATIONAL ADVENTURES

TITLE:



CODY KOA NORTHEAST EXPANSION

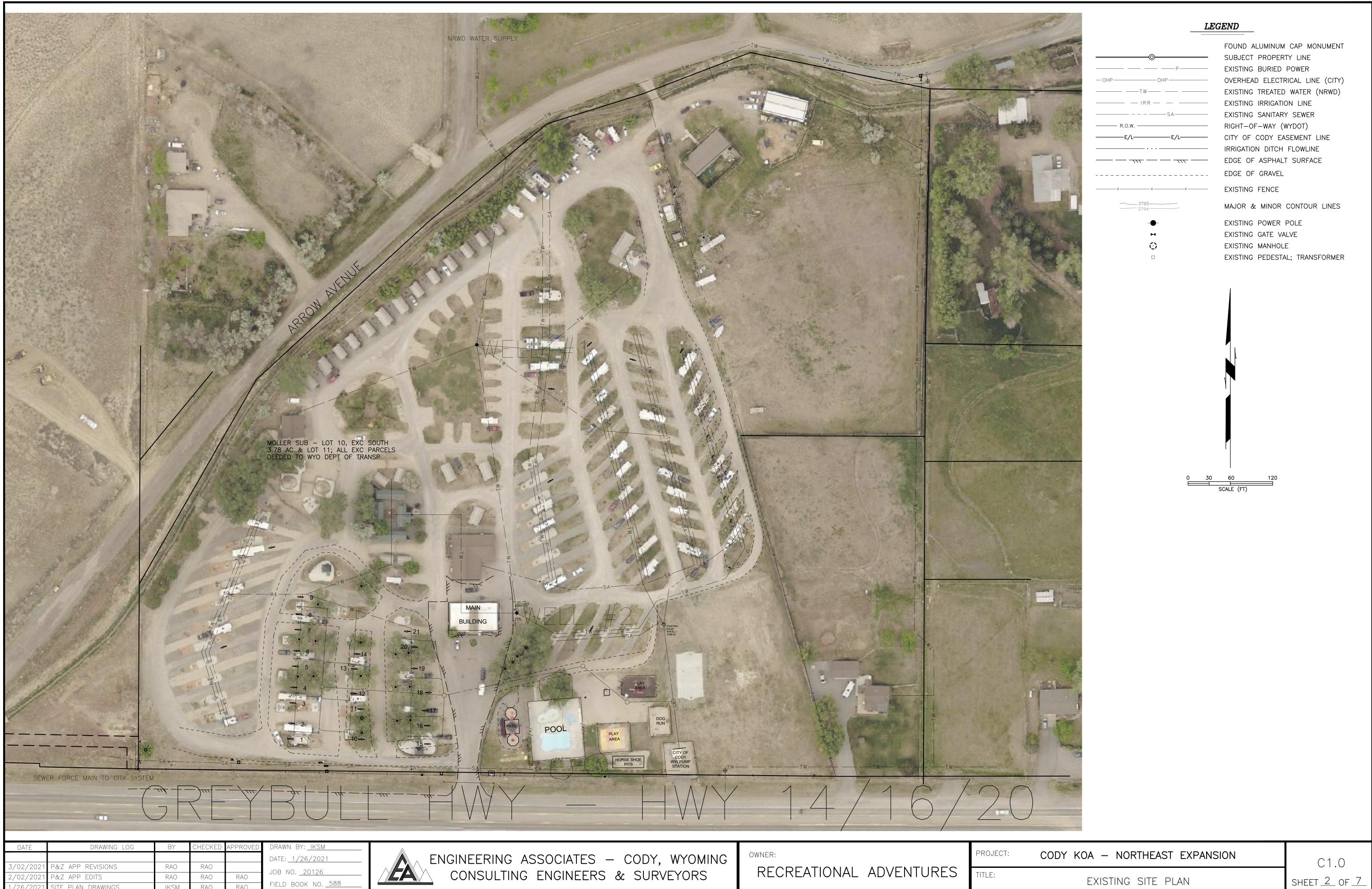
137 WY HWY. 120 CODY, WY

FEBRUARY, 2021

DRAWING INDEX

| | | T1 |
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| E PLAN | | |
| SITE PLAN | | C2.0 |
| SITE PLAN | | C2.1 |
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| CODY KOA – NORTHEAST EXPANSION | Τ1 |
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| TITLE SHEET | SHEET <u>1</u> OF <u>7</u> |



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ENGINEERING ASSOCIATES – CODY, WYOMING

OWNER:

RECREATIONAL ADVENTURES

TITLE:

| OHP | EXISTING TREATED WATER (NRWD) EXISTING IRRIGATION LINE EXISTING IRRIGATION LINE EXISTING SANITARY SEWER RIGHT-OF-WAY (WYDOT) CITY OF CODY EASEMENT LINE IRRIGATION DITCH FLOWLINE EDGE OF GRAVEL EXISTING FENCE PROPOSED TREATED WATER PROPOSED BURIED POWER (SITE) PROPOSED BURIED POWER (SITE) PROPOSED BURIED POWER (SITE) PROPOSED PRIVACY FENCE MAJOR & MINOR CONTOUR LINES EXISTING GATE VALVE EXISTING GATE VALVE EXISTING FORE POLE EXISTING PADESTAL; TRANSFORMER PROPOSED LANDSCAPE ROCK PROPOSED CONC UTIL CONNECTIONS PROPOSED GRAVEL 30 60 120 SCALE (FT) |
|---|---|
| | C2.0 |

PROPOSED SITE PLAN

SHEET <u>3</u> OF <u>7</u>

LEGEND



| DATE | DRAWING LOG | BY | CHECKED | APPROVED | DRAWN BY: <u>IKSM</u> |
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| | | | | | DATE: 1/26/2021 |
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| 2/02/2021 | P&Z APP EDITS | RAO | RAO | RAO | |
| 1/26/2021 | SITE PLAN DRAWINGS | IKSM | RAO | RAO | FIELD BOOK NO. <u>588</u> |



| OHP OHP OHP OHP | FOUND ALUMINUM CAP MONUMENT SUBJECT PROPERTY LINE EXISTING BURIED POWER OVERHEAD ELECTRICAL LINE (RMP) EXISTING TREATED WATER (NRWD) EXISTING IRRIGATION LINE EXISTING SANITARY SEWER RIGHT-OF-WAY (WYDOT) CITY OF CODY EASEMENT LINE IRRIGATION DITCH FLOWLINE |
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| | EDGE OF ASPHALT SURFACE EDGE OF GRAVEL |
| | EXISTING FENCE PROPOSED TREATED WATER PROPOSED SANITARY SEWER PROPOSED BURIED POWER (SITE) PROPOSED PRIVACY FENCE |
| 3795 | MAJOR & MINOR CONTOUR LINES |
| - ► () □ | EXISTING POWER POLE EXISTING GATE VALVE EXISTING MANHOLE EXISTING PEDESTAL; TRANSFORMER |
| K K K K K K K K K K K K K K K K K K K | PROPOSED LANDSCAPE ROCK |
| | PROPOSED CONC UTIL CONNECTIONS |
| | PROPOSED GRAVEL |
| ★5086.50 | PROPOSED SPOT ELEVATION |

0 15 30 SCALE (FT)

CODY KOA – NORTHEAST EXPANSION

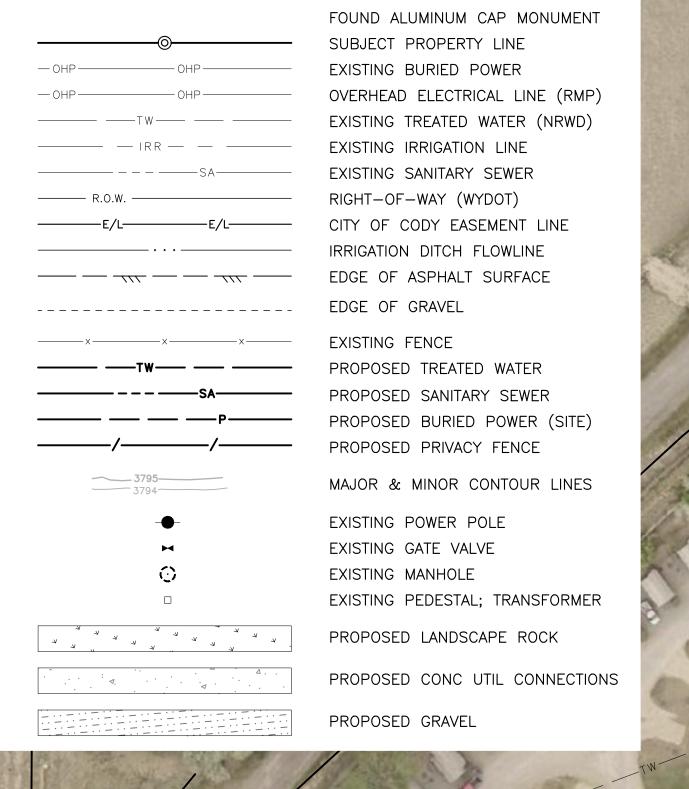
EXPANSION SITE PLAN

C2.1 SHEET <u>4</u> OF <u>7</u>

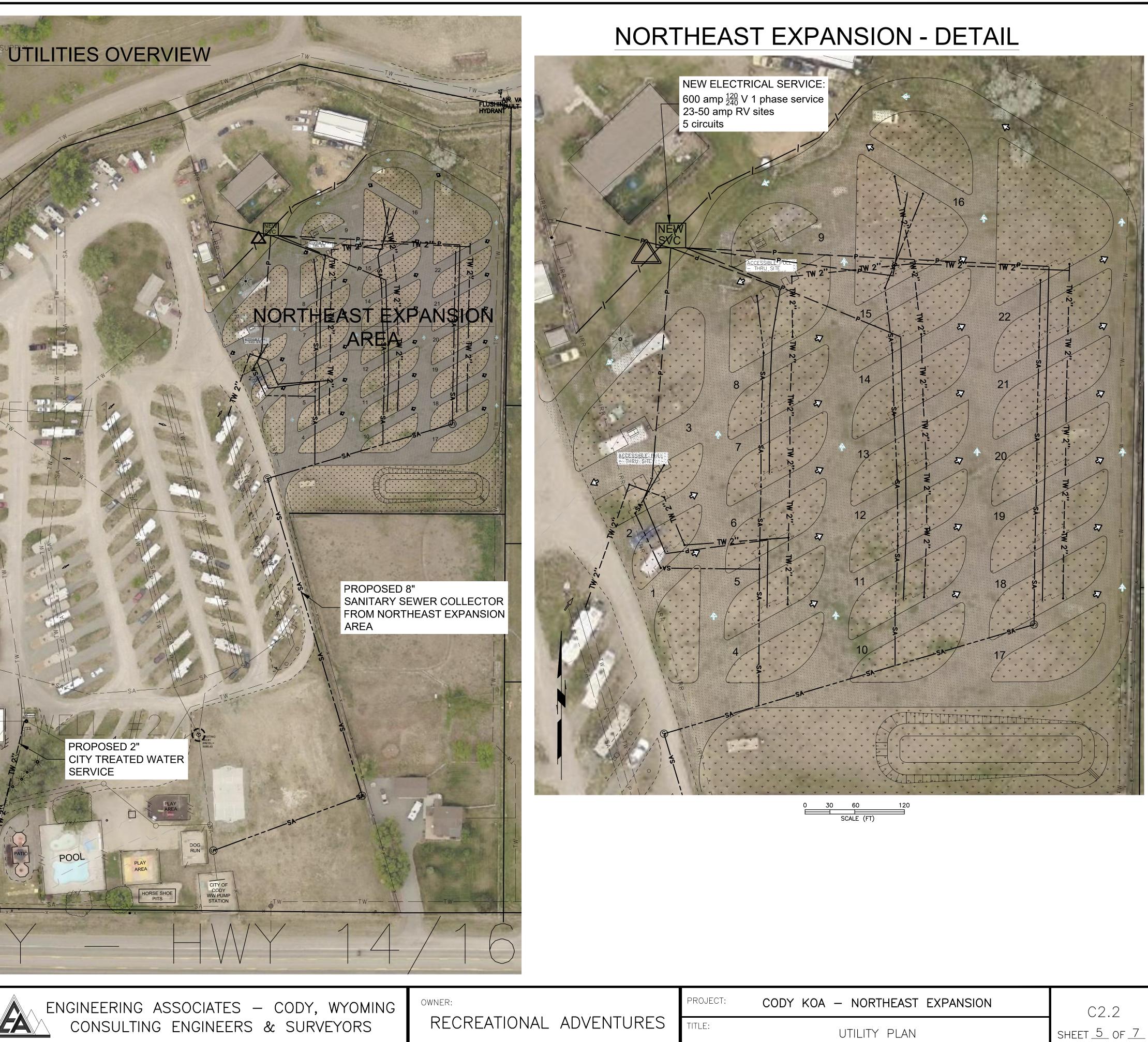
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NRWD WATER



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| | | MOLLER SUB - 3.78 AC & LOT DEEDED TO WYO | LOT 10, EXC 5 11; ALL EXC F D DEPT OF TRAN | SOUTH PARCELS NSP | | TW TW SW TW SW |
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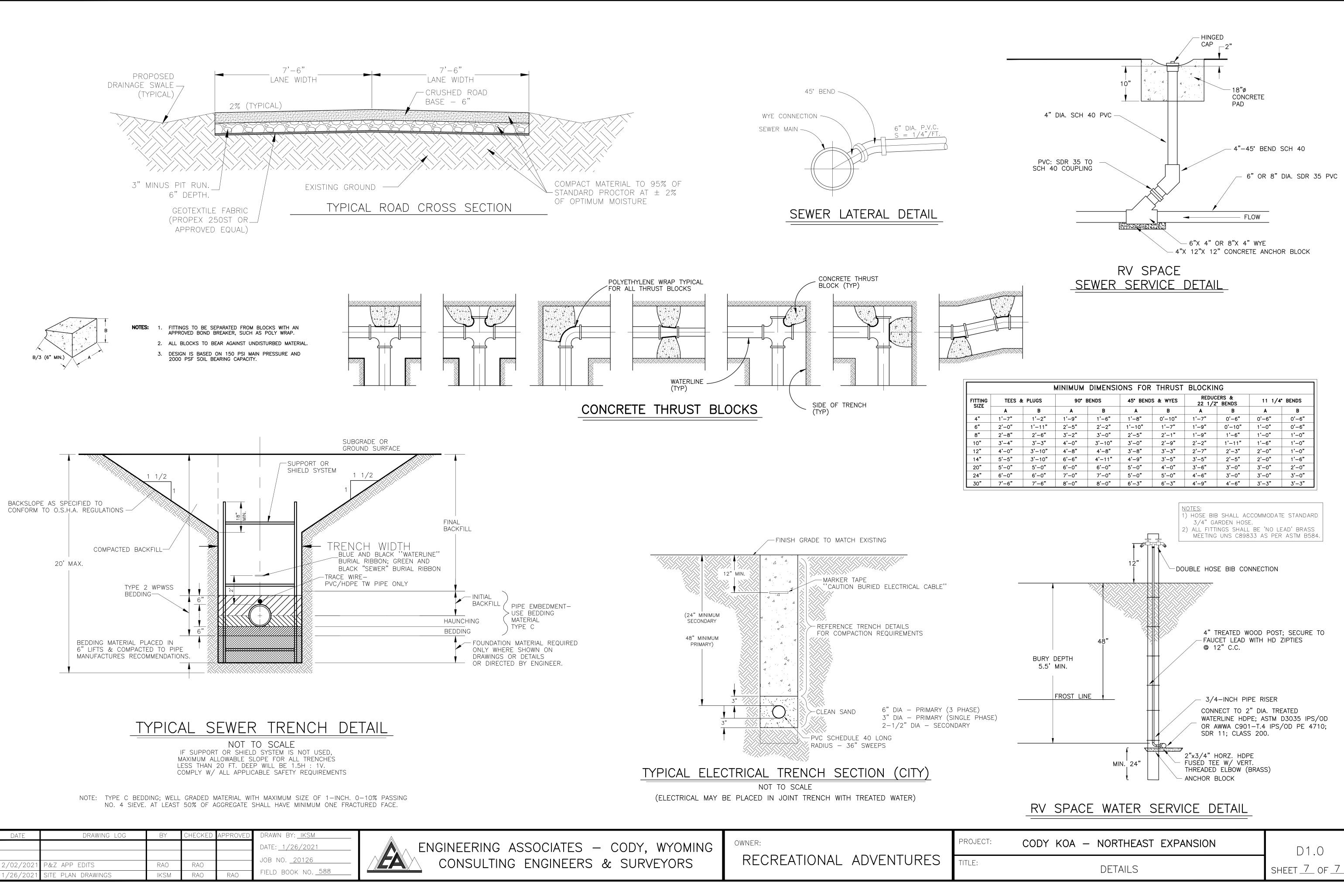




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| | DY KOA PRO | - NORI | | | | | | 2.3 <u>6</u> of <u>7</u> |
| | | | | | | | | |

| | SUBJECT PROPERTY LINE |
|--|--------------------------------|
| | EXISTING BURIED POWER |
| | OVERHEAD ELECTRICAL LINE (RMP) |
| T W | EXISTING TREATED WATER (NRWD) |
| —————————————————————————————————————— | EXISTING IRRIGATION LINE |
| SA | EXISTING SANITARY SEWER |
| ———— R.O.W. ———— | RIGHT-OF-WAY (WYDOT) |
| —————————————————————————————————————— | CITY OF CODY EASEMENT LINE |
| | IRRIGATION DITCH FLOWLINE |
| | EDGE OF ASPHALT SURFACE |
| | EDGE OF GRAVEL |
| xx | EXISTING FENCE |
| —————————————————————————————————————— | PROPOSED TREATED WATER |
| SA | PROPOSED SANITARY SEWER |
| —————————————————————————————————————— | PROPOSED BURIED POWER (SITE) |
| // | PROPOSED PRIVACY FENCE |
| 3795 | MAJOR & MINOR CONTOUR LINES |
| -•- | EXISTING POWER POLE |
| M | EXISTING GATE VALVE |
| O | EXISTING MANHOLE |
| | EXISTING PEDESTAL; TRANSFORMER |
| K K K K K K K K K K K K K K K K K K K | PROPOSED LANDSCAPE ROCK |
| | PROPOSED CONC UTIL CONNECTIONS |
| | PROPOSED GRAVEL |

FOUND ALUMINUM CAP MONUMENT



| MINIMUM DIMENSIONS FOR THRUST BLOCKING | | | | | | | | | | | | |
|--|-------------|-------|-----------|--------|----------|-------|----------------|---------------|-------|--|--|--|
| TEES & | EES & PLUGS | | 90° BENDS | | S & WYES | | ERS & BENDS | 11 1/4" BENDS | | | | |
| Α | В | A | В | A B | | A | В | A | В | | | |
| 1'-7" | 1'-2" | 1'-9" | 1'-6" | 1'-8" | 0'-10" | 1'-7" | 0'-6" | 0'-6" | 0'-6" | | | |
| 2'-0" | 1'-11" | 2'-5" | 2'-2" | 1'–10" | 1'-7" | 1'-9" | 0'-10" | 1'-0" | 0'-6" | | | |
| 2'-8" | 2'-6" | 3'-2" | 3'-0" | 2'-5" | 2'-1" | 1'-9" | 1'-6" | 1'-0" | 1'-0" | | | |
| 3'-4" | 3'-3" | 4'-0" | 3'-10" | 3'-0" | 2'-9" | 2'-2" | 1'-11" | 1'-6" | 1'-0" | | | |
| 4'-0" | 3'-10" | 4'-8" | 4'-8" | 3'-8" | 3'–3" | 2'-7" | 2'-3" | 2'-0" | 1'-0" | | | |
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| 6'-0" | 6'-0" | 7'-0" | 7'-0" | 5'-0" | 5'-0" | 4'-6" | 3'-0" | 3'-0" | 3'-0" | | | |
| 7'-6" | 7'-6" | 8'-0" | 8'-0" | 6'-3" | 6'-3" | 4'-9" | 4'-6" | 3'–3" | 3'-3" | | | |

MEETING DATE: MARCH 16, 2021 DEPARTMENT: PUBLIC WORKS - WATER PREPARED BY: PHILLIP M. BOWMAN, P.E. PRESENTED BY: PHILLIP M. BOWMAN, P.E.

PBourna

AGENDA ITEM SUMMARY REPORT

Approve Change Order #4 for the Beacon Hill Water Tank and Water Main Extension Project

ACTION TO BE TAKEN

Approve Change Order #4 for the Beacon Hill Water Tank and Water Main Extension Project, and authorize the Mayor to sign and execute all associated documents.

SUMMARY OF INFORMATION

The Beacon Hill Water Tank and Water Main Extension Project (the "Project) was awarded to Harris Trucking and Construction Company (HTC) on April 21, 2020, and a Notice to Proceed was issued to HTC on May 26, 2020, to start construction on the Project. On July 14, 2020, Change Order #1 and Change Order #2 were approved, and on September 15, 2020 Change Order #3 was approved. The approval of these Change Orders adjusted the project schedule to have a final completion date of September 6, 2021, and adjusted the overall contract amount to \$3,191,365.33.

The winter shut down of the project is now complete, and HTC is starting work on the project again. During the winter shut down, a number of project improvements and modifications were evaluated by the City, T-O Engineers, and HTC. Change Order #4 identifies these project modifications that add value and benefit to the project, and the components of this change order are as summarized as follows:

- Change Order Proposal #2 (PCO #02) the work associated with this item includes an additional gate valve and flushing hydrant near the pumphouse on East Sheridan Ave. PCO #02 also includes work associated with disinfection of the waterline, and connection of the project components to the Shoshone Municipal Pipeline transmission main. These items will provide operational benefits with more valving and water main isolation options in the future.
- Change Order Proposal #3 (PCO #03) the work associated with this item adds concrete support pads for pumphouse equipment that was shown to be mounted on the floor in the original plans. This modification will provide operational benefits through ease of access to the equipment in the future.
- Change Order Proposal #4 (PCO #04) the work associated with this item includes an
 additional gate valve, tee fitting, and flushing hydrant on the waterline installed along Beacon
 Hill Road. These items will provide the fittings necessary to extend the main to the north along
 Beacon Hill Road in the future, and operational benefits with more valving and water main
 isolation options.

In total, Change Order #4 will increase the contract amount by \$29,031.46 to a new contract amount of \$3,220,396.79 and no change to final completion date.

City Council approval of Change Order #4 will be subject to final approval of all associated documents by the City Attorney prior to execution by the Mayor.

FISCAL IMPACT

Change Order #4 increases the overall cost of the project to \$3,220,396.79. This overall cost is \$109,016.14 (approximately 3.5%) higher than the original contract amount, and the project will be fully funded by a future budget amendment in the Water Enterprise Fund as needed. The Water Enterprise Fund does have adequate reserves to cover the cost of Change Order #4.

In addition, City Staff is continuing to work with Wyoming Water Development Commission (WWDC) staff to determine if some or all of the additional project costs associated with Change Orders #1 through #4 are eligible for grant funding. At this time, the use of the remaining grant funds in the original project appropriation has <u>not</u> been approved by WWDC. The "worst case scenario" for the project is that all change order funding will be provided by the Water Enterprise Fund.

ATTACHMENTS

1. Change Order #4 and support documentation.

AGENDA & SUMMARY REPORT TO

None

AGENDA ITEM NO. _____

Change Order

Date of Issuance: March11th, 2021

Effective Date: Upon Final Acceptance Signature

| Project: BEACON HILL WATER TANK & WATER MAIN EXTENSION PROJECT | Owner: City of Cody, Wyoming | Owner's Contract No.: 2020-01 | |
|--|--------------------------------|--------------------------------|--|
| Contract: Beacon Hill Water Tank | & Water Main Extension Project | Date of Contract: May 4, 2020 | |
| Contractor: Harris Trucking & Con | struction, Inc. | Engineer's Project No.: 171133 | |

The Contract Documents are modified as follows upon execution of this Change Order: Description:

This change order includes additional work of installing an additional valve, flushing hydrant, and performing the necessary steps to complete the tie-in to the SMP tap to the satisfaction of SMP and City of Cody. The contractor agrees to the complete the tie-in process to the exact detail or intent as defined in the SMP Tie-In Plan Exhibit and Procedure which is included as Attachment B of this Change Order. Contractor has provided a summary of cost to complete the tie-in as detailed in Attachment A of this Change Order. This Change Order also includes the additional work to install concrete equipment pads for the two pumps in the pump station. The summary of the cost to complete the work for the equipment pad is included in Attachment D of this Change Order. A detail on how the equipment pads are to be constructed is included in Attachment D of this Change Order. This Change Order also includes additional work to modify the section of water line along Beacon Hill to include a tee for future connections and provide a flushing hydrant as show in the plan exhibit in Attachment F of this Change Order. The summary of costs for the modifications to the section of waterline along Beacon Hill is included in Attachment E of this Change Order.

Attachments (list documents supporting change):

Attachment A is the summary of costs for the additional work for the SMP tap tie-in.

Attachment B is the SMP Tie-In Plan Exhibit and Procedure.

Attachment C is the summary of costs for the equipment pad for both pumps in the pump station building.

Attachment D is the detail of the for the proposed equipment pad.

Attachment E is the summary of costs for the modifications to the Beacon Hill water line section.

Attachment F is plan exhibit for the modifications to the Beacon Hill water line section.

CHANGE IN CONTRACT PRICE:

Original Contract Price:

\$3,111,380.65

<u>Increase</u> from previously approved Change Orders No. <u>1</u> to No. <u>3</u>:

\$79,984.68

Contract Price prior to this Change Order:

\$3,191,365.33

Increase of this Change Order:

\$29,031.46

Contract Price incorporating this Change Order:

\$3,220,396.79

CHANGE IN CONTRACT TIMES:

<u>Change</u> from previously approved Change Orders No. $\underline{2}$

Substantial completion (days): <u>N/A See Dates</u> Ready for final payment (days): <u>N/A See Dates</u>

Contract Times prior to this Change Order: Substantial completion (date): <u>8/23/2021 BS #1</u> Ready for final payment (date): <u>9/6/2021 BS #1</u>

<u>Change</u> of this Change Order: Substantial completion (days) :<u>N/A See Dates</u> Ready for final payment (days): <u>N/A See Dates</u>

Contract Times with all approved Change Orders: Substantial completion (date): <u>Not Changed</u> Ready for final payment (date): <u>Not Changed</u>

RECOMMENDED:

ACCEPTED:

By: _____

Engineer (Authorized Signature)

By: Quentin Shles Quentin Johler

Date: 3/11/2021

Owner (Authorized Signature) Date:

ACCEPTED:

By:

Contractor (Authorized Signature) Date: 3/11/2/

Approved by Funding Agency (if applicable):

Date:

Attachment A

Summary of Costs for SMP Tie-In

| | <u>Change C</u> | order Proposal | PCO #02 |
|------------------------|------------------------------|---|-------------|
| Project Title: | Beacon Hill Water Tank & | & Watermain Extension Project | |
| Contract No .: | | Project No.: | |
| Reference: | Instali 12" Gate Valve, Flus | hing Hydrant, etc at SMP location | |
| | , | | |
| 1 Material (<u>II</u> | nclude tax. Provide separ | ate breakdown with quantity and unit prices.) | \$9,969.00 |
| 2 Labor | Man Hours | \$42.00 per Hour XXXXX Craft | \$3,973.00 |
| | 0 Man Hours _ | \$65.00_per HourCraft | \$0.00 |
| | Man Hours | per HourCraft | \$0.00 |
| 3 Other Cost | ts (Identify) | | \$2,582.00 |
| 4 Total of Ite | ms 1,2 | | \$16,524.00 |
| 5 Overhead | (% of Item 4) | 10.00% | \$1,652.40 |
| 6 Total of Ite | ems 4,5 | | \$18,176.40 |
| 7 Profit (% o | f Item 6) | 5.00% | \$908.82 |
| 8 Total of Ite | ms 6,7 | | \$19,085.22 |
| *9 Labor Burg | den (% of Item 2) | 0.00% | \$0.00 |
| 10 Total of Ite | ems 8,9 | | \$19,085.22 |
| 11 Subcontra | ct Cost | | \$0.00 |
| **12 Prime Con | tractor Fee (% of item 11) | 5.00% | \$0.00 |
| 13 Total of Ite | ms 11,12 | | \$0.00 |
| 14 Subtotal (1 | otal of Items 3,10,13) | | \$19,085.22 |
| 15 Bond (% o | f Item 14) | 1.50% | \$286.28 |
| 16 Total Char | nge Order (Total of Items 14 | ,15) | \$19,371.50 |

* Cost of Federal Old Age benefits (Social Security) tax and workman's compensation and public liability insurance pertaining to charges are allowable. While no percentage will be allowed thereon for overhead or profit, prime contractor's fee will be allowed on each items in sub-contractor's proposal.

** If work proposed by this change is performed by prime contractor forces fee is not allowed; only overhead and profit.

Allowances for overhead and profit will not exceed 10% each. The contractor must obtain and furnish with the proposal an itemized breakdown signed by each subcontractor participating in the change if it exceeds one thousand dollars.

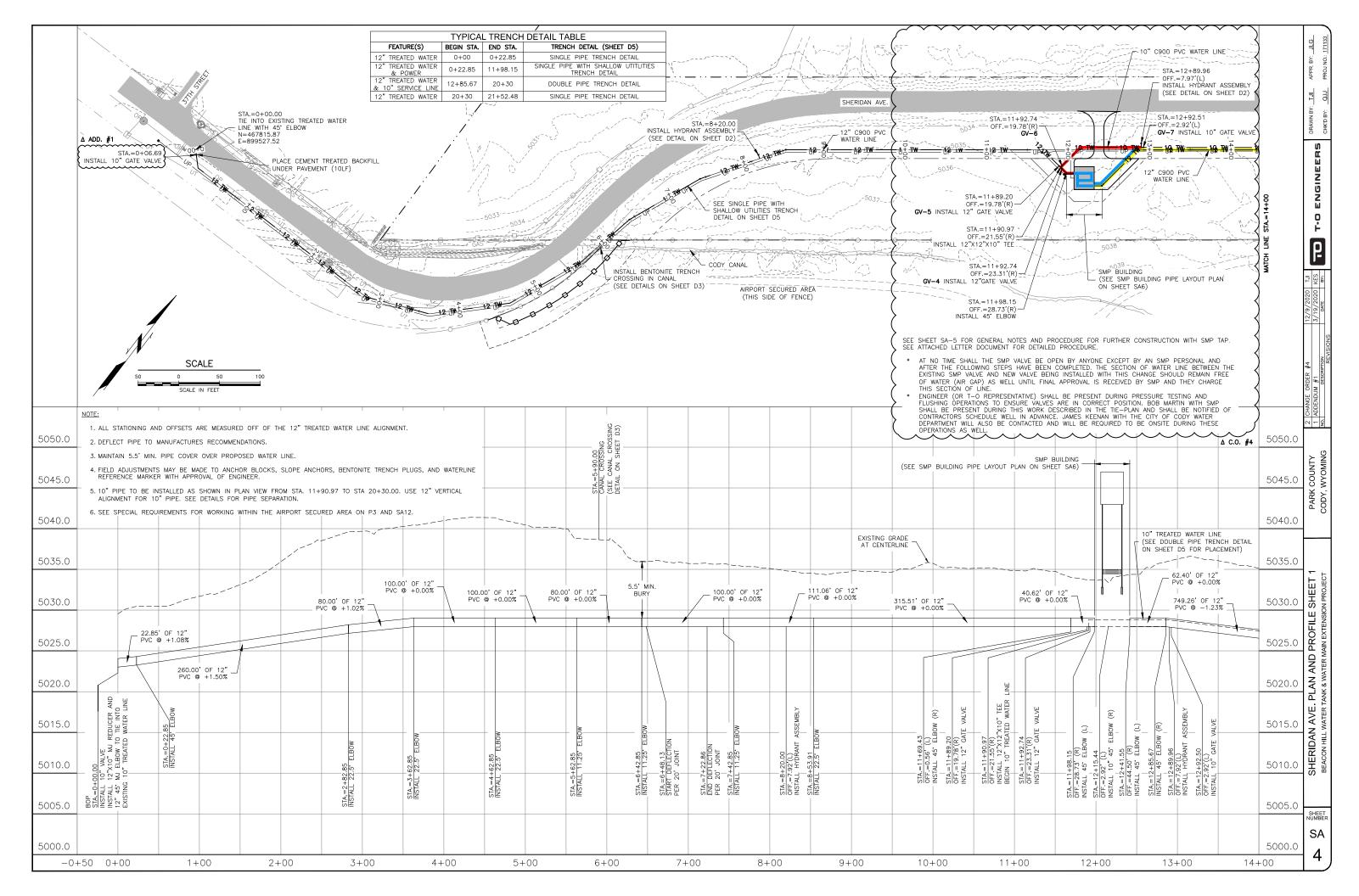
By <u>Sterling Christler</u> Contractor Name 2/26/2021 Date

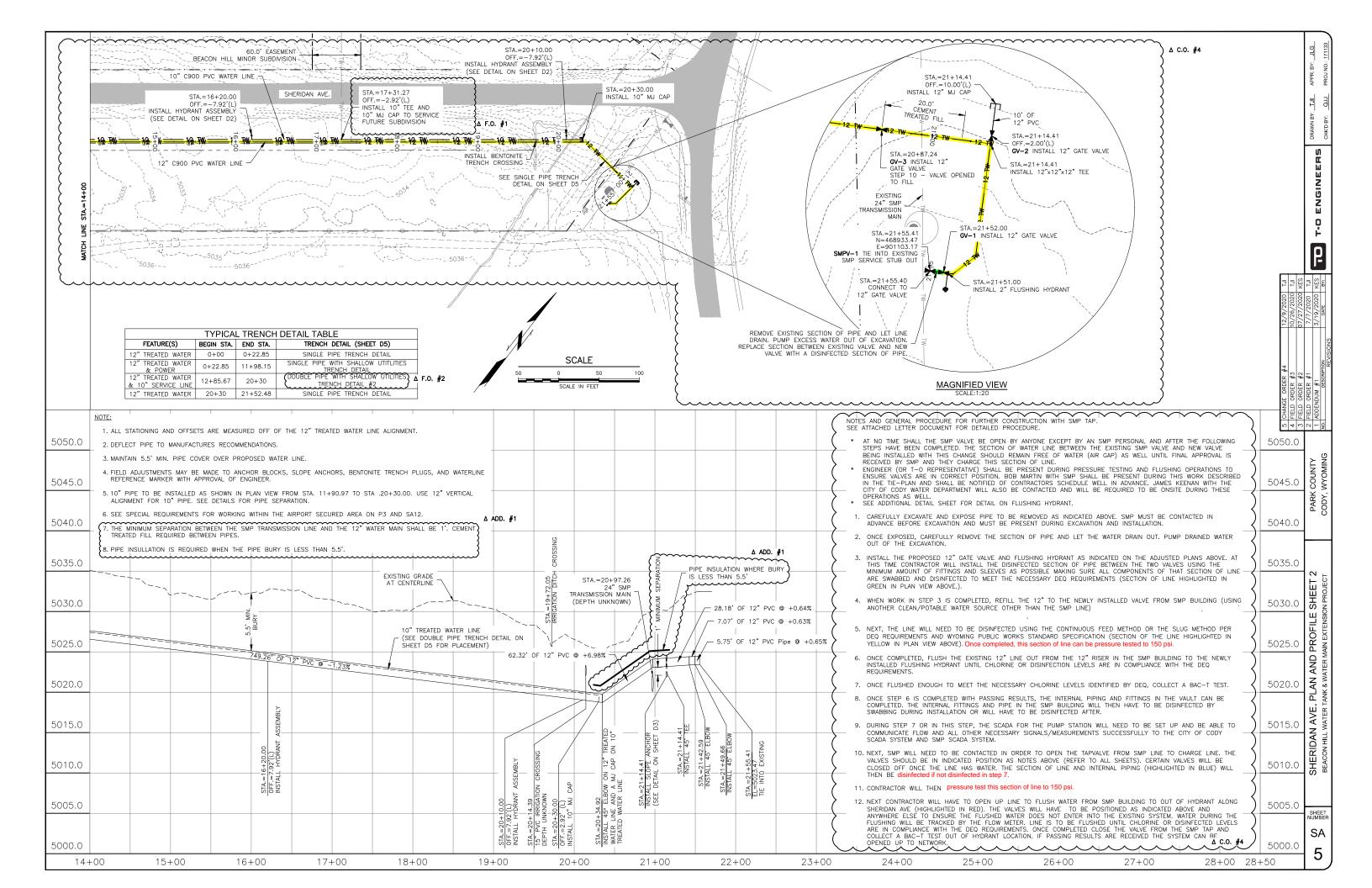
Harris Trucking & Construction Co. Company Name

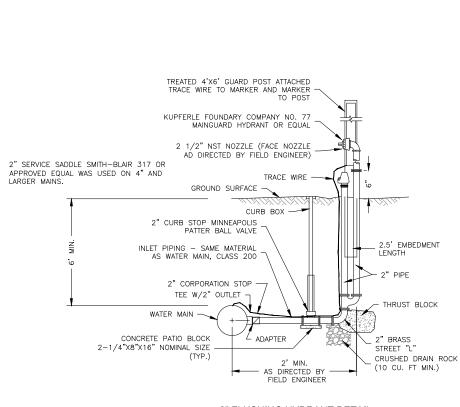
| ltem No. | Item Description | Qty | Unit | Labor Class/ Craft | Labor Hours Per Unit | Labor Hours Total | Labor Rate | Labor Total | Material Unit Price | Material Total | Lower Tier Sub Total | Equip/ Other Total | ltem Total (Bare Cost) |
|-------------|-------------------------------|-----------|------|--------------------------|----------------------------|-------------------------|---------------|----------------|---------------------------|-------------------|----------------------------|--------------------------|---------------------------------------|
| 1 | Mobilize | 1.00 | LS | | | | | | | | | \$1,236.00 | \$1,236.00 |
| 2 | Flushing Hydrant and 12" Gate | 1.00 | LS | | | | | | | | | \$7,922.00 | \$7,922.00 |
| 3 | Valve, etc. | | | | | | | | | | | | |
| 4 | Flush and Test Line | 1.00 | LS | | | | | | | | | 3,429.00 | \$3,429.00 |
| 5 | Water Tie at SMP Building | 1.00 | LS | | | | 0 | | | | | 3,937.00 | \$3,937.00 |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | ý |
| | TOTALS: | | | | | | | | | | | \$16,524.00 | \$16,524.00 |
| | Labor | 3,973.00 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | Equipment | 2,582.00 | | | | | | | | | | | |
| | Materials | 9,585.00 | | | | | | | | | | | |
| | Sales Tax | 384.00 | | | | | | | | | | | |
| | Total | 16,524.00 | | | | | | | | | | | |

Attachment B

SMP Tie-In Plan Exhibit and Procedure







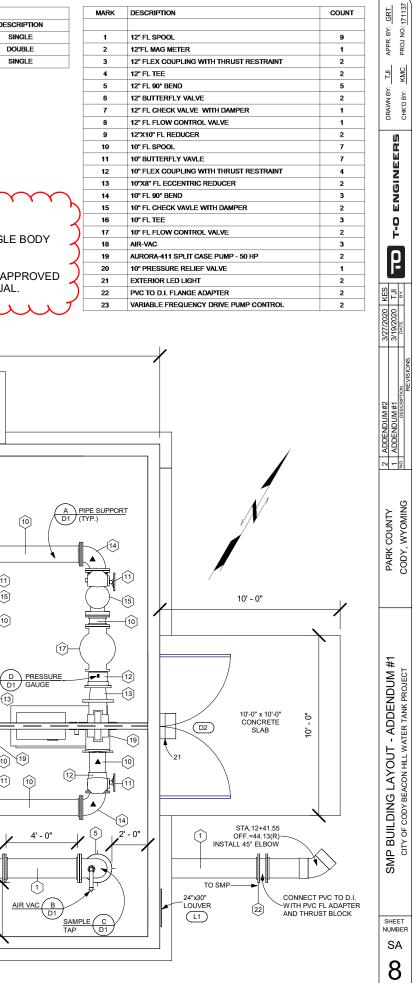
2" FLUSHING HYDRANT DETAIL N.T.S.



502 33RD STREET CODY, WY 82414

PHONE: (307) 587-3411 E-FILE: WATER SERVICE DETAILS.dwg WWW.TO-ENGINEERS.COM DATE: 12/18/20 JOB: 171133

| | | MARK | 617E | | | TYPE | DESCI |
|---|----------------------------|----------------|--------------------------|----------------------|------------------------|---------------------------|--------------|
| | FIXTURE | D1 | SIZE 36" x 84" | FRAME 40" x 88" | HARDWARE GROUP | METAL | DESCI |
| | DOOR | D1 D2 | 30 x 84" | 40 x 88 52" X 88" | ALUMINUM HANDLE | METAL | DO |
| | LOUVRE | L2 | 24" x 30" | N/A | N/A | STEEL | SIN |
| | | | | | | | |
| | NOTES: | | | | | | |
| | 1. WALL HEIGH | HT IS 13'-4" I | FROM FFE. | | | | |
| | 2. PIPE SUPPO | ORT DETAILS | S ARE LOCATE | D ON SHEET D | 1. | | |
| | | | | | | | |
| | KEY: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | <u>WATER P</u> | UMPIN | GSYSTE | MNOTES | (CONTINUED): | | |
| | | | | L-MATIC | 2" COMBINATION | I AIR VALVE | SINGLE |
| | OR APPR | OVED E | EQUAL. | | | | |
| | 13. PRES | SURE F | | ALVE SHA | LL BE CLA-VAL N | MODEL 50-01 | |
| | | | | | LOT SYSTEM OR | APPROVED | EQUAL |
| | | | ىر | <u> </u> | <u> </u> | <u> </u> | J |
| | ∆ ADD. | . #3 | | | | | |
| | | | | | | 24' - 8" | |
| | | 1 | | | | | |
| | | | | - | | | |
| | | | -0" x 12'-0" CONCRETE | | 14- | ()} | |
| | | | SLAB | | | F | |
| | \ | + | | | | | |
| | | г | | | | 10 | ກ |
| | | | Ţ | | | × ۲ | / |
| NOTES: | | | X | E FIRE EXT | <u>піхоціопек</u> б | | 20 |
| 1. ANTICIPATED SMP BUILDING ADDRESS IS | | | | | .4 | | ~ ~ |
| 3826 SHERIDAN AVENUE, VERIFY WITH CITY OF CODY. | | | | | | | 11 16 |
| 2. THE CONTRACTOR OR THEIR SUB-CONTRACTOR SHALL LAYOUT ALL THE PIPING, PUMPS, | \sim | | | 5 | | ╶╢┘▲└╢╴ | |
| VALVES, FITTINGS AND VERIFY SPACING PRIOR TO ANY WORK ON THE SMP BUILDING | | | | <u>(4)</u> | | ┉╷ | ╡╵ <u>〜</u> |
| INCLUDING EXCAVATION, POUTINGS, ETC. | | - | AIR VAC | | | | |
| 3. SEE STRUCTURAL SHEETS FOR TROLLEY INFORMATION. | | - | | 6 | | 5 | 15] |
| WATER PUMPING SYSTEM NOTES: | VARIABLE | | | <u>(</u>)- | D PRES D1 GAUG | | |
| INSTALL 45° ELBOW | 23 FREQUENCY DRIVE PUMP | |] |) ý | | [17] | \mathbf{i} |
| 1. INTERIOR PIPE SHALL BE DUCTILE IRON PIPE AND SHALL BE CEMENT MORTAR LINED. | CONTROLS | ° ¥ | .] T | (7)- | | \sim \sim | / |
| 2. ALL DUCTILE FITTINGS SHALL BE CEMENT MORTAR LINED, DUCTILE IRON CLASS 125 AWWA C-110, RED RUBBER GASKET 1/8" | | | | 6" ST | | 12 | |
| C THICK. | | ╅┼┼ | J \ | | | <u>I</u> | |
| 3. ALL VALVES SHALL BE LINED WITH AN EPOXY POLYAMIDE APPROVED FOR POTABLE WATER USE. | 4" PVC BUILDING | / 🎦 | | 8 | | | <u>ıl</u> T |
| 4. ALL FLANGED DUCTILE IRON PIPE SHALL BE CLASS 52 AWAA C-151. | DRAIN | | | | | | |
| ζ | | | | EL I-BEAM | | | |
| 5. FLNAGE ADAPTERS OR RESTRAINED FLANGE ADAPTERS FOR USE ON DIP OR PVC SHALL BE EBBA IRON SERIES 2100 | TELEMETRY | | - | | | | \0) ז |
| \mathcal{E} | / SCADA | | 6' | - 2" 6- | Ĩ | | |
| \sim 6. ALL NUTS, BOLTS, WASHERS, ANCHORS OR ANY OTHER TYPE OF FASTNER OR ACCESSORY SHALL BE STAINLESS STEEL. | | | | (4)- | | , , | |
| 7. GATE VALVES SHALL BE RESILIENT SEAT TYPE. | | | JLS | | | | |
| 8. BUTTERFLY VALVES SHALL BE MUELLER LINESEAL III (CLASS 150B) OR APPROVED EQUAL, | | | CONTROLS | | | (16 | 2 |
| |) | | ğ | 1 | | | |
| 9. CHECK VALVE WITH DAMPER SHALL BE MUELLER A2602-6 SWINGING CHECK VALVE WITH DAMPER. |) | | | | 5 | ∕┭──└┤╟ | |
| 10. FLOW CONTROL VALVE SHALL BE CLA-VAL MODEL 40-01 OR APPROVED EQUAL WITH STAINLESS STEEL PILOT SYSTEM OR |) | | ECTRICAL | | PRESSURE D GAUGE D1 | | 5 |
| APPROVED EQUAL. |) | | LECTI | | | \checkmark \heartsuit | |
| 11. FLOW CONTROL/PUMP CONTROL VALVE SHALL BE CLA-VAL MODEL 60-31 WITH STAINLESS STEEL PILOT SYSTEM OR APPROVED | | | ш | | | | - |
| \mathcal{L} EQUAL. | X | | | | | | • |
| ∆ ADD. #3 | | | | | | | |
| | | | | | | | |



Specific Procedure for Tie-in to the SMP Line.

General Notes:

- 1. Reference the Sheridan Avenue-SMP Water Line Tie-In Plan for identification and locations of valves.
- 2. At no time shall the SMP Valve be open by anyone except by an SMP personal and after the following steps have been completed. The section of water line between the existing SMP valve and the new valve being installed with this change should remain free of water (air gap) until final approval is received by SMP and they charge this section of line.
- 3. Engineer (or T-O representative) shall be present during pressure testing and flushing operations to ensure valves are in correct position. SMP personal will be onsite during this work as well. James Keenan with the City of Cody Water Department will also be contacted and will be required to be onsite during these operations as well. The City of Cody Water Department will be only agency allowed to operate their valves after installation is complete, unless otherwise approved.
- 4. Water testing must be completed by an EPA certified (CWA, SDWA, NELAP) lab for water testing. An example of lab with the necessary certifications would be Energy Laboratories in Billings, MT or Casper, WY.
- 5. The water lines must successfully be disinfected to the specified requirements and standards before the pressure test can be started and completed.

Step A: Install new valve, service tap, and flushing hydrant assembly. (Steps 1-3 on Sheridan Avenue-SMP Water Line Tie-In Plan)

- For this step, the following valves will be in the **closed** possession, SMPV-1, GV-2, GV-3, and GV-4. (GV-1 will be installed during this step)
- 2. Once the valves are closed as stated above you can perform the work of described in steps 1-3 on the Sheridan Avenue-SMP Water Line Tie-In Plan.
- 3. The short new section of line, valves, and other water line components will have to be swabbed to be disinfected between SMPV-1 and the newly installed valve GV-1. The flushing hydrant will also be installed during this step.

Step B: Filling the section of line between the pump station building and the new valve installed near the SMP tap and performing the necessary pressure testing, disinfection, and testing for chlorination levels. (Steps 4-7 on the Sheridan Avenue SMP Water Line Tie-In Plan).

- 1. For this step, the following valves will be in the **open** possession, GV-3. The following valves will remain in the **closed** position, SMPV-1, GV-1, GV-2, and GV-4.
- 2. The contractor will fill this section of line (highlighted in yellow on the Sheridan Avenue-SMP Water Line Tie-In Plan) with potable/clean water at velocity not to exceed 1ft/s. The Contractor will then work removing air pockets in the line. The contractor will then perform the disinfection process of this section of line per the requirements in section-02675. Since the chlorine tablets that were initially installed during construction cannot be used because of the previous attempt of disinfecting, the continuous feed method or slug method shall be used.
- 3. Once the line is successfully disinfected, the Contractor can then pressure test the line to a pressure of 150 psi and per the requirements in section-02670 of the specifications. Contractor

will continue the process as defined in this section until passing pressure testing and leakage test results are received. Contractor shall then flush this section of line using a potable/disinfected source of water until necessary chlorine residuals are received. This will be completed per section-02675.

4. Once the flushing operations have been completed where enough water was flushed to reach adequate chlorine levels and meet the requirements of section-02675, contractor can then take a bacteriological test out of flushing hydrant per section-02675. Repeat process described above until passing results are received.

Step C: Completing the installation of the internal piping in the SMP Building and the setup of the SCADA system. (Steps 8-9 on the Sheridan Avenue SMP Water Line Tie-In Plan).

- 1. For this step, the following valves will be in the **Closed** possession, SMPV-1, GV-1, GV-2 GV-3, and GV-4.
- 2. The pipe will have to be disinfected by the swabbing method or disinfected after installation per the section-02675.

Step D: Final pressure testing, flushing, and testing of the system including the SMP building. (Steps 10-12 on the Sheridan Avenue SMP Water Line Tie-In Plan).

- 1. For this step, the following valves will be in the **Closed** possession, SMPV-1, GV-1, GV-2 GV-3, and GV-4.
- 2. The pipe will have to be disinfected by the swabbing method or disinfected after installation per the section-02675.
- 3. SMP will have to be onsite and once crew is ready, they will open up SMPV-1, GV-1, and GV-3 to fill this section of line (highlighted in yellow and blue on the Sheridan Avenue-SMP Water Line Tie-In Plan) with potable/clean water at velocity not to exceed 1ft/s. Once filled with no air pockets, crew will close valve GV-1, GV-3, and SMPV-1 (if possible). Contractor will then need to disinfect this section of the line (if not disinfected in step D). Engineer will provide further instruction for this step as needed.
- 4. The Contractor will then pressure test the line to a pressure of 150 psi and per the requirements in section-02670 of the specifications. Contractor will continue the process as defined in this section until passing pressure testing and leakage test results are received.
- 5. Once passing results are achieved and crew is ready for flushing, Crew will then coordinate with the City and close the following valves GV-5, GV-6 and GV-7 (Note: these valves will shut off the water supply to the properties to the north, therefore will have to be coordinate with the City). Next crew will open up the fire hydrant near GV-7, then GV-6, then GV-3, then GV-1, and Finally SMPV-1. This will allow the water to be flushed through the whole system. This shall be performed per the section-02675 of the specifications and have a minimum flushing velocity of 2.5 ft/s (or 880 GPM).
- 6. Once flushing is completed crew can take bacteriological test at the fire hydrant located near GV-7.
- 7. Once passing results are received (or crew will repeat these steps follow specifications outlined in section-02675 and section-02670 until passing results are received), the valves can be positioned and be opened to normal use as directed by the City of Cody.

Attachment C

Summary Costs for Equipment Pad

Change Order Proposal

| Project Title: | Beacon Hill Water Tank | & Watermain Extension Project | |
|-----------------------|-----------------------------|--|------------|
| Contract No.: | | Project No.: | |
| Reference: | Install Pump Pads in SMP | Building | |
| | | | |
| | | | |
| 1 Material (<u>I</u> | nclude tax. Provide sepa | rate breakdown with quantity and unit prices.) | \$865.00 |
| 2 Labor | 40Man Hours | \$42.00 per Hour XXXXX Craft | \$1,680.00 |
| | 0 Man Hours | \$65.00 per HourCraft | \$0.00 |
| | Man Hours | per HourCraft | \$0.00 |
| 3 Other Cos | ts (Identify) | | \$375.00 |
| 4 Total of Ite | ems 1,2 | | \$1,240.00 |
| 5 Overhead | (% of Item 4) | 10.00% | \$124.00 |
| 6 Total of Ite | ems 4,5 | | \$1,364.00 |
| 7 Profit (% c | of Item 6) | 5.00% | \$68.20 |
| 8 Total of Ite | ems 6,7 | | \$1,432.20 |
| *9 Labor Bur | den (% of Item 2) | 0.00% | \$0.00 |
| 10 Total of Ite | ems 8,9 | | \$1,432.20 |
| 11 Subcontra | ect Cost | | \$0.00 |
| **12 Prime Cor | ntractor Fee (% of item 11) | 5.00% | \$0.00 |
| 13 Total of Ite | ems 11,12 | | \$0.00 |
| 14 Subtotal (| Total of Items 3,10,13) | | \$1,432.20 |
| 15 Bond (% c | of Item 14) | 1.50% | \$21.48 |
| 16 Total Cha | nge Order (Total of Items 1 | 4,15) | \$1,453.68 |

* Cost of Federal Old Age benefits (Social Security) tax and workman's compensation and public liability insurance pertaining to charges are allowable. While no percentage will be allowed thereon for overhead or profit, prime contractor's fee will be allowed on each items in sub-contractor's proposal.

** If work proposed by this change is performed by prime contractor forces fee is not allowed; only overhead and profit.

Allowances for overhead and profit will not exceed 10% each. The contractor must obtain and furnish with the proposal an itemized breakdown signed by each subcontractor participating in the change if it exceeds one thousand dollars.

By <u>Sterling Christler</u> Contractor Name 3/1/2021 Date

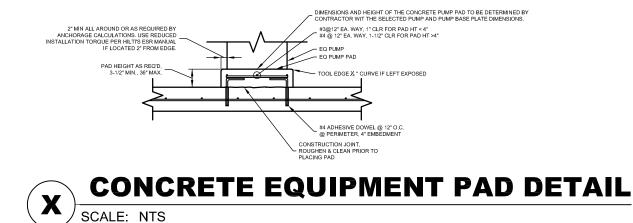
Harris Trucking & Construction Co. Company Name

Change Order Proposal Breakdown (If \$1,000 Or More)

| | | Qty | Unit | Labor Class/ Craft | | Labor Hours Total | Labor Rate | Labor Total | Material Unit Price | Material Total | Lower Tier Sub Total | Equip/ Other Total | ltem Total (Bare Cost) |
|----|-----------|-------|------|--------------------------|---|-------------------------|---------------|----------------|---------------------------|-------------------|----------------------------|--------------------------|---------------------------|
|]] | Labor | 40.00 | MH | | | | \$42.00 | \$1,680.00 | <u> </u> | | | | |
| 2 | Equpiment | 1.00 | LS | | 1 | | <u> </u> | | | | | \$375.00 | \$375.00 |
| 3 | Material | 1.00 | LS | | | | | | | \$865.00 | | | \$865.00 |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| | · TOTALS: | - | | | | | | \$1,680.00 | | \$865.00 | | \$375.00 | \$1,240.00 |
| | | · · · | | | | | | | | | | | |
| | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | |] | | | | |

Attachment D

Equipment Pad Detail



CONCRETE EQUIPMENT PAD NOTES:

- 1. WHEN ANCHORAGE OF EQUIPMENT TO PAD IS REQUIRED, USE CONCRETE ANCHORS SPECIFIED.
- 2. FOLLOW ADHESIVE MANUFACTURER'S INSTRUCTIONS FOR INSTALLATION.
- 3. EMBED 4" INTO CONCRETE FLOOR.
- 4. REFERENCE CIVIL AND MECHANICAL SHEETS FOR PAD LOCATIONS .
- 3. POST INSTALLED ANCHORS HAVE BEEN DESIGNED WITH HILTI ANCHORS (NOTED BELOW) AS THE BASIS OF DESIGN. PROVIDE ANY APPROPRIATE ANCHOR WITH SIZE AND FINISH AS NOTED AND EQUIVALENT SHEAR AND TENSION CAPACITIES AFTER MODIFICATION DUE TO EMBEDMENT, SPACING AND EDGE DISTANCES. OTHER AVAILABLE MANUFACTURERS INCLUDE SIMPSON, ITW RED HEAD AND POWERS FASTENERS. INSTALL ANCHORS PER THE MANUFACTURER'S INSTRUCTIONS/RECOMMENDATIONS.
- 4. ADHESIVE ANCHORS: HIT HY-200 (CONCRETE)

Attachment E

Summary of Costs for Beacon Hill Water Line Modifications

Change Order Proposal

PCO #03R

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| Project Title: | Beacon H | lill Water Tank & | k Waterm | ain Extens | ion Projec | t | |
|----------------|----------------|-------------------|------------|-------------|--------------|-------------------|------------|
| Contract No .: | | | | _ Pr | oject No.: | | |
| Reference: | Install 10" | Gate Valve, Flusi | ning Hydra | ant, Beacon | Hill Locatio | on STA 9+00 | |
| 1 Material (| Include tax | . Provide separ | ate break | down with | n quantity a | and unit prices.) | \$0.00 |
| 2 Labor | ····· | _Man Hours _ | \$42.00 | _per Hour | xxxxx | Craft | \$0.00 |
| | 0 | _Man Hours _ | \$65.00 | _per Hour | | Craft | \$0.00 |
| | | _Man Hours _ | | _per Hour | | Craft | \$0.00 |
| 3 Other Co | sts (Identify) | • | | | | | \$7,000.00 |
| 4 Total of It | ems 1,2 | | | | | | \$7,000.00 |
| 5 Overhead | d (% of Item | 4) | | 10.00% | <u>6</u> | | \$700.00 |
| 6 Total of it | ems 4,5 | | | | | | \$7,700.00 |
| 7 Profit (% | of Item 6) | | | 5.00% | 6 | | \$385.00 |
| 8 Total of It | ems 6,7 | | | | | | \$8,085.00 |
| *9 Labor Bu | rden (% of l | tem 2) | | 0.00% | <u>6</u> | | \$0.00 |
| 10 Total of It | tems 8,9 | | | | | | \$8,085.00 |
| 11 Subcontra | act Cost | | | | | | \$0.00 |
| **12 Prime Co | entractor Fee | e (% of item 11) | | 5.00% | <u>6</u> | | \$0.00 |
| 13 Total of It | tems 11,12 | | | | | | \$0.00 |
| 14 Subtotal | (Total of Iter | ns 3,10,13) | | | | | \$8,085.00 |
| 15 Bond (% | of Item 14) | | | 1.50% | 6 | | \$121.28 |
| 16 Total Cha | ange Order (| Total of Items 14 | ,15) | | | | \$8,206.28 |

* Cost of Federal Old Age benefits (Social Security) tax and workman's compensation and public liability insurance pertaining to charges are allowable. While no percentage will be allowed thereon for overhead or profit, prime contractor's fee will be allowed on each items in sub-contractor's proposal.

** If work proposed by this change is performed by prime contractor forces fee is not allowed; only overhead and profit.

Allowances for overhead and profit will not exceed 10% each. The contractor must obtain and furnish with the proposal an itemized breakdown signed by each subcontractor participating in the change if it exceeds one thousand dollars.

By Sterling Christler Contractor Name 3/8/2021 Date

Harris Trucking & Construction Co. Company Name

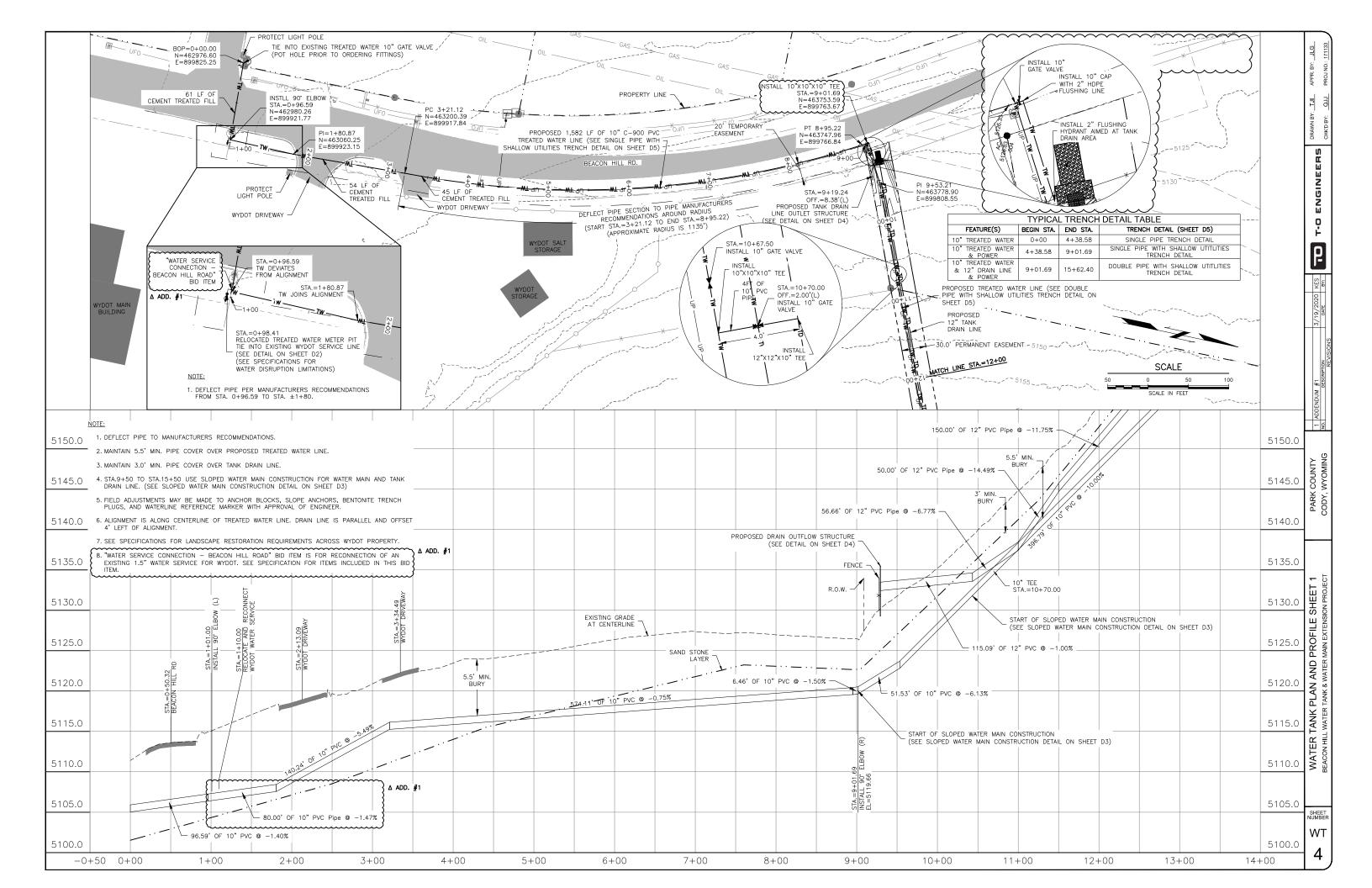
Change Order Proposal Breakdown (If \$1,000 Or More)

| ltem No. | Item Description | Qty | Unit | Labor Class/ Craft | Labor Hours Per Unit | Labor Hours Total | Labor Rate | Labor Total | Material Unit Price | Material Total | Lower Tier Sub Total | Equip/ Other Total | item Total (Bare Cost) |
|-------------|-------------------------------|------|------|--------------------------|----------------------------|-------------------------|---------------|----------------|---------------------------|-------------------|----------------------------|--------------------------|---------------------------|
| | Flushing Hydrant and 10" Gate | 1.00 | LS | | | | | | | | | \$7,000.00 | \$7,000.00 |
| 2 | | | | | | | <u>.</u> | | | <u>.</u> | | | |
| 3 | | | | | | | | | |] | | | |
| 4 | | | | | | | | | | | ļ | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | ļ | | | | | | | | |
| 7 | Bond | ¢ | | | | | | | | | | | |
| | TOTALS: | | | | 1 | | | T | | | | \$7,000.00 | \$7,000.00 |

0

Attachment F

Beacon Hill Water Line Modifications Exhibit



MEETING DATE: MARCH 16, 2021 DEPARTMENT: PUBLIC WORKS – WASTEWATER, ELECTRIC PREPARED BY: PHILLIP M. BOWMAN, P.E. PRESENTED BY: PHILLIP M. BOWMAN, P.E.

PBour

AGENDA ITEM SUMMARY REPORT

Approval of Amendment No. 1 to the Professional Services Agreement with Engineering Associates for the 2AB Utility Extension Project

ACTION TO BE TAKEN

Authorize the Mayor to sign Amendment No. 1 to the Professional Services Agreement with Engineering Associates (EA) for the 2AB Utility Extension Project.

SUMMARY OF INFORMATION

The City of Cody has a Professional Services Agreement in place with EA for the survey, design and bidding of the 2AB Utility Extension Project. The current agreement was approved by the City Council on October 20, 2020, with a not-to-exceed fee amount of \$19,725.00. These tasks are complete, and the project was bid for construction in early 2021. The award of the project to Lame, LLC was approved by the City Council on March 2, 2021, with a construction contract amount of 186,495.00.

Amendment No. 1 with EA will add construction surveying and staking, construction observation, and construction administration to the existing service agreement. The not-to-exceed fee amount proposed by EA for these services is \$10,600.00. City Staff has reviewed the scope and fee and found them to be reasonable for the services being provided.

City Council approval of Amendment No. 1 will be subject to final approval of all associated documents by the City Attorney prior to execution by the Mayor.

FISCAL IMPACT

This project is included in the approved FY2021 Budget and is jointly funded by the Wastewater Fund and the Electric Fund. The proposed fee amount is generally within the amount budgeted for the project. Due to material cost increases for the sanitary sewer and electric construction that City crews are self-performing on the project, there will likely be modifications needed for the completed project budget. These modifications will be identified in a future budget amendment utilizing Wastewater Fund and Electric Fund reserves.

ATTACHMENTS

1. Amendment No. 1 to Standard Form Agreement Between Owner and Engineer for Professional Services with Exhibit A and B

AGENDA & SUMMARY REPORT TO:

None.

AGENDA ITEM NO. ____



March 5, 2021

Mr. Phillip Bowman, PE Cody Public Works Director P.O. Drawer 2200 Cody, WY 82414

RE: Construction Engineering Services – 2AB Sewer Extension

Dear Phillip,

We have provided a cost estimate for Engineering Associates to provide 1) Construction Staking, 2) Construction Observation, and 3) Construction Administration on this project.

Construction staking will be provided for the Bore Contractor and the City crew for the length of this project (Sta 10+00 to 18+95). Minimal slope gravity sewer will need 25-foot stations with offsets and cuts. The Bore will need beginning and end stations, as well as offsets and cuts for the open trench work.

Construction observation will be provided for the Bore Contractor work. It is estimated that work may take a total of 20 working days from start-up to final cleanup. This is based on the same progress rate per day that we saw on the river bore in 2008. It will include having our RPR visit the site for an average of 2 hours per day of construction activity, completing daily field reports, and providing pay estimate quantities.

Construction administration will also be provided for the Bore Contractor work. This work is estimated to take 4 hours per week for 4 weeks. Work will include reviewing DFRs, shop drawing review, preparing pay estimates and change orders, closeout paperwork, and record drawings. Record drawings will include both the Bore crew and City crew work.

Please see the attached Appendix A, which outlines the scope of work for the project and Appendix B, which provides a fee estimate of costs for services to be provided on a time and material basis. Ian Morrison, PE will serve as our project manager and Mike Collier will likely complete the RPR tasks.

We look forward to helping you with this project. If you have any questions, or require additional information, please don't hesitate to contact me.

Sincerely, ENGINEERING ASSOCIATES

1AD

Robert A. Overfield, PE Principal

Encl

P.O. BOX 1900 • CODY, WYOMING 82414 • (307) 587-4911 A WYOMING CORPORATION

AMENDMENT NO.__1__ TO SHORT FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

Subject of Amendment: <u>Add Construction Administration Services</u>

1. Background Data:

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2.9

- a. Effective Date of OWNER-ENGINEER Agreement: _____Oct. 7, 2020___
- b. OWNER: <u>City of Cody, Wyoming</u>
- c. ENGINEER: Engineering Associates
- d. PROJECT: <u>2AB Sanitary Sewer and Electric Utility Extensions</u>

2. Nature of Amendment

- X Additional Services to be Performed by ENGINEER
- _____ Modifications to Services of ENGINEER
- X Modifications to Responsibilities of OWNER
- X Modifications to Payment to ENGINEER
- ____X__ Modifications to Time(s) for Rendering Services
- Modifications to Other Terms and Conditions of the Agreement

3. Description of Modifications

Attachment 1, "Modifications", consisting of __6__ pages.

OWNER and ENGINEER hereby agree to modify the above-referenced Short Form Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect. The effective Date of this Amendment is <u>Mar. 16, 2021</u>.

OWNER:

| CITY OF CODY, WYOMING | ENGINEERING ASSOCIATES |
|-------------------------|---------------------------------------|
| Signed By: | Signed By: |
| Printed Name: Matt Hall | Printed Name: Robert A. Overfield, PE |
| Title: Mayor | Title: Project Manager |
| Date Signed: | Date Signed: 03/05/2021 |
| | |

ENGINEER

EJCDC No. E-501 1999 Edition (EA 2010) This is Attachment 1, consisting of 6 Pages, to Amendment No. 1, dated Mar. 16, 2021.

Modifications

- 61

22

- A1. ENGINEER shall perform the following Additional Services: See Construction Engineering Services Letter dated 03/05/2021.
- A2. The Scope of Services currently authorized to be performed by ENGINEER in accordance with the Agreement and previous amendments, if any, is modified as follows: See Exhibit A Scope, dated 03/05/2021.
- A3. The responsibilities of OWNER are modified as follows: Owner will pay all advertising invoices.
- A4. For the Additional Services or the modifications to services set forth above, OWNER shall pay ENGINEER the following additional or modified compensation. See Exhibit B Fee Estimate, dated 03/05/2021.
 <u>T&M, NTE \$10,600.00;</u> <u>B</u>ased on Appendix 1 - Fee Schedule attached, dated 01/01/2021.
- A5. The schedule for rendering services is modified as follows: Schedule will commence following issuance of Notice of Award and continue through Final Completion and 11-month inspection.
- A6. Other portions of the Agreement (including previous amendments, if any) are modified as follows: N.A.

EJCDC No. E-501 1999 Edition (EA 2010)

M:\Agreements\Master Agreement Forms\Amendments\Amendment Short Form Owner Engineer.doc

APPENDIX A

City of Cody 2AB – Sanitary Sewer & Electric Utility Extensions Construction Scope of Work

CONSTRUCTION STAKING

200 - C 200

- PROVIDE BEGINNING AND END POINT STAKING FOR BORE CONTRACTOR.
 Offsets, cuts, and TBM.
- 2) PROVIDE STAKING FOR OPEN TRENCH WORK BY BORE CONTRACTOR.
 - Offsets and cuts at 25-foot spacing.
 - Offsets and cuts for MH #2 and East stub.
- 3) PROVIDE STAKING FOR OPEN TRENCH WORK BY CITY CREWS.
 - Offsets and cuts at 25-foot spacing.
 - Offsets and cuts for MH #1.

RESIDENT PROJECT REPRESENTATIVE

- 4) ATTEND PRE-CONSTRUCTION CONFERENCE
- 5) PART-TIME CONSTRUCTION OBSERVATION
 - Coordinate communications between Contractor, Project Manager, and Owner.
 - Assist with review and approval of shop drawings.
 - Prepare Field Reports, daily quantities reports, including materials in storage, for periodic pay estimates.
 - Record field changes for record drawing preparation.
 - Conduct final jobwalk meeting and prepare punchlist prior to final closeout of project.

CONSTRUCTION ADMINISTRATION

- 6) CONSTRUCTION ADMINISTRATION SUPPORT
 - Coordinate completion and distribution of contract documents.
 - Review and distribute weekly field reports.
 - Complete final construction report containing copies of all shop drawings, field reports, testing reports, pay estimates, change orders, closeout documents, and record drawings.
- 7) PROJECT MANAGEMENT
 - Review shop drawing submittals.
 - Coordinate pre-construction meeting and minutes.
 - Provide occasional site visits.
 - Respond to questions from the field.
 - Review daily field reports.
 - Prepare maximum of three (3) pay estimates (initial, substantial completion, and final retainage release).
 - Attend final jobwalk and review punchlist.
 - Review final closeout paperwork.
 - Review final construction report to Owner.
 - Complete 11-month inspection.

03/05/2021 - RAO

APPENDIX B

City of Cody 2AB – Sanitary Sewer & Electric Utility Extensions Construction Fee Estimate

CONSTRUCTION STAKING

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- PROVIDE BEGINNING AND END POINT STAKING FOR BORE CONTRACTOR.
 (5 hours) \$700+/-
- 2) PROVIDE STAKING FOR OPEN TRENCH WORK BY BORE CONTRACTOR.
 - (5 hours) \$700+/-
- 3) PROVIDE STAKING FOR OPEN TRENCH WORK BY CITY CREWS,
 - (6 hours x 2-man crew) \$1400+/-

RESIDENT PROJECT REPRESENTATIVE

- 4) ATTEND PRE-CONSTRUCTION CONFERENCE (4 hours) \$400+/-
- 5) PART-TIME CONSTRUCTION OBSERVATION (40 hours) \$5,000+/-

CONSTRUCTION ADMINISTRATION

- 6) CONSTRUCTION ADMINISTRATION SUPPORT (4 hours) \$600+/-
- 7) PROJECT MANAGEMENT (12 hours) \$1,800+/-

PROJECT COST SUMMARY

| Α. | Construction Staking | \$ 2,800 |
|----|---------------------------------|----------|
| В. | Resident Project Representative | \$ 5,400 |
| C. | Construction Administration | \$ 2,400 |

ESTIMATED TOTAL FEES \$10,600

FEES TO BE BILLED ON A TIME & MATERIAL, NOT-TO-EXCEED BASIS.

[NOTE: CITY PAYS ADVERTISING INVOICES.]

03/05/2021 - RAO

January 1, 2021

ENGINEERING ASSOCIATES

Engineering Wyoming and the Rockies CODY, POWELL, THERMOPOLIS, SARATOGA & LARAMIE

| FEE SCHEDULE | |
|--|--|
| HOURLY RATES | |
| ENGINEERING AND SURVEYING SERVICES Engineer's Aide Resident Project Representative 1 Resident Project Representative 2 Resident Project Representative 3 Resident Project Representative 4 Resident Project Representative 5 Technician 1 Technician 2 Technician 3 Technician 4 Technician 5 Engineer-in-Training 1 Engineer-in-Training 2 Engineer 1 / Hydrogeologist 1 Engineer 2 / Hydrogeologist 2 Engineer 3 / Hydrogeologist 3 Engineer 4 / Hydrogeologist 4 Engineer 5 / Hydrogeologist 5 Surveyor's Aide Survey Technician 1 Survey Technician 3 Survey Technician 3 Survey Technician 4 | Per Hour \$ 66 \$ 77 \$ 83 \$ 91 \$ 98 \$104 \$ 77 \$ 83 \$ 91 \$ 98 \$104 \$ 109 \$ 114 \$ 124 \$ 133 \$ 145 \$ 150 \$ 158 \$ 66 \$ 77 \$ 83 \$ 91 \$ 98 |
| Survey Technician 5 Land Surveyor-in-Training 1 Land Surveyor 1 Land Surveyor 2 Land Surveyor 3 Land Surveyor 4 | \$104 \$109 \$114 \$124 \$133 \$145 \$150 |
| PROJECT MANAGEMENT SERVICES Project Manager 1 Project Manager 2 | \$152 \$173 |
| SUPPORT SERVICES Administrative Assistant 1 Administrative Assistant 2 Administrative Assistant 3 CAD Technician 1 CAD Technician 2 CAD Technician 3 CAD Technician 4 | \$ 63 \$ 65 \$ 71 \$ 83 \$ 91 \$ 98 \$104 |

10.00

Travel time will be charged at the hourly rates shown above. If personnel are worked over 40 hours per week to maintain the client's schedule (or if required to match the Contractor's schedule), the time in excess of 40 hours per week will be billed at the rates shown above plus 1.5 times the overtime premium paid to the personnel. The technology reimbursable software, equipment, material charge is assessed per manhour worked on a project. Litigation services and support services in preparation and expert witness duties will be billed at \$270 per hour.

(Continued)

FEE SCHEDULE (CONTINUED)

REIMBURSABLE EXPENSES

EQUIPMENT CHARGES

5

Survey - Total Station, Laser or Digital Level, Handheld GPS Survey - Global Positioning System (GPS) or Robotic Station Technology – Computer/Cell Phone/Software/Incidentals Vehicle - All Terrain – Rhino or Four-Wheeler Vehicle – Highway (IRS Rate \$0.58) Vehicle – Day Rate (in lieu of mileage)

MISCELLANEOUS CHARGES

Subsistence and Lodging

Commercial travel, meals, lodging, telephone, cell phone, records, printing, and other vendor services will be charged for at commercial or cost rates.

Subconsultant services will be charged at a rate of 1.10 times the billed rate.

COPYING AND ELECTRONIC SCANNING

| Copies - 8 ½" x 11" and 8 ½" x 14" | \$ 0.15 Each |
|--|-----------------------|
| Copies – 11" x 17" | \$ 0.50 Each |
| Color Copies – 8 ½" x 11" and 8 ½" x 14" | \$ 1.50 Each |
| Color Copies – 11" x 17" | \$ 2.00 Each |
| Black and White Prints – Up to 24" x 36" | \$ 7.50 per Sheet |
| Color Prints – Up to 24" x 36" | \$ 15.00 per Sheet |
| Scanned Drawing to Electronic File | \$ 12.00 Each Drawing |
| Reduction, Enlargement, or Exact Scale of Scanned Drawings | \$ 5.00 Each Drawing |
| CD of Scanned Drawings (Electronic Files) | \$ 5.00 Each |
| Other Reproducible Media (i.e. Mylar, Vellum) or Larger Prints | \$ 15.00 Each |
| | |

TESTING

| Density Testing | \$ 25.00 Each |
|---------------------------------------|----------------------------|
| Concrete Cylinder Break w/Mold | \$ 35.00 Each |
| Asphalt or Concrete Cores | \$ 40.00 Each |
| Pressure Recorder | \$ 30.00 per Day |
| Holiday or Adhesion Testing | \$ 30.00 per Day |
| Dry Film Thickness Testing | \$ 60.00 per Day |
| Turbidimeter | \$ 60.00 per Day |
| Current Velocity Meter and Datalogger | \$ 120.00 per Day |
| Bac-T Testing | \$ 25.00 Each/Friday \$100 |
| | - |

SURVEYING MATERIALS Stake, Hub, Lath, Spike, Nail or Shiner 2.00 Each \$ Rebar (#5 x 24") \$ 2.50 Each Conduit (1/2" x 5' EMT) \$ 4.00 Each \$ Paint (per can) 5.00 Each **Steel Fence Post** \$ 10.00 Each Aerial Targets; Special Materials Negotiated SURVEYING MONUMENTS 11/2", 2" and 21/2" Aluminum Cap and Rebar \$ 17.50 Each

3¼" Brass Cap and Pipe 3¼" WYDOT Markers If paying by credit card, fees may apply)0 per Hour

\$ 20.00 per Hour
\$ 60.00 per Hour
6% of Hourly Fee
\$200.00 per Day
\$ 0.85 per Mile
\$ 25.00 per Day

\$ 100.00 Each

Negotiated

\$80 to \$220 per Person/Day

January 1, 2021

Appendix 1

AGENDA ITEM SUMMARY REPORT Resolution 2021-04 Budget Amendment

ACTION TO BE TAKEN:

Approve the Resolution amending the FY20-21 budget.

SUMMARY OF INFORMATION:

The City of Cody adopted the budget for FY20-21 on June 16, 2020. Per State Statute, budgets may be amended through Resolution by the City Council. This budget amendment request includes carry overs of unexpended previously appropriated funds and adjustments to budgeted revenue and expenses for FY20-21.

During the 2019/2020 Law Enforcement Center (LEC) contract negotiation and renewal, a shared space previously dedicated as a Crime Lab was transferred to sole use of the Cody Police Department (CPD) for Property and Evidence (P/E) storage expansion. The CPD P/E function has not been upgraded or expanded since the LEC was built in 2007.

The importance of the CPD P/E function cannot be overstated and exists in order for the department to receive, catalog, safely store, and maintain the integrity of any evidence, found property or property for safekeeping. CPD has a legal obligation to store and protect items of evidence and other property in its custody, and equally as important, an obligation to return property to the rightful owner as soon as practical or dispose of the property in a legal manner.

<u>These upgrades and expansion are an immediate need</u>. The P/E function has become increasingly complex due in part, to factors related to legislative mandates, hazardous material storage, the protection, preservation and prevention of cross-contamination of biological/ DNA-related material, security and maintaining a documented chain of custody. The failure to manage the evidence and property function can affect the successful prosecution of criminal violators, increase agency liability and greatly impact public confidence and trust.

The facility storage upgrades and expansions are all guided by the professional standards recommended by the International Association for Property and Evidence, Inc. (IAPE). Adhering to these standards demonstrate that CPD has taken reasonable steps to obtain a secure and efficient P/E management system. The expenditure of Asset Forfeiture Funds for this project are permissible and in accordance with the U.S. Department of Justice Guide to Asset Forfeiture and Equitable Sharing for State, Local and Tribal Law Enforcement Agencies.

This project has three parts:

- Within the Long-Term Evidence storage area, we are upgrading a separate room for guns, money, high value items, and drugs. The listed <u>drug lockers and Installation (items A + B)</u> provide for appropriate storage of drugs, enhanced security and proper ventilation for any potential noxious fumes or odors. The room will also be remodeled to include new shelving (previously budgeted) built to individual specifications to maximize the available space specific to handguns, rifles and other firearms.
- Currently biological evidence (hair, tissue, bones, teeth, blood, semen, or other bodily fluids etc.) are being store in a low-grade residential refrigerator. The listed upgraded <u>Laboratory Refrigerator (item C)</u> will provide for proper environmental conditions for long-term storage of biological evidence that will also safeguard its integrity, minimize cross-contamination and ensure its protection from degradation.

3. The "Old Crime Lab" will be remodeled (item D), to accommodate the proper drying and packaging of biological evidence. The commercial Blood Drying Cabinet will be relocated from the long-term Evidence room to the Lab along with the installation of the Laboratory Refrigerator. Additional shelving will be included to maximize the additional storge space.

| A. | Space Saver | |
|----|--|------------------|
| | • Drug Locker x4 - | \$10,815.00 |
| B. | D&G Electric | |
| | Locker Ventilation Installation | \$ 730.00 |
| C. | Labrepco | |
| | Laboratory Refrigerator | \$ 3,500.00 |
| D. | AC Millworks | |
| | Shelving/Remodel "Old Lab" | |
| | Shelving/Remodel | \$ 5,000.00 |
| | Removal & Dispose | <u>\$ 500.00</u> |
| | | |
| | TOTAL Expenditure | \$20,545.00 |
| | | |

The proposed funding for this project is use of the federal forfeiture funds held by the City. These funds are restricted by the Department of Justice and can only be used for certain police department expenses. The current amount available in federal forfeiture funds is \$95,596.

FISCAL IMPACT

General Fund – decrease to the police forfeitures restricted cash in the amount of \$20,545

ATTACHMENTS

1. Resolution 2021-04

RESOLUTION 2021-04

A RESOLUTION AMENDING THE CITY OF CODY FINAL BUDGET FOR FISCAL YEAR 2020-2021

WITNESSETH:

WHEREAS, the final budget for Fiscal Year 2020-2021 was duly adopted by the City of Cody with Ordinance No 2020-12 on June 16, 2020 in accordance with the State of Wyoming Statutes; and

WHEREAS, the City of Cody Council has determined it is appropriate to amend the final budget, in accordance with proper governmental accounting and financial reporting practices; and

WHEREAS, funds are available to cover such amendments as designated in the requested action.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE City of Cody, Amendment Number 2 is authorized by the City of Cody Council:

| | | Amendment 1 | Amendment 2 | Amendment 3 | |
|---------------------------|-----------------|-------------|-------------|-------------|----------------|
| | Original Budget | 09/2020 | 01/2021 | 03/2021 | Amended Budget |
| REVENUES | | | | | |
| General Fund | \$8,777,089 | (\$13,730) | \$159,310 | | \$8,922,669 |
| COVID Grant Fund | \$0 | | \$1,662,780 | | \$1,662,780 |
| Vehicle Replacement Fund | \$664,515 | \$225,146 | | | \$889,661 |
| Lodging Tax Fund | \$0 | | | | \$0 |
| Cody Public Arts Fund | \$0 | | | | \$0 |
| Pass Through Grants Fund | \$0 | \$115,023 | | | \$115,023 |
| Specific Purpose Tax Fund | \$224,257 | | | | \$224,257 |
| Solid Waste Fund | \$2,292,781 | | | | \$2,292,781 |
| Water Fund | \$4,820,919 | \$678,435 | | | \$5,499,354 |
| Wastewater Fund | \$2,487,437 | \$192,820 | | | \$2,680,257 |
| Electric Fund | \$12,415,518 | \$33,558 | \$72,043 | | \$12,521,119 |
| TOTAL REVENUE | \$31,682,516 | \$1,231,252 | \$1,894,133 | \$0 | \$34,807,901 |
| EXPENSES | | | | | |
| General Government | \$852,546 | \$40 | \$5,022 | | \$857,608 |
| Police | \$3,524,181 | \$4,001 | \$191,024 | \$20,545 | \$3,739,751 |
| Parks | \$739,471 | \$502 | \$2,906 | | \$742,879 |
| City Facilities | \$320,265 | \$40 | \$3,703 | | \$324,008 |
| Community Development | \$445,680 | \$60 | \$5,032 | | \$450,772 |
| Public Works | \$1,256,483 | \$43,908 | \$7,440 | | \$1,307,831 |
| Recreation | \$1,162,705 | (\$35,230) | \$10,471 | | \$1,137,946 |
| Aquatics | \$767,518 | (\$1,000) | \$3,676 | | \$770,194 |
| Athletics | \$219,499 | (\$1,500) | \$1,234 | | \$219,233 |
| COVID Grant Fund | \$0 | | \$1,662,780 | | \$1,662,780 |
| Vehicle Replacement | \$1,266,476 | \$374,463 | | | \$1,640,939 |
| Lodging Tax | \$48,048 | \$9,494 | | | \$57,542 |
| Cody Public Arts Fund | \$450 | | | | \$450 |
| Pass Through Grants Fund | \$0 | \$115,023 | | | \$115,023 |
| Specific Purpose Tax Fund | \$1,841,978 | \$227,087 | | | \$2,069,065 |
| Solid Waste Fund | \$2,625,716 | \$246,385 | \$91,406 | | \$2,963,507 |
| Water Fund | \$5,531,046 | \$1,002,767 | \$52,783 | | \$6,586,596 |
| Wastewater Fund | \$3,224,628 | \$273,517 | \$51,683 | | \$3,549,828 |
| Electric Fund | \$12,557,493 | \$52,743 | \$99,668 | | \$12,709,904 |
| TOTAL EXPENSES | \$36,384,183 | \$2,312,300 | \$2,188,828 | \$20,545 | \$40,905,856 |

PASSED, APPROVED AND ADOPTED THE 16th day of MARCH 2021

Attest:

Matt Hall, Mayor

Cynthia Baker, Administrative Services Officer

MEETING DATE: MARCH 16, 2021

DEPARTMENT: PUBLIC WORKS – STREETS PREPARED BY: PHILLIP M. BOWMAN, P.E.

PRESENTED BY: PHILLIP M. BOWMAN, P.E.

Bow

AGENDA ITEM SUMMARY REPORT

Approval of Resolution 2021-05 forming the Cody Urban Systems and Traffic Committee

ACTION TO BE TAKEN

Authorize the Mayor to sign Resolution 2021-05.

SUMMARY OF INFORMATION

The City of Cody has previously had two (2) transportation and traffic related committees: (1) the Cody Urban Systems Advisory Committee and (2) the Cody Traffic Committee. These two committees provided input on very similar items and topics, and had many staff members that served on both. City Staff identified an opportunity to combine and merge these two committees into one, and create opportunities for meeting time efficiency and shared community perspectives with one single committee moving forward.

At the City Council Work Session held on January 12, 2021, City Staff presented a proposal for the combination of the two committees. The single proposed committee would be comprised of ten (10) members, and would include a new City of Cody appointed member for the Chief of Police. The City Council instructed staff to move forward with the formation of the single proposed committee, and offered input on possible citizen appointments for the Council to consider at a future date.

Resolution 2021-05 will form the single Cody Urban Systems and Traffic Committee (CUSTC) and outlines the number of appointments made by each participating agency. This Resolution is in conformance with the work session presentation given in January.

FISCAL IMPACT

None

ATTACHMENTS

1. Resolution 2021-05

AGENDA & SUMMARY REPORT TO:

None.

AGENDA ITEM NO. ___

RESOLUTION 2021 - 05

A RESOLUTION APPROVING THE MERGER OF THE CODY URBAN SYSTEMS COMMITTEE AND THE CODY TRAFFIC COMMITTEE, AND FORMING THE CODY URBAN SYSTEMS AND TRAFFIC COMMITTEE

WHEREAS, the City of Cody, Wyoming (City) on January 29, 2001 entered into a Cooperative Agreement (Agreement) with Park County (County) and the Wyoming Department of Transportation (WYDOT) to establish the Urban Systems Advisory Committee for the Cody Urban Area; and

WHEREAS, the purpose of the Agreement is to facilitate the participation of the Cody area in the Urban Systems Program as administered by WYDOT; and

WHEREAS, the purpose of the WYDOT Urban Systems Program is to provide cooperative analysis and evaluation, planning, design, and construction assistance for urban transportation system improvements intended to benefit the traveling public; and

WHEREAS, the Cody Traffic Committee has previously been established and called to meet from time-to-time to engage citizens on specific traffic and transportation issues within the City, and provide citizen input to the City Council and City Staff; and

WHEREAS, given the Cody Urban Systems Committee and the Cody Traffic Committee serve the public in similar manners, the City Council recognizes the value of combining and merging the two committees;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Cody, Wyoming, the following:

THAT the Cody Urban Systems and Traffic Committee (CUSTC) is hereby formed; and

THAT the CUSTC shall be comprised of ten (10) voting members to be appointed by the participating agency stated as follows:

- two (2) members from the City Council of the City of Cody

- three (3) staff members from the City of Cody, generally to be the Public Works
Director, Streets Superintendent, and the Chief of Police (or other staff per City Council)
- two (2) members appointed by the City Council of the City of Cody (i.e. citizens or other members approved by the City Council)

- one (1) member from the Board of County Commissioners of Park County

- one (1) member appointed by the Board of County Commissioners of Park County (i.e.

citizen or other member approved by the Board of County Commissioners)

- one (1) member appointed by WYDOT; and

THAT the CUSTC shall have authority to vote on and approve the Committee's bylaws.

PASSED, APPROVED, AND ADOPTED this 16th day of March, 2021.

Matt Hall, Mayor, City of Cody

ATTEST:

Cindy Baker, Administrative Services Director

MEETING DATE: MARCH 16, 2021

DEPARTMENT: PUBLIC WORKS – STREETS PREPARED BY: PHILLIP M. BOWMAN, P.E.

PRESENTED BY: PHILLIP M. BOWMAN, P.E.

Bow

AGENDA ITEM SUMMARY REPORT

Approve the Appointments of Chief Chuck Baker, Carson Rowley, P.E., and Stefanie Bell to the Cody Urban Systems and Traffic Committee

ACTION TO BE TAKEN

Approve committee appointments as outlined.

SUMMARY OF INFORMATION

With approval of Resolution 2021-05, the Cody Urban Systems and Traffic Committee (CUSTC) will be made up of ten (10) members from the City of Cody, Park County, and the Wyoming Department of Transportation (WYDOT). Current members of the committee include (or are anticipated to include) the following:

Justin Bailey, City Council member, City of Cody (appointment ends December 2021) Jerry Fritz, City Council member, City of Cody (appointment ends December 2021) Phillip Bowman, Public Works Director, City of Cody (appointment ends December 2021) Rob Kramer, Streets Superintendent, City of Cody (appointment ends December 2021) Dossie Overfield, County Commissioner, Park County (term unknown) Brian Edwards, County Engineer, Park County (term unknown) Todd Frost, Resident Engineer – Cody Office, WYDOT (term unknown)

The committee also has three (3) vacancies. The following appointments are recommended by City Staff based on input received from the City Council at the Work Session on January 12, 2021.

Chief Chuck Baker, Cody Police Department, January 2021 to December 2022 (two-year term) Carson Rowley, P.E., City Council Appointment, January 2021 to December 2022 (two-year term) Stefanie Bell, City Council Appointment, January 2021 to December 2023 (three-year term)

Chief Chuck Baker is a new member appointment to the CUSTC that was discussed at the January Work Session, and is intended to bring a law enforcement and traffic issue perspective to the committee.

Carson Rowley, P.E., has previously served on the committee, and has recently been appointed to the City of Cody Planning and Zoning Commission.

Stefanie Bell currently serves on the Park County School District No. 6 Governing Board. This will be her first appointment to the CUSTC.

FISCAL IMPACT & ATTACHMENTS

None

AGENDA ITEM NO. ____